



Christ Episcopal Church
Holy Eucharist
Trinity Sunday
June 4, 2023 10:30 am

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.
Kindly turn off cellphones for the duration of the liturgy.*

Cover art: Meg Wroe, "The Trinity - After Rublev," 2015

The organ music today is all based on the hymn tune
"Allein Gott in der Höh' sei Ehr,"
which we sing today as the Hymn of Praise.

Tolling bells invite us to silence and stillness.

Prelude

“Allein Gott in der Höh’ sei Ehr”
BWV 676

J. S. Bach

At the tolling of the bell, all rise as able and face the baptismal font.

Processional Hymn

“Come Thou Almighty King”

Hymnal 1982 365

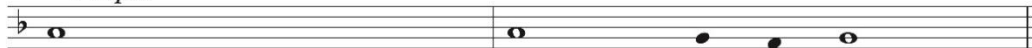
Opening Acclamation

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

Hymn of Praise

“All Glory Be To God On High”



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The Collect

The Lord be with you. **And also with you.**

Let us pray.

Concluding: “...for ever and ever.” **Amen.**

The Word of God

All are seated.

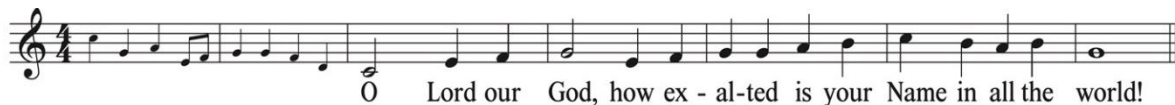
The First Reading: Genesis 1:1-2:4a

Holy Wisdom. Holy Word. **Thanks be to God.**

Psalm 8

Assembly sings antiphon, cantor sings verses.

Antiphon



Out of the mouths of infants and children, your majesty is praised above the heavens. You have set up a stronghold against your adversaries, to quell the enemy and the avenger. When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses, what we that you should be mindful of us; mere mortals that you should seek us out? **Antiphon**

You have made us but little lower than the angels; you adorn us with glory and honor; you give us mastery over the works of your hands; you put all things under our feet: all sheep and oxen, even the wild beast of the field, the birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea. **Antiphon**

The Second Reading: 2 Corinthians 13:11-13

Holy Wisdom. Holy Word. **Thanks be to God.**

Silence and stillness

All rise as able.

Gospel Acclamation

Sing with choir and then repeat Alleluia after choir sings the verse.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. _____

Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come.

The Holy Gospel: Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

At the conclusion of the reading:

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Samuel Torvend

Silence and stillness

All rise as able.

The Nicene Creed

The Book of Common Prayer, page 358

The Prayers

The Prayers are found in *Hymnal 1982 S-107*

All kneel or bow as able.

Confession and Forgiveness

The Book of Common Prayer, page 360

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

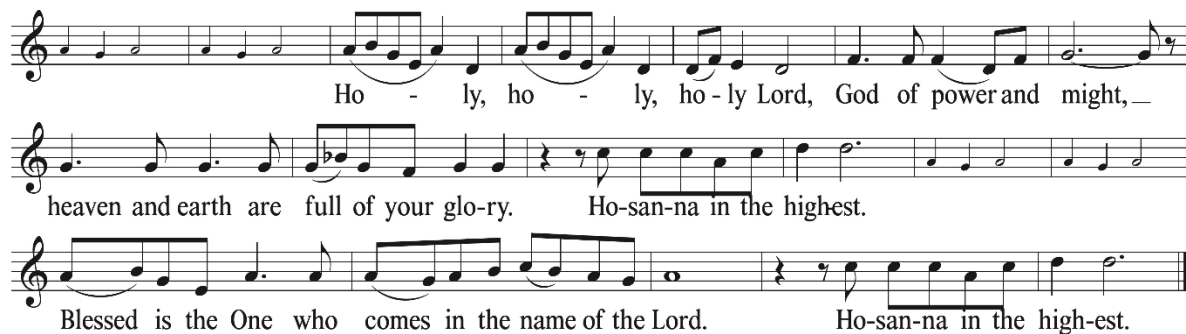
The Peace

The peace of the Lord be always with you.

And also with you.

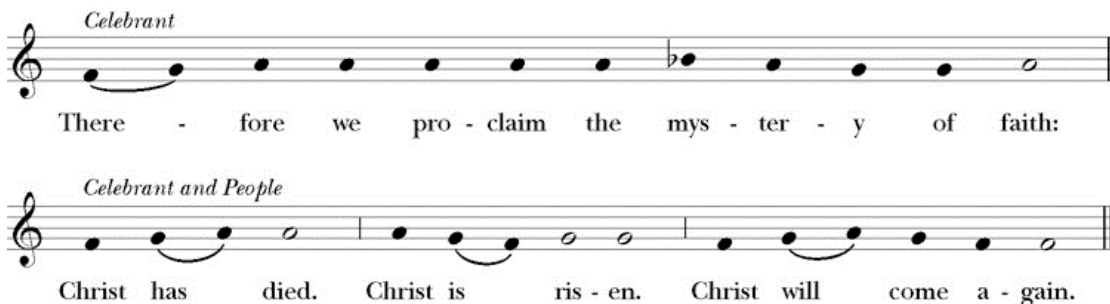
You are welcome to offer a word or gesture of peace to your neighbors.

