

Christ Episcopal Church
Holy Eucharist
The Seventh Sunday of Easter
May 21, 2023 10:30 am

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.
Kindly turn off cellphones for the duration of the liturgy.*

Cover art: Jesus Mafa, "He was lifted up," Cameroon, 1974

The organ music today features improvisations on the hymn tunes that follow, except for the postlude, which is simply called "Postlude" by the French Romantic composer, Alexandre Guilmant.

Tolling bells invite us to silence and stillness.

Prelude

Improvisation on *Mowsley*

At the tolling of the bell, all rise as able and face the baptismal font.

Processional Hymn

“Jesus Lives!”

Hymnal 1982 195

Opening Acclamation

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Hymn of Praise

“This is the Feast of Victory for Our God” *Hymnal 1982* 417

Verses 1-3

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 1 Wor - thy is Christ, the Lamb who was slain, — whose
- 2 Pow - er, rich - es, wis - dom, and strength, — and
- 3 Sing — with all the peo - ple of God, — and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For — the Lamb — who was slain has be -

- 1 blood set us free — to be peo - ple of God. [Ant.]
- 2 hon - or, — bless - ing, and glo - ry are his. [Ant.]
- 3 join in the hymn of all cre - a - tion. [Ant.]
- 4 God and the Lamb for ev - er. A - men. [Ant.]
- 5 gun his — reign. — Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Collect

The Lord be with you. **And also with you.**

Let us pray.

Concluding: "...for ever and ever." **Amen.**

The Word of God

All are seated.

The First Reading: Acts 1:6-14

Holy Wisdom. Holy Word. **Thanks be to God.**

Psalm 68:1-10, 33-36

Assembly sings antiphon, choir sings verses.

Antiphon

God, in your good-ness, you have made a home,

you have made a home for the poor.

Your presence all around them, the just proclaim your glory;

Laughing, dancing, singing, they revel in your story.

O let us sing our praises! God's name inspire our song,

For God is ever near us, let our praise be loud and long. **Antiphon**

Antiphon

God, in your good-ness, you have made a home,
you have made a home for the poor.

A parent to the orphan, the widow's strong defender,
This is how our God is, both terrible and tender.
With mercy for the lowly, God builds for them a home,
To lead them into freedom in a land to call their own. **Antiphon**

Upon a thirsty nation, you rained refreshing rain,
And when your own were starving, you gave them life again.
So where there once was nothing, a nation formed and grew;
A home at last, a country vast the poor received from you. **Antiphon**

The Second Reading: 1 Peter 4:12-14; 5:6-11
Holy Wisdom. Holy Word. **Thanks be to God.**

Silence and stillness

All rise as able.

Gospel Acclamation



I will not leave you orphans, says the Lord.
I will come back to you, and your hearts will rejoice.

The Holy Gospel: John 17:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

At the conclusion of the reading:

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Donna Arellano, Deacon

Silence and stillness

All rise as able.

The Nicene Creed

The Book of Common Prayer, page 358

The Prayers

Deacon: With the whole people of God, let us pray for the church, those in need, and all of God's creation.

At the conclusion of each petition:

We pray to you, O Christ. **Hear us risen Lord.**

Concluding Collect

The Peace

The peace of the Lord be always with you.

And also with you.

You are welcome to offer a word or gesture of peace to your neighbors.

