

Christ Episcopal Church
Holy Eucharist
The Eleventh Sunday after Pentecost
August 13, 2023 10:30 am

If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.

Kindly turn off cellphones for the duration of the liturgy.

Cover art: Henry Ossawa Tanner, “The Disciples See Christ,” 1907

The organ music today are works by J. S. Bach. The prelude is (part of) his large Fugue in E-flat, also known as the St. Anne fugue; its theme uses the same melodic outline as the opening hymn. The remaining three organ selections are settings of the chorale tune *Wer nur den lieben Gott lässt walten* (If you but trust in God to guide you).

Tolling bells invite us to silence and stillness.

Prelude

“Fugue in Eb”

J. S. Bach

BWV 552,2

At the tolling of the bell, all rise as able and face the baptismal font.

Processional Hymn

“O God, Our Help in Ages Past”

Hymnal 1982 680

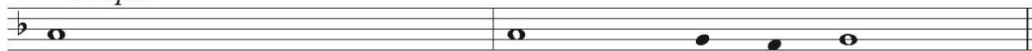
Opening Acclamation

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

Hymn of Praise



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men. 4

The Collect

The Lord be with you. **And also with you.**

Let us pray...

Amen.

The Word of God

All are seated.

The First Reading: 1 Kings 19:9-18

Holy Wisdom. Holy Word. **Thanks be to God.**

Psalm 85:8-13

Assembly sings Refrain, choir sings verses.



I listen to God speaking: God is speaking peace,
peace to faithful people who turn their hearts to God.

Salvation is coming near, glory is filling our land. **Refrain**

Love and fidelity embrace; peace and justice kiss.

Fidelity sprouts from the earth; justice leans down from heaven.

The Lord pours our riches; our land springs to life.

Justice clears God's way and peace keeps pace. **Refrain**

The Second Reading: Romans 10:5-15
Holy Wisdom. Holy Word. **Thanks be to God.**

Silence and stillness

All rise as able.

Gospel Acclamation

Sing with choir and then repeat Alleluia after choir sings the verse.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.____

Alleluia. I wait for you, O Lord; in your word is my hope. Alleluia.

The Holy Gospel: Matthew 14:22-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

At the conclusion of the reading:

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Jen Rude

Silence and stillness

All rise as able.

The Nicene Creed

The Book of Common Prayer, page 358

The Prayers

Deacon: Let us pray for the church, the world, and all those in need.

The musical notation is written on two staves. The top staff is in G-clef (treble clef) and the bottom staff is in F-clef (bass clef). Both staves have a key signature of one sharp (F#). The top staff is divided into two parts: the first part is labeled 'Deacon or Cantor' and contains five quarter notes (G4, A4, B4, C5, D5); the second part is labeled 'People (unison or harmony)' and contains three chords: a G4-A4 dyad, a G4-A4-B4 triad, and a G4-A4-B4-C5 tetrad. The bottom staff contains three chords: a G4-A4 dyad, a G4-A4-B4 triad, and a G4-A4-B4-C5 tetrad. The lyrics 'Lord, in your mer - cy Hear our prayer.' are written below the top staff, with 'mer - cy' split across two lines.

Concluding Collect

All kneel or bow as able.

Confession and Forgiveness

The Book of Common Prayer, page 360

Deacon: Let us confess our sins against God and our neighbor.

Silence

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

You are welcome to offer a word or gesture of peace to your neighbors.

The Holy Communion

All are seated.

Offertory Sentence

Offertory

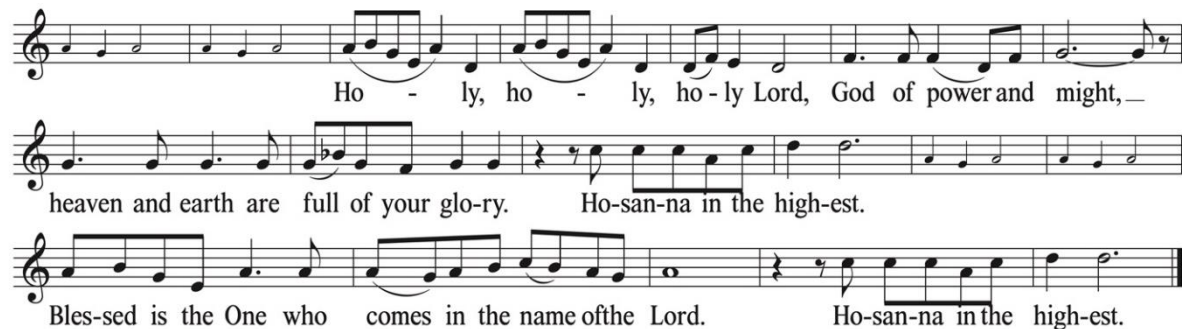
An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.