Sanctus



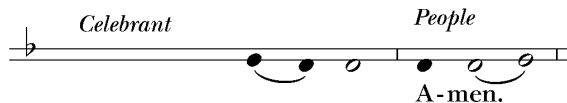
Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
heaven and earth are full of your glo-ry. Ho-san-na in the highest.
Blessed is the One who comes in the name of the Lord. Ho-san-na in the high-est.

Memorial Acclamation



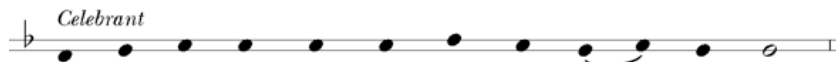
Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

The Great Doxology



Celebrant *People*
A-men.

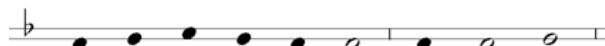
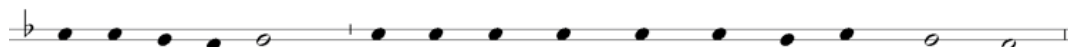
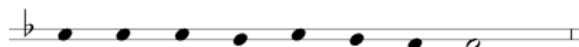
The Lord's Prayer



As our Sa - vior Christ has taught us, we now pray,



Our Fa - ther in hea - ven, hal - lowed be your Name,



Fraction Anthem

Cantor/choir sings refrain, all repeat.



The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**
One body are we, alleluia, for though many we share one bread. **Refrain**

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Come to the altar platform along the **middle aisle** of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by **the central or outer aisle**.*

Communion Music

“Allein Gott in der Höh’ sei Ehr”

F. W. Zachow

Communion Anthem

Summer Choir

Communion Meditation

I shall clothe myself in your eternal will,
And by this light I shall come to know
That you, eternal Trinity,
Are table
And food
And waiter for us.
You, eternal One,
Are the table
That offers us as food
The Lamb, your only-begotten Son.
He is the most exquisite of foods for us,
Both in his teaching,
Which nourishes us in your will,
And in the sacrament
That we receive in Holy Communion,
Which feeds and strengthens us
While we are pilgrim travelers in this life.
And the Holy Spirit
Is indeed a waiter for us,
Who serves us this teaching
By enlightening our mind's eye with it
And inspiring us to follow it.
It is the Spirit who serves us charity for our
neighbors
And a hunger for the salvation of the world.
~ Catherine of Siena, "Prayer 12," after 1377

Eucharistic Visitation

We who are many are one Body.
For we share one Bread and one Cup.

All rise as able.

Post Communion Collect

Almighty and everliving God,

We thank you...

BCP 366

Blessing

As the ministers process to the doors, all turn toward the baptismal font.

Recessional Hymn

“God, Who Stretched the
Spangled Heavens”

Hymnal 1982 580

Verses 1, 3, 4

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude

“Allein Gott in der Höh’ sei Ehr”

Johann Pachelbel

*The flowers are donated by Elaine Stafford
in memory of her mother, Louise Wilson Stafford.*

Newcomers' Coffee

If you are a visitor or newcomer to Christ Church, join Father Torvend after the 10:30 Holy Eucharist today in the Green Room of Wells Hall for coffee or tea and a look at what's coming up in our common life.

One Parish One Prisoner

You are invited to meet with Deacon Donna Arellano and a representative of Underground Ministries as they discuss the One Parish One Prisoner program being considered at Christ Church. Join them in the Parish Library after the 10:30 Holy Eucharist.

Concerning the cover art

The English artist, Meg Wroe, writes, "The idea for the 'Trinity - After Rublev' series of paintings came about a few years ago when I attended a conference about Diversity in Church. Dr Elizabeth Henry, keynote speaker, showed an image of Rublev's 'Trinity', with three white angels. She commented that in most churches the icons and paintings are mostly white. The thought came to me that I could repaint the Rublev Trinity with black and ethnic minority angels. I asked three friends from St Luke's Church, West Holloway, London, to sit for me and from these photos I created the painting 'Trinity - After Rublev' for St Luke's Church. These paintings are all on wood, which I carved to create texture, then painted in acrylic paint, mixed media, and gold leaf. This was borrowed by St Paul's Cathedral London for their service to celebrate Black and Ethnic Minority Saints in November 2016, then by Southwark Cathedral for a similar service in November 2017." For more of Meg Wroe's artwork: <https://megwroe.com/>

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly* E-news, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

Assisting with the liturgy: Presider and Preacher: The Rev. Samuel Torvend; Deacon: The Ven. Gen Grewell, Archdeacon; Eucharistic Minister and Intercessor: Sandy Johanson; Acolyte: Caroline Huckaby; Lector: Holly Joseph; Interim Music Director: Dr. Paul Tegels; the Christ Church Summer Choir; Ushers: Ciara Aylsworth, Truman Coggins, and Joe Conklin; Altar Guild: Liz Heath, Brianne Knudson, Liz Schroedel Lansing, and Evelyn Tomter; Coffee Hour Host: Sue Beer.

Music Credits Hymn 365 Tune: MOSCOW | Hymn 421 Tune: ALLEIN GOTT IN DER HÖH' SEI EHR | Psalm 8
Music: Paul Tegels | Celtic Alleluia © 1985, Fintan O'Carroll and Christopher Walker, Published by OCP |
Hymn 364 Tune: MANCHESTER | Fraction Anthem – Be Known To Us Music: Gary James, © 1992, Morningstar
Music Publications/Birnamwood Publications | Hymn 580 Tune: HOLY MANNA
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