The Holy Communion

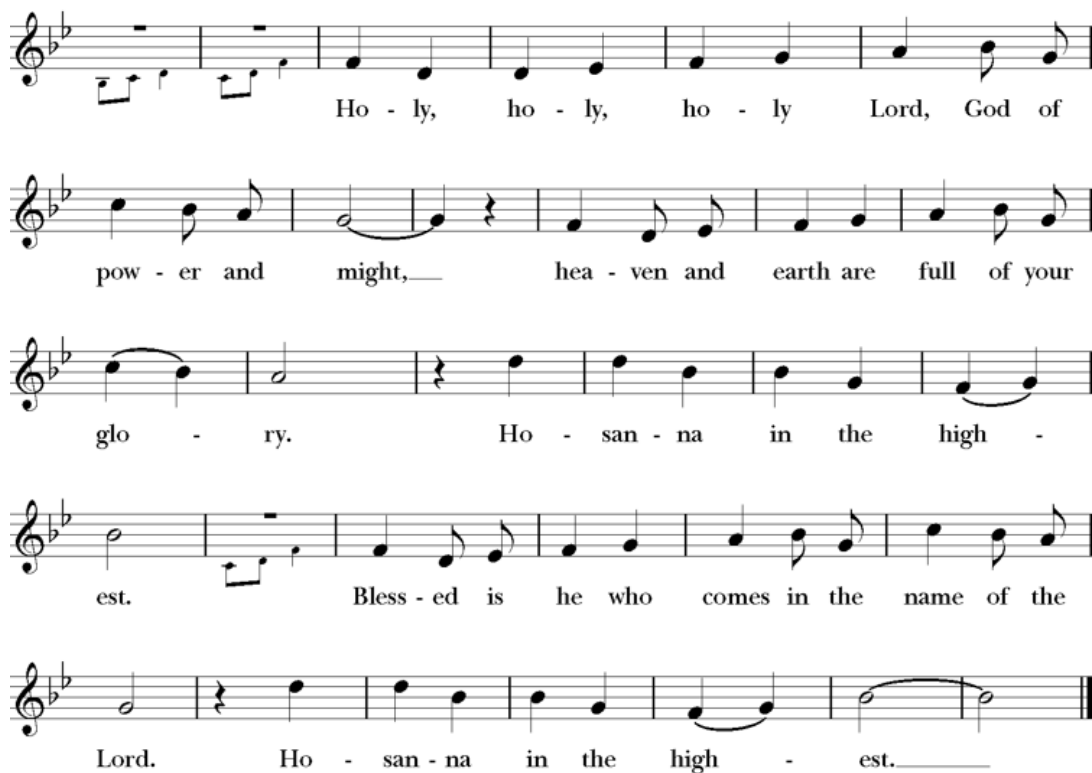
Offertory

An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.

Offertory Music

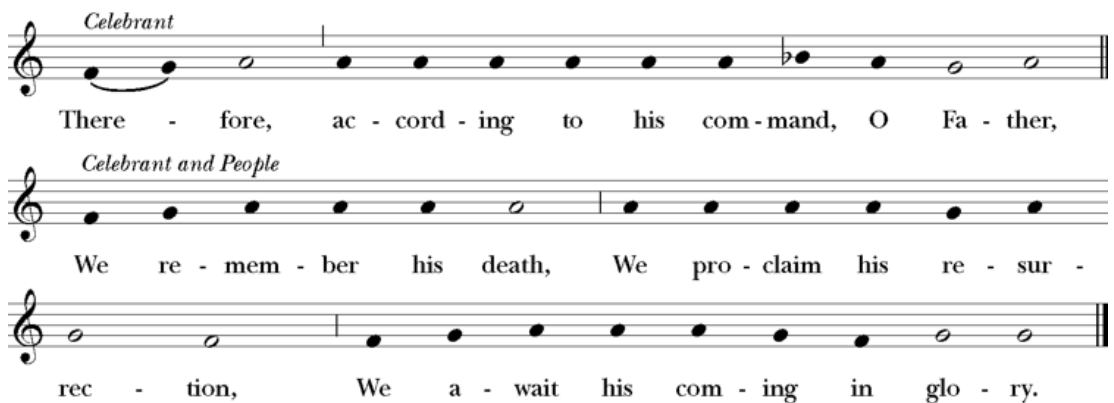
"Improvisation on Hyfrydol"

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Memorial Acclamation



Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Great Doxology

Celebrant *People*

A - men.

The Lord's Prayer

Celebrant

As our Sa - vior Christ has taught us, we now pray,

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

Fraction Anthem

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Come to the altar platform along the **middle aisle** of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by **the central or outer aisle**.*

Communion Music

Improvisation on a theme by Vivaldi

Communion Anthem

“I Place My Trust in You”

Vivaldi/
arr. Allan R. Petker

O Lord God, in You have I put my trust.
O Lord God, leave me not helpless in the dust.
Let me not be confounded.
Let in Your word my faith, O Lord, be always firmly grounded.
O Lord God, in You have I put my trust.
Lord, I place my trust in You.