Offertory Music

“Wer nur den lieben Gott lässt walten”
BWV 690

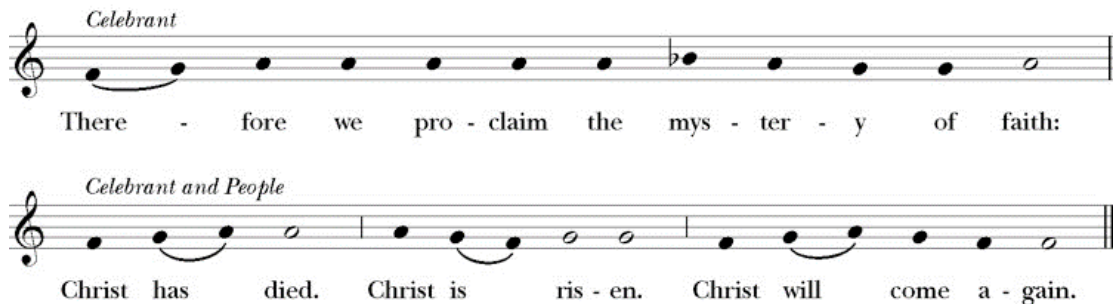
J. S. Bach

Sanctus



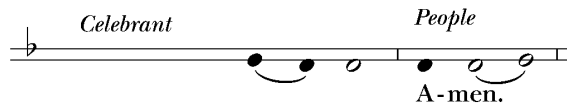
Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bles-sed is the One who comes in the name of the Lord. Ho-san-na in the high-est.

Memorial Acclamation



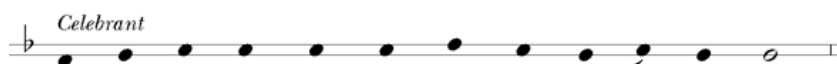
Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

The Great Doxology

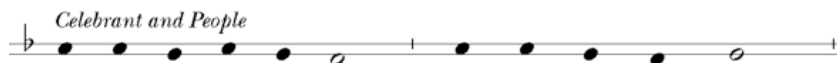


Celebrant *People*
A-men.

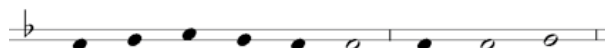
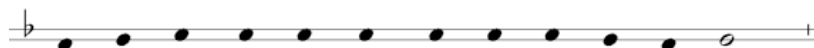
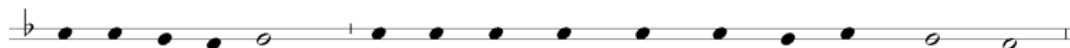
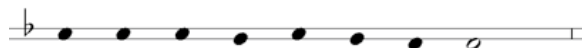
The Lord's Prayer



As our Sa - vior Christ has taught us, we now pray,



Our Fa - ther in hea - ven, hal - lowed be your Name,



Fraction Anthem

Cantor/choir sings refrain, all repeat.



Be known to us, Lord Je-sus, in the break-ing of the bread.

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**
One body are we, alleluia, for though many we share one bread. **Refrain**

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Come to the altar platform along the **middle aisle** of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by **the central or outer aisle**.*

Communion Music

“Wer nur den lieben Gott lässt walten”

J. S. Bach

BWV 691

Communion Anthem

Summer Choir

Communion Meditation

Does trust mean immunity from feelings of fear and discouragement? No. Jesus himself experienced anguish and dread in the Garden of Gethsemane. But notice that he was not deterred by it. He did not hesitate or falter as Peter did and as we often do. “Little faith” means immature faith. Faith, to be mature, must be tempered with courage, also known as fortitude.

Courage is manifested in the face of danger. If there is no danger, no threat, no trial, then there is no possibility of courage. Mature faith means keeping the eyes of your heart fixed on the master of the wind and waves even as you feel the pull of the current.

~Marcellino D’Ambrosio, “Walking on Water,” 2020

All rise as able.

Post Communion Collect

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

Eucharistic Visitation

We who are many are one body
Because we share one bread and one cup.

Blessing

As the ministers process to the doors, all turn toward the baptismal font.

Recessional Hymn

“Praise the Spirit in Creation”

Hymnal 1982 506

Verses 1-3, 6

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude

“Wer nur den lieben Gott lässt walten”

J. S. Bach

BWV 642

*The flowers were donated by Harriett and Ron Fields in
celebration of the family's August birthdays.*

Welcome

Today we welcome the Rev. Jen Rude as preacher. Jen serves as University Pastor at Pacific Lutheran University. We are grateful for her presence with us.

Becoming a Greening Parish

Fetch a cup of coffee or tea in Wells Hall and then join Fr. Torvend in the parish library at 12 Noon as we discuss steps to become a greener parish. We'll consider the diocesan model of the parish as our guide: care for the creation through worship, formation, and service.

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly E-news*, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

Assisting with the liturgy: Presider: The Rev. Samuel Torvend; Preacher: The Rev. Jen Rude; Deacon: The Rev. Donna Arellano; Eucharistic Minister and Intercessor: Robert Hicker; Acolyte: Rod Blackburn; Lector: Peach McDouall; Interim Music Director: Dr. Paul Tegels; the Christ Church Summer Choir; Ushers: Len Johnson, Linda Johnson, and Doug Worth; Altar Guild: Linda Johnson, Edith Abicht, and Caroline Woodhams; Coffee Hour Host: Sue Beer.

Music Credits Hymn 7 Tune: ST. ANNE | Psalm 85 Setting by Howard Hughes, SM; Text and music from Consultation on a Liturgical Psalter, © 1984, ICEL, Inc. | Celtic Alleluia © 1985, Fintan O'Carroll and Christopher Walker, Published by OCP | Fraction Anthem – Be Known To Us Music: Gary James, © 1992, Morningstar Music Publications/Birnamwood Publications | Precious Lord Tune: LEVAS © 1940 Unichappell Music, Inc. | Hymn 506 Tune: FINNIAN

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