



**Christ Episcopal Church**  
**Holy Eucharist**  
**The Twelfth Sunday after Pentecost**  
**August 20, 2023 10:30 am**

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.*

*Kindly turn off cellphones for the duration of the liturgy.*

**Cover art:** Sadao Watanabe, “The Canaanite Woman,” 1964

The organ music today is by Heinrich Scheidemann. He lived from 1595-1663, studied in Amsterdam with Sweelinck, and was for most of his adult life organist at the Catharinenkirche in Hamburg, Germany.

*Tolling bells invite us to silence and stillness.*

**Prelude**

“Fantasia in d minor”

Heinrich Scheidemann

*At the tolling of the bell, all rise as able and face the baptismal font.*

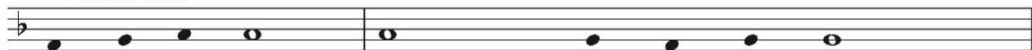
**Processional Hymn**

“We the Lord’s People”

*Hymnal 1982 51*

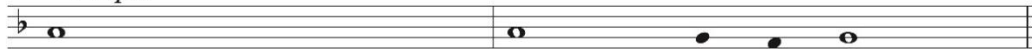
**Opening Acclamation**

*Celebrant*



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

*People*



And blessed be God's kingdom, now and for ev - er. A - men.

**Hymn of Praise**




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor - ship you, we give you thanks, we 3



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



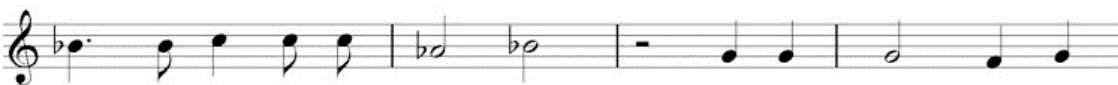
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

## The Collect

The Lord be with you. **And also with you.**

Let us pray...

**Amen.**

## The Word of God

*All are seated.*

**The First Reading:** Isaiah 56:1, 6-8

Holy Wisdom. Holy Word. **Thanks be to God.**

## Psalm 67

*Assembly chants **bold** verses.*



- 1 May God be merciful to us and bless us;  
May the light of God's face shine upon us.
- 2 Let your way be known upon earth,  
Your saving health among all nations.
- 3 **Let the peoples praise you, O God;**  
**Let all the peoples praise you.**
- 4 **Let the nations be glad and sing for joy,**  
**For you judge the peoples with equity, and guide all the nations on earth.**



- 5 Let the peoples praise you, O God;  
Let all the peoples praise you.
- 6 The earth has brought forth its increase;  
God, our own God, has blessed us.

(start on \*)

- 7 **May God give us blessing,**  
**And may all the ends of the earth stand in awe.**

**The Second Reading:** Romans 11:1-2a, 29-32  
Holy Wisdom. Holy Word. **Thanks be to God.**

*Silence and stillness*

*All rise as able.*

### **Gospel Acclamation**

*Sing with choir and then repeat Alleluia after choir sings the verse.*



Jesus went throughout Galilee, proclaiming the good news of the kingdom,  
and healing every disease and sickness among the people.

**The Holy Gospel: Matthew 15:21-28**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

*At the conclusion of the reading:*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*All are seated.*

**The Sermon**

The Rev. Samuel Torvend

*Silence and stillness*

*All rise as able.*

**The Nicene Creed**

*The Book of Common Prayer, page 358*

**The Prayers**

Deacon: Let us pray for the church, the world, and all those in need.

The musical notation is set in G major (one sharp) and 4/4 time. It consists of two staves. The top staff is for the Deacon or Cantor, and the bottom staff is for the People (unison or harmony). The lyrics are: "Lord, in your mer - cy Hear our prayer." The Deacon's part is a simple melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The People's part is a simple accompaniment of chords: G4-B4, G4-B4-C5, G4-B4, G4-B4, G4-B4, G4-B4, G4-B4, G4-B4. The lyrics are placed below the notes.

## Concluding Collect

*All kneel or bow as able.*

### **Confession and Forgiveness**

*The Book of Common Prayer, page 360*

*Deacon:* Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

### **The Peace**

The peace of the Lord be always with you.