Communion Meditation

The Lord Jesus pours out “water from the rock” and all drink from it in the holy communion. Those who drink it without attention are barely satisfied; those who drink it in very truth are inebriated. Inebriation of this sort is good and fills the heart without causing the feet to totter. Yes, it is a good inebriation. *It is the sober intoxication of the Spirit.* It steadies the footsteps and makes sober the mind. I say to you: Drink Christ, for he is the true vine. Drink Christ, that you may drink His words. Jesus Christ is consumed when the juice of the Eternal Word runs through the veins of your mind and enters into the vital parts of your soul.
~ Ambrose of Milan, *Commentary on the Twelve Psalms*, 390-397

All rise as able.

Post Communion Prayer

Eternal God, heavenly Father,
You have ...

BCP 365

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, [+]
the Father, the Son, and the Holy Spirit,
be upon you and remain with you forever. **Amen.**

Recessional Hymn

“We All Are One in Mission”



The image shows three staves of musical notation for the hymn. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are printed below the notes, with some words underlined to indicate syllable placement. The second and third staves continue the melody and lyrics. The third staff ends with a double bar line.

1 We all are one in_ mis-sion, we all are one in call, our va - ried gifts u -
2 We all are called for ser - vice to wit - ness in God's name. Our min - is - tries are
3 We all be - hold one vi - sion, a stark re - al - i - ty; the stew - ard of sal -
4 Now let us be u - nit - ed and let our song be heard. Now let us be a_

nit - ed by Christ, the Lord of all. A sin - gle, great com - mis - sion com -
dif - f'rent, our pur - pose is_ the same: to touch the lives of oth - ers by
va - tion was nailed up - on a tree. Yet res - ur - rect - ed Jus - tice gives
ves - sel for God's re - deem - ing Word. We all are one in mis - sion, we

pels us from a - bove to plan and work to - geth - er that all may know Christ's love.
God's sur - pri - sing grace, so peo - ple of all na - tions may feel God's warm em - brace.
rise that we may share free re - con - cil - i - a - tion and hope a - mid de - spair.
all are one in call, our var - ied gifts u - nit - ed by Christ, the Lord of all.

The Dismissal



Postlude

“Postlude”

Alexandre Guilmant

The flowers were donated by David Dahl in honor of his birthday on May 22.

Today, Sunday, May 21: A Treasure of Icons

During their travels, including sojourns in Russia, Christ Church members Fr. Floyd and Lani Frisch have collected a number of precious icons from the Eastern Orthodox Christian tradition. After you fetch a cup of coffee or tea, join them in the Parish Library as we examine these original works of Christian art. Please do not bring any food with you: we need clean hands to hold the icons.

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly E-news*, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

Assisting with the liturgy: Presider: The Rev. Samuel Torvend; Preacher and Deacon: The Rev. Donna Arellano; Eucharistic Minister and Intercessor: Shelby Clayson; Acolytes: Caroline Huckaby and David Pierce; Lector: Shelby Clayson; Interim Music Director: Dr. Paul Tegels; the Christ Church Choir; Ushers: Ciara Aylsworth and Doug Worth; Altar Guild: Caroline Huckaby, Mary Kay Kubovec, and Pam Vidan; Coffee Hour Host: Sandy Johanson.

Music Credits Hymn 195 Tune: MOWSLEY | Hymn 417 Tune: FESTIVAL CANTICLE, Richard Hillert, © 1988 Richard Hillert, Text: Revelation, adapt. John W. Arthur, © 1978 Concordia Publishing House | Psalm 68 Music: Rory Cooney © 1991, GIA Publications, Inc, trans. © 1969 ICEL | Hymn 460 Tune: HYFRYDOL | I Place My Trust in You Music based on “Adagio molto” from *Sinfonia in b minor* by Antonio Vivaldi, edited/arr. by Allan Robert Petker | We All Are One in Mission Text: Rusty Edwards, © 1986 Hope Publishing, Inc. | Fraction Anthem – Christ Our Passover Music: David Hurd, © 1981, GIA Publications, Inc Hymns, music, and texts reprinted/streamed with permission under One License #A-726740 All rights reserved. Other music and texts from the public domain.

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