

February 18<sup>th</sup>, 2024

## FIRST SUNDAY OF LENT

### This Week's Music

The organ music for today are different settings of Erhalt uns Herr, the melody of the Hymn at the Presentation. This melody was written in the first half of the 16th century by Johann Walter, a musician working at the court of Frederick the Wise. It is an adaptation of the Gregorian chant *Da Pacem in diebus nostris*.

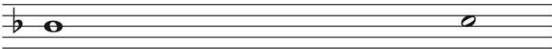

Prelude "Erhalt uns Herr" Dietrich Buxtehude

THE GREAT LITANY EOW<sub>1</sub> 46

*The Liturgy on the First Sunday of Lent opens with the Great Litany. The Great Litany was the first set of prayers written specifically in the English language, by Archbishop Thomas Cranmer. It is done in place of the Prayers of the People and the Confession. We are using a modified translation in the service, but if you need text, the original version is on page 148 of the BCP.*

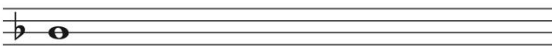

*All are invited to kneel or stand in body or spirit with the presider.*

I.

<i>Cantor</i>	<i>People</i>
	
Holy God, Creator of heaven and earth,	<b>Have mer-cy on us.</b>



*The prayers continue...*

II.

<i>Cantor</i>	<i>People</i>
	
From all evil ..... and from all evil in-tent,	<b>Good Lord, de-li-ver us.</b>

*The prayers continue...*

III.

<i>Cantor</i>	<i>People</i>
	

Hear our prayers, O Christ our God.

**Hear us, O Christ.**

*The prayers continue...*

VI.

Cantor Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

*The Great Litany is concluded with the Kyries, found on page 2 of the Seasonal Bulletin.*

## THE LESSONS

### Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

## Psalm 25:1-9

*The choir will chant the light verses, the congregation will join them on the bold verses.*



To you, O God, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.

**Let none who look to you be put to shame; \***  
**let the treacherous be disappointed in their schemes.**

**Show me your ways, O God, \* and teach me your paths.**

Lead me in your truth and teach me, \*  
for you are the God of my salvation; in you have I trusted all the day long.

Remember, O God, your compassion and love, \*  
for they are from everlasting.

**Remember not the sins of my youth and my transgressions;**\*  
**remember me according to your love**  
**and for the sake of your goodness, O God.**

**Gracious and upright are you; \***  
**therefore you teach sinners in your way.**

You guide the humble in doing right \*  
and teach your way to the lowly.

All your paths are love and faithfulness \*  
to those who keep your covenant and your testimonies.

## 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

## GOSPEL

Mark 1:9-15

### Gospel Acclamation

*The congregation sings the acclamation preceding and in response to the verse sung by the choir.*

*The Gospel Responses are found on page 3 of the Seasonal Bulletin.*



Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

One does not live by bread alone,\* but by every word that comes from the mouth of God.  
(Matt. 4:4)

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

## OFFERTORY

Anthem "To Thee, O Lord" S. Rachmaninov  
*The Christ Church Choir*

To thee O Lord do I lift up my soul, my God, I trust in thee.

Presentation Hymn "The Glory of These Forty Days" 143

*For the Great Thanksgiving, return to page 6 of the Seasonal Bulletin.*

Communion Music "Erhalt uns Herr" Balthasar Resinarius

Communion Hymn "What Wondrous Love is This" 439

Final Hymn "O Love, How Deep, How Broad" 449  
*Verses 1, 2, 5, & 6*

Postlude "Erhalt uns Herr" Johann Pachelbel

## WEEKLY PRAYERS

The Church in the World: Seattle: St. Paul's, St. Peter's; Province of the Episcopal Church of Sudan.

We pray for those who suffer in body, mind, or spirit: Michael Curry, Carolyn and Essam Awad, Bill Garriott, George Lewis, Al Buck, Mark Morris, Chaundra Pospychala, Carolyn Guppy, Judy Cullen, Sonsaray, Robert Reaves, Robyn Potter, and Dick Gregory.

**Assisting with the liturgy:** Presider and Preacher: The Rev. Maria McDowell  
Deacon: The Rev. Donna Arellano; Eucharistic Minister and Intercessor: Robert Hicker; Acolyte: David Pierce and Caroline Huckaby; Lectors: Don Johnson and Carol Gregory; Interim Music Director: Dr. Paul Tegels; the Christ Church Choir; Ushers: Len Johnson, Hector Arellano, and Doug Worth; Altar Guild: Caroline Huckaby, Mary Kay Kubovec, and Pam Vidan; Coffee Hour Host: Barbara Williams.

Music Credits The Great Litany: *Enriching Our Music*, Music: Monte Mason, from *Red Lake Mass*, adapt. Frances Densmore | Psalm 25 Setting: Robert Knox Kennedy | Hymn 143 Tune: ERHALT UNS HERR | Hymn 439 Tune: WONDROUS LOVE | Hymn 449 Tune: DEO GRACIAS | Hymns, music, and texts reprinted/streamed with permission under One License #A-726740. All rights reserved. Other music and texts from the public domain.



# CHRIST CHURCH

## AN EPISCOPAL COMMUNITY IN TACOMA

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Mr. David Dahl, Director of Music Ministries Emeritus

The Rev. Bill Tudor, Priest Associate

### Participating in Christ Church

Our ministry and community life is sustained by the generosity and trust of our members and participants. Please consider a financial donation online so that we may continue to be vibrant and welcoming Episcopal community in the heart of Tacoma.



If you would like to participate in other ways, please reach out via email with your interests so we can connect you to the right ministry group.

### Land Acknowledgement

**We gather at 310 North K Street.** Let us give thanks to the Creator for the Puyallup and Nisqually people on whose ancestral land this church and many of our homes stand. Their descendants live among us still. For their wise stewardship of the creation, we offer our gratitude. May we never forget that their land was taken by force and broken treaty.