**And also with you.**

*You are welcome to offer a word or gesture of peace to your neighbors.*

## The Holy Communion

*All are seated.*

### **Offertory Sentence**



## Offertory

*An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.*

### Offertory Music

“Canzona in F”

Heinrich Scheidemann

*All rise as able.*

### Hymn at the Presentation of the Gifts

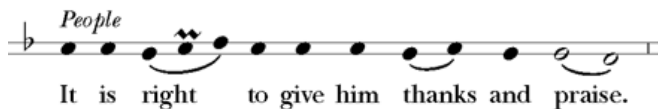
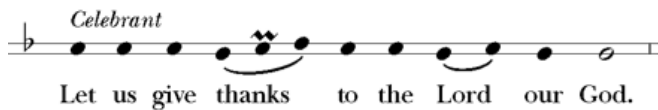
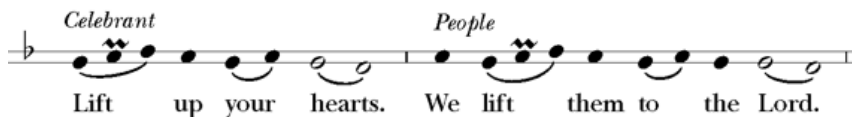
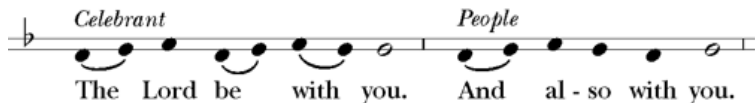
*Hymnal 1982 321*

“My God, Thy Table Now is Spread”

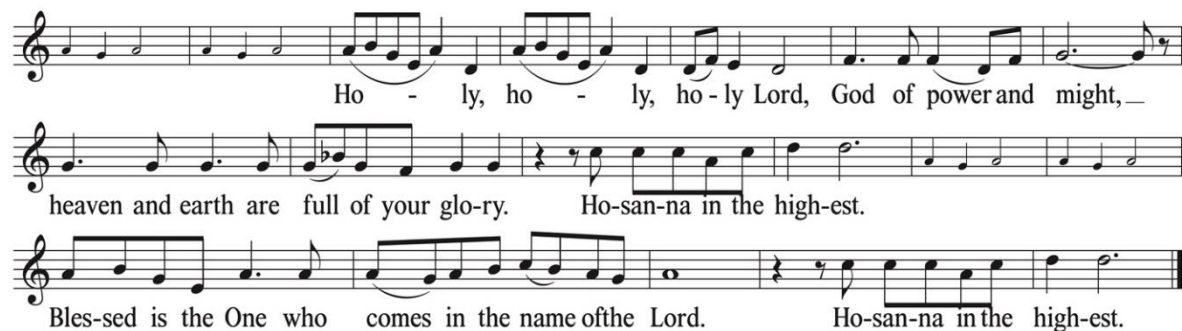
### The Great Thanksgiving

Eucharistic Prayer A

*The Book of Common Prayer, page 361*

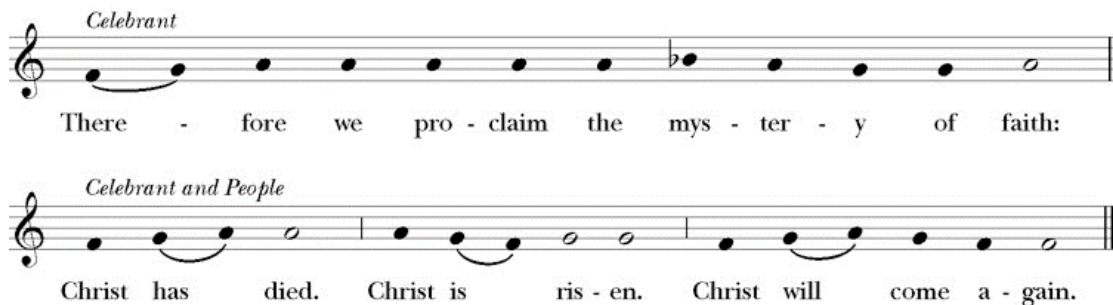


## Sanctus




Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bles-sed is the One who comes in the name of the Lord. Ho-san-na in the high-est.

## Memorial Acclamation



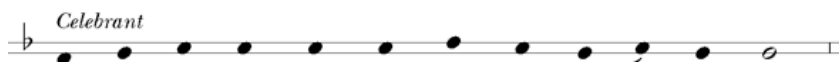
*Celebrant*  
There - fore we pro - claim the mys - ter - y of faith:  
*Celebrant and People*  
Christ has died. Christ is ris - en. Christ will come a - gain.

## The Great Doxology

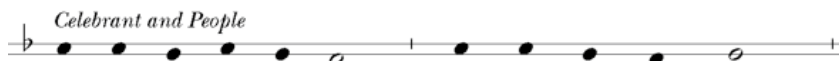


*Celebrant* *People*  
A-men.

