



**Christ Episcopal Church**  
**Holy Eucharist**  
**The Baptism of Our Lord Jesus Christ**  
**January 8, 2023 10:30 am**

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.  
Kindly turn off cellphones for the duration of the liturgy.*

Cover art: Associated Press, "Baptism in the Jordan River," 2022

*Tolling bells invite us to silence and stillness.*

**Prelude**

“All Who Believe and Are Baptized”

Anonymous

*At the ringing of the bell, all rise as able and turn to face the baptismal font.*

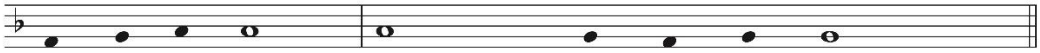
**Processional Hymn**

“On Jordan’s Bank”

*Hymnal 1982 76*  
WINCHESTER NEW

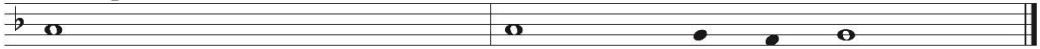
**The Opening Acclamation**

*Celebrant*



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*



And blessed be God's kingdom, now and for ev - er. A - men.

## Gloria, The Song of the Angels

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

The musical score is written on eight staves of music. It features a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God'.

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

### The Collect

The Lord be with you. **And also with you.**

Let us pray.

*Concluding:* "...for ever and ever." **Amen.**

## The Word of God

*All are seated.*

**The First Reading:** Isaiah 42:1-9

Holy Wisdom. Holy Word. **Thanks be to God.**

**Psalm 29**

Setting by Percy Buck

*The Choral Scholars*

*Text can be found in The Book of Common Prayer, page 620*

**The Second Reading:** Acts 10:34-43

Holy Wisdom. Holy Word. **Thanks be to God.**

*Silence and stillness*

*All rise as able.*

**Gospel Acclamation**

*First time cantor, Assembly repeats; thereafter All.*



Music adapt. fr. Sussex Carol © 2005, Barbara Bridge, published by OCP. OneLicense A-726740

The heavens were opened and the voice of the Lord thundered: This is my beloved Son, listen to Him. Alleluia.

**The Holy Gospel: Matthew 3:13-17**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

*At the conclusion of the reading:*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*All are seated.*

**The Sermon**

The Rev. Samuel Torvend

*Silence and stillness*

*All rise as able.*

**The Renewal of Baptismal Vows**

*The Book of Common Prayer*

**page 292**

**Sprinkling with Baptismal Water**

*It is our custom to make the sign of the cross over one's forehead or heart as one is sprinkled with the waters of Holy Baptism.*

**Hymn**

“Sing Praise to Our Creator”

*Hymnal 1982 295*

CHRISTUS, DER IS MEIN LEBEN

## The Prayers

The petitions are found in *Hymnal 1982*, **S108**.

The musical notation is for the prayer "Lord, in your mercy Hear our prayer." It is written in G major (one sharp) and 4/4 time. The first part is for the Deacon or Cantor, consisting of a single melodic line on a treble clef staff. The second part is for the People (unison or harmony), consisting of two staves: a treble clef staff and a bass clef staff. The lyrics are: "Lord, in your mer - cy Hear our prayer."

## The Peace

The peace of the Lord be always with you.

**And also with you.**

*Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.*

# The Holy Communion

## Offertory

*An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.*

## Offertory Music

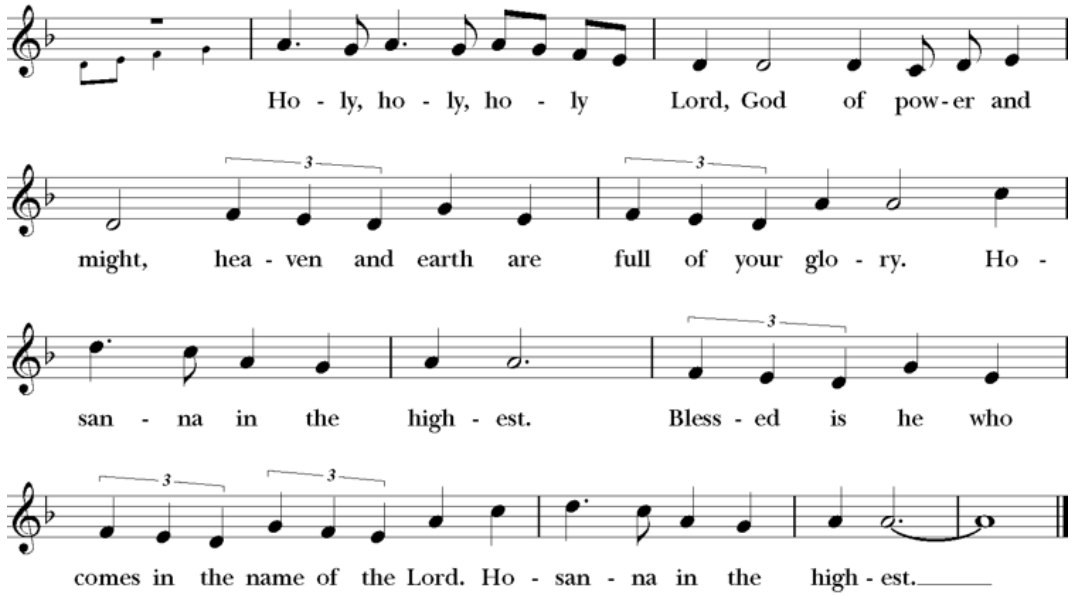
“Christus, der ist mein Leben”

Johann Gottfried Walther





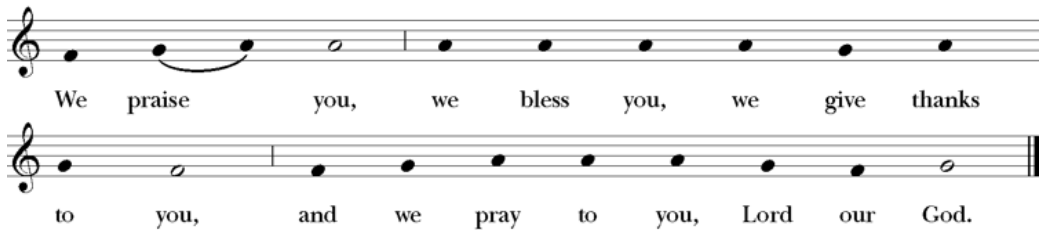
## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

## Memorial Acclamation

Offering to you, from the gifts you have given us, this bread and this cup,  
we praise you and we bless you:



We praise you, we bless you, we give thanks  
to you, and we pray to you, Lord our God.

## The Great Doxology



*Celebrant* *People*  
A-men.

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Fraction Anthem

Setting by Gerald R. Near



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-ov - er is sac-ri - ficed for us; there-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

# Communion Music “O Bread of Life From Heaven”

Heinrich Isaac

## *The Choral Scholars*

O bread of life from heaven, O food to pilgrims given,  
O manna from above:  
feed with the blessed sweetness of your divine  
completeness the souls that want and need your love.

O fount of grace redeeming, O river ever streaming  
from Jesus' wounded side:  
come now, your love bestowing on thirsting souls, and  
flowing till all are fully satisfied.

We love you, Jesus, tender, in all your hidden splendor  
within these means of grace.

Oh, let the veil be riven, and our clear eye in heaven  
behold your glory face to face.

## Communion Hymn “Baptized in Water”



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the  
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the  
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his  
tomb with Christ our King: One with his ris - ing, Freed and for -  
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.  
giv - en, Thank - ful - ly now God's praise we sing.  
chil - dren, Joy - ful - ly now God's praise we sing.

## **Communion Meditation**

Beginning here we glimpse the Three-in-one;  
The river runs, the clouds are torn apart,  
The Father speaks, the Spirit and the Son  
Reveal to us the single loving heart  
That beats behind the being of all things  
And calls and keeps and kindles us to light.  
The dove descends, the spirit soars and sings  
'You are beloved, you are my delight!'

In that quick light and life, as water spills  
And streams around the Man like quickening rain,  
The voice that made the universe reveals  
The God in Man who makes it new again.  
He calls us too, to step into that river  
To die and rise and live and love forever.

~ Malcolm Guite, "Beginning Here," in *Sounding the Seasons*, 2012

*All rise as able.*

## **Post Communion Prayer**

*BCP 365*

Eternal God, heavenly Father,  
**You have ...**

## **Blessing for the Epiphany Season**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, [+ ] the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**Amen.**

## Recessional Hymn “Christ, When For Us You Were Baptized”

*Hymnal 1982 121*  
CAITHNESS

### The Dismissal

**Postlude**      “All Who Believe and Are Baptized”      Dietrich Buxtehude

*The flowers are donated by Barbara Williams with love and thanks  
to this Christ Church Community.*

**Visitors, newcomers, friends, and members:** you are invited to gather in Wells Hall for refreshments after the Postlude. Wells Hall, the two-story brick building, is located across the courtyard from the church.

**At 12:00 Noon, join Fr. Torvend in the Parish Library** where he will lead a discussion of monastic values that inform our care for the earth. Fetch a cup of coffee or tea in Wells Hall, and then find a comfortable seat in the Library.

**Assisting with the liturgy:** Presider and Preacher: The Rev. Samuel Torvend; Deacon: The Rev. Donna Arellano; Eucharistic Minister and Intercessor: Robert Hicker; Acolyte: Rodney Blackburn; Lector: Douglas Oakman; Interim Music Director: Dr. Paul Tegels; Christ Church Choral Scholars: Larissa Gaulke, soprano, Rae Hyra, alto, TJ Wheeler, tenor, and Jack Burrows, bass; Ushers: Joe Conklin, Hector Arellano, and Len Johnson; Altar Guild: Linda Johnson, Edith Abicht, Shelby Clayson, and Caroline Woodhams; Coffee Hour Hosts: Sue Stibbe and Jim Limerick.

**Welcome to Newcomers:** If you would like to know more about our way of life, and subscribe to our *Weekly* E-news, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

## **Christ Church Parish**

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[christchurchtacoma.org](http://christchurchtacoma.org)      [info@christchurchtacoma.org](mailto:info@christchurchtacoma.org)

## **Christ Church Staff**

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The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus