



Christ Episcopal Church
Holy Eucharist
The Sixth Sunday after Pentecost
July 9, 2023 10:30 am

If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.

Kindly turn off cellphones for the duration of the liturgy.

Cover art: Maria Lang, “My yoke is easy,” early 21st century

With the exception of the Offertory Music (which is a setting with the melody in the tenor of “The Third Tune” of Tallis) the organ music today are variations on the tune of “Old 124th” by Christ Church’s Director of Music Emeritus, David Dahl.

Tolling bells invite us to silence and stillness.

Prelude

“Genevan Psalter Tune, Bicinium”
from Partita on ‘Old 124th’

David Dahl

At the tolling of the bell, all rise as able and face the baptismal font.

Processional Hymn

“We Will Extol You, Ever-Blessed Lord” *Hymnal 1982* 404

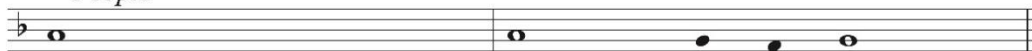
Opening Acclamation

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

Hymn of Praise




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -




might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



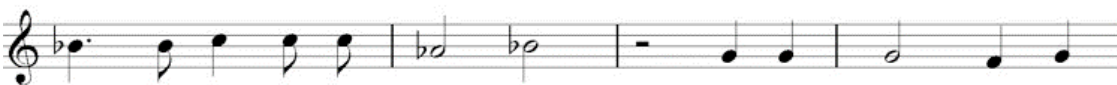
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

The Collect

The Lord be with you. **And also with you.**

Let us pray...

Amen.

The Word of God

All are seated.

The First Reading: Zechariah 9:9-12

Holy Wisdom. Holy Word. **Thanks be to God.**

Psalm 145:8-15

*Assembly chants **bold** verses.*



- 8 O God, you are gracious and full of compassion, *
slow to anger and of great kindness.
- 9 You are loving to everyone, * and your compassion is over all your works.
- 10 **All your works praise you, O God, * and your faithful servants bless you.**
- 11 **They make known the glory of your realm * and speak of your power,**
- 12 That the peoples may know of your power *
and the glorious splendor of your dominion.
- 13 Yours, O God, is an everlasting reign; *
your dominion endures throughout all ages.
- 14 **You are faithful in all your words * and merciful in all your deeds.**
- 15 **You uphold all those who fall; * you lift up those who are bowed down.**

The Second Reading: Romans 7:15-25a
Holy Wisdom. Holy Word. **Thanks be to God.**

Silence and stillness

All rise as able.

Gospel Acclamation

Sing with choir and then repeat Alleluia after choir sings the verse.

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. _____

Blessed are you, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

The Holy Gospel: Matthew 11:16-19, 25-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

At the conclusion of the reading:

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.
The Sermon

The Rev. Samuel Torvend

Silence and stillness

All rise as able.
The Nicene Creed

The Book of Common Prayer, page 358

The Prayers

Deacon: Let us pray for the church, the world, and all those in need.

Cantor:

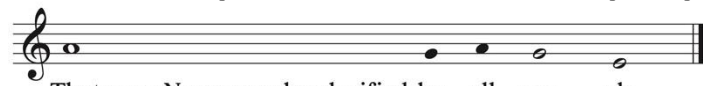
O God, we pray for your holy Catholic Church;

People:



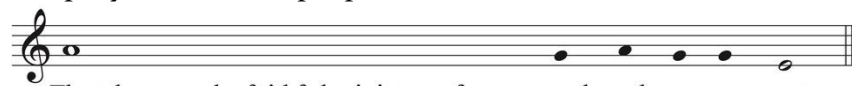
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;



That your Name may be glorified by all peo - ple.

We pray for all bishops, priests, and deacons;



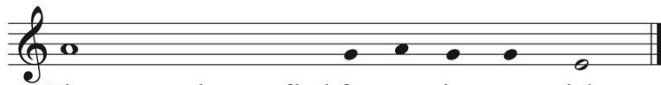
That they may be faithful ministers of your word and sac-ra-ments.

We pray for all who govern and hold authority in the nations of the world;



That there may be jus-tice and peace on earth.

Give us grace to do your will in all that we undertake;



That our works may find fa - vor in your sight.

Have compassion on those who suffer from any grief or trouble;



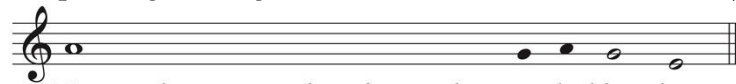
That they may be deliv-ered from their dis-tress.

Give to the departed eternal rest;



Let light perpetual shine up - on them.

We praise you for your saints who have entered into joy;



May we also come to share in your hea-ven-ly king-dom.

Let us pray for our own needs, and the needs of others.

The People may add their own petitions.

Concluding Collect

All kneel or bow as able.

Confession and Forgiveness

The Book of Common Prayer, page 360

Deacon: Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

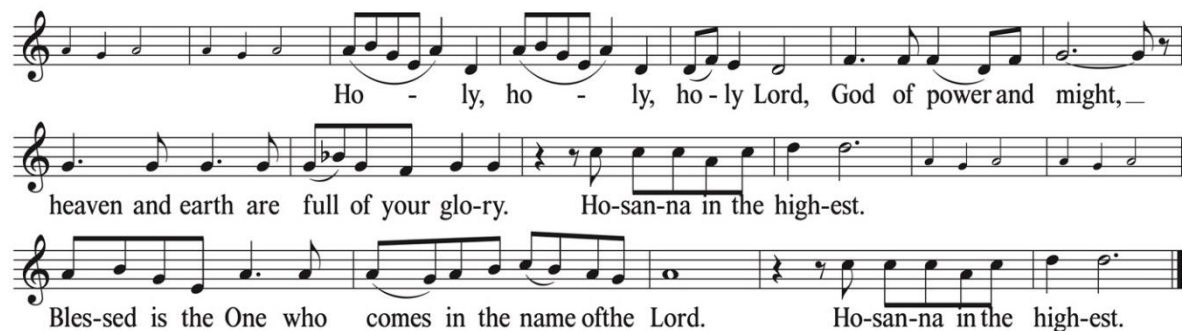
You are welcome to offer a word or gesture of peace to your neighbors.

The Holy Communion

All are seated.

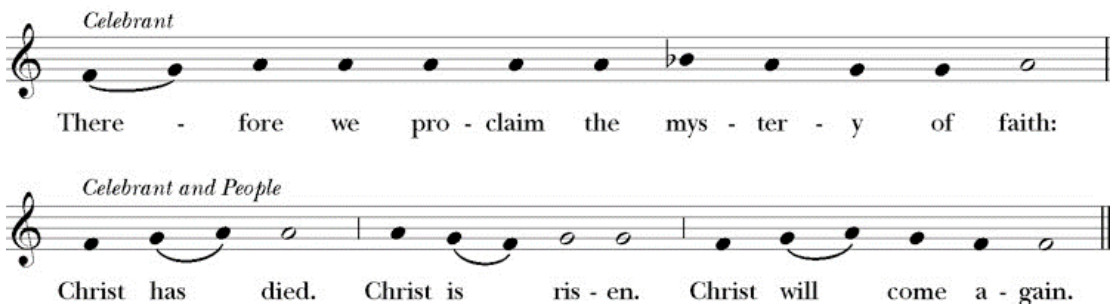
Offertory Sentence

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bles-sed is the One who comes in the name of the Lord. Ho-san-na in the high-est.

Memorial Acclamation



Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.


The Great Doxology



Celebrant *People*
A-men.


The Lord's Prayer

Celebrant




As our Sa - vior Christ has taught us, we now pray,


Celebrant and People




Our Fa - ther in hea - ven, hal - lowed be your Name,



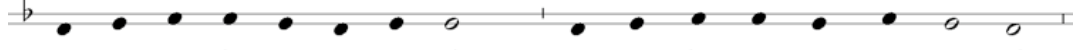
your king - dom come, your will be done, on earth as in hea - ven.



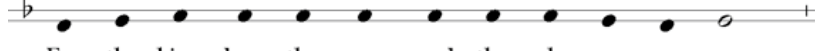
Give us to - day our dai - ly bread.




For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Fraction Anthem

Cantor/choir sings refrain, all repeat.



Be known to us, Lord Je - sus, in the break - ing of the bread.

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**
One body are we, alleluia, for though many we share one bread. **Refrain**

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Come to the altar platform along the **middle aisle** of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by **the central or outer aisle**.*

Communion Music

“Aria”
from Partita on ‘Old 124th’

David Dahl

Communion Anthem

Summer Choir

Communion Meditation

Now all the tax collectors and sinners were coming near to listen to Jesus. And others were grumbling and saying, “This fellow welcomes sinners and eats with them.” The eucharistic table presents itself as the one place in our society where at least this much of God’s kingdom is anticipated: where everyone is welcome, where those who are elsewhere unwelcome, outcast, despised, oppressed, shunned, excluded are *the most welcome of all*.

~ Robert Hovda, from *It Is Your Own Mystery*, 1977

All rise as able.

Post Communion Collect

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

Blessing

As the ministers process to the doors, all turn toward the baptismal font.

Recessional Hymn

“Lord of All Hopefulness”

Hymnal 1982 482

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude

“Plein Jeu avec chant en taille”
from Partita on ‘Old 124th’

David Dahl

*The flowers were given by Holly Joseph
in celebration of Demorie’s birthday.*

Today at 12 Noon

After you fetch a cup of coffee or tea in Wells Hall, join us in the parish library at 12 noon to hear Keah Callucie of Earth Ministry discuss its work and the advantages of becoming a partner congregation with this Episcopal, ecumenical, and interfaith organization committed to care for the earth.

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly E-news*, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

Assisting with the liturgy: Presider and Preacher: The Rev. Samuel Torvend; Eucharistic Minister and Intercessor: Sandy Johanson; Acolyte: Lee MacClellan; Lector: Gordon Okumu; Interim Music Director: Dr. Paul Tegels; the Christ Church Summer Choir; Ushers: Len Johnson, Linda Johnson, and Ciara Aylsworth; Altar Guild: Linda Johnson, Edith Abicht, and Caroline Woodhams; Coffee Hour Host: Sue Beer.

Music Credits Hymn 404 Tune: Old 124th, C. Winifred Douglas © 1985, Church Publishing, Inc. | Celtic Alleluia © 1985, Fintan O'Carroll and Christopher Walker, Published by OCP | Hymn 692 Tune: THE THIRD TUNE | Fraction Anthem – Be Known To Us Music: Gary James, © 1992, Morningstar Music Publications/Birnamwood Publications | Hymn 482 Tune: SLANE

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