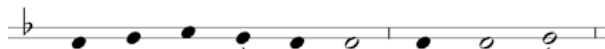
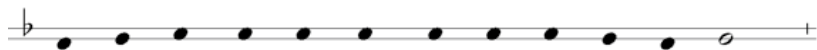
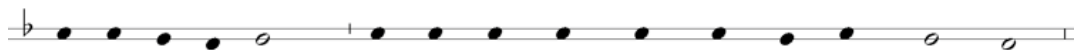
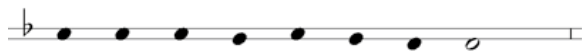
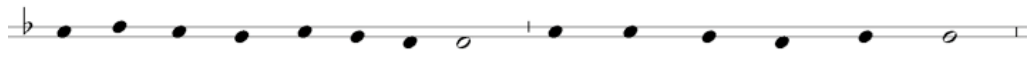
## The Lord's Prayer



As our Sa - vior Christ has taught us, we now pray,



Our Fa - ther in hea - ven, hal - lowed be your Name,



## Fraction Anthem

Cantor/choir sings refrain, all repeat.



Be known to us, Lord Je-sus, in the break-ing of the bread.

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**  
One body are we, alleluia, for though many we share one bread. **Refrain**

## Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Come to the altar platform along the **middle aisle** of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by **the central or outer aisle**.*

Communion Music

“Nun bitten wir”  
Now We Pray

Heinrich Scheidemann

Communion Anthem

Summer Choir

## **Communion Meditation**

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.

We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.

Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

~ “The Prayer of Humble Access,” *The Book of Common Prayer*

“The Eucharist isn’t a reward for perfection, but medicine for our souls”

~ Saint Augustine of Hippo, *Confessions*, Book 10:18

*All rise as able.*

**Post Communion Collect**

*BCP 366*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

*As the ministers process to the doors, all turn toward the baptismal font.*

**Recessional Hymn**

*Hymnal 1982 610*

“Lord, Whose Love Through Humble Service”

**The Dismissal**

Let us go forth in the name of Christ.  
Thanks be to God.

**Postlude**

“Tocatta in G Major”

Heinrich Scheidemann

*The flowers were donated by Lisa Mason and Ann Welton in  
celebration of their 25<sup>th</sup> wedding anniversary.*

**Welcome to Newcomers:** If you would like to know more about our way of life, and subscribe to our *Weekly E-news*, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

**Assisting with the liturgy:** Presider and Preacher: The Rev. Samuel Torvend; Eucharistic Minister and Intercessor: Shelby Clayson; Acolyte: Caroline Huckaby; Lector: Gordon Craig; Interim Music Director: Dr. Paul Tegels; the Christ Church Summer Choir; Ushers: Len Johnson, Hector Arellano, and Doug Worth; Altar Guild: Caroline Huckaby, Mary Kay Kubovec, and Pam Vidan; Coffee Hour Host: Fran Blair.

**Music Credits** Hymn 51 Tune: DECATUR PLACE | Celtic Alleluia © 1985, Fintan O'Carroll and Christopher Walker, Published by OCP | Fraction Anthem – Be Known To Us Music: Gary James, © 1992, Morningstar Music Publications/Birnamwood Publications | Hymn 321 Tune: ROCKINGHAM |  
Hymn 610 Tune: BLAENHAFREN

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## **Christ Church Parish**

310 North K Street | Tacoma, Washington 98403 | 253.383.1569  
[christchurchtacoma.org](http://christchurchtacoma.org)      [info@christchurchtacoma.org](mailto:info@christchurchtacoma.org)

## **Christ Church Staff**

The Rev. Samuel Torvend, Priest for Worship, Adult Formation and Pastoral Care;  
[samuel@christchurchtacoma.org](mailto:samuel@christchurchtacoma.org)

The Rev. Donna Arellano, Deacon; [donna@christchurchtacoma.org](mailto:donna@christchurchtacoma.org)

Dr. Paul Tegels, Interim Music Director; [music@christchurchtacoma.org](mailto:music@christchurchtacoma.org)

Ms. Deborah Breneman, Parish Administrator, [administrator@christchurchtacoma.org](mailto:administrator@christchurchtacoma.org)

Mr. Tim Williams, Sexton, [tim@christchurchtacoma.org](mailto:tim@christchurchtacoma.org)

Ms. Nancy Gow Knudsen, Project Manager, [projectmanager@christchurchtacoma.org](mailto:projectmanager@christchurchtacoma.org)

The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus