



Christ Episcopal Church
Holy Eucharist
The Second Sunday after Epiphany
January 15, 2023 10:30 am

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.
Kindly turn off cellphones for the duration of the liturgy.*

Cover art: Jan van Eyck, “Adoration of the Mystic Lamb,”
the Ghent Altarpiece, 1432

The organ works this morning are based on the melody of “Wie schön leuchtet der Morgenstern,” a melody written around 1600 by Philipp Nicolai. Many composers have made arrangements of this melody, and you will hear an elaborate fantasy by Buxtehude, a minimal variation and a ‘jazzy’ variation by the contemporary Dutch composer Bert Matter, and a setting by Johann Pachelbel.

Gloria, The Song of the Angels

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

The musical score is written on eight staves of music. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some longer note values. There are several triplet markings (indicated by a '3' over a bracket) in the fifth and sixth staves. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a final cadence on the eighth staff.

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect

The Lord be with you. **And also with you.**

Let us pray.

Concluding: "...for ever and ever." **Amen.**

The Word of God

All are seated.

The First Reading: Isaiah 49:1-7

Holy Wisdom. Holy Word. **Thanks be to God.**

Psalm 40:1-12

Setting by Shirley Hill

Text can be found in The Book of Common Prayer, page 640

The Second Reading: 1 Corinthians 1:1-9

Holy Wisdom. Holy Word. **Thanks be to God.**

Silence and stillness

All rise as able.

Gospel Acclamation

First time cantor, Assembly repeats; thereafter All.



Music adapt. fr. Sussex Carol © 2005, Barbara Bridge, published by OCP. OneLicense A-726740

In the Word was life, and the life was the light of all people. Alleluia

The Holy Gospel: John 1:29-42

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

At the conclusion of the reading:

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Samuel Torvend

Silence and stillness

All rise as able.

The Prayers

Deacon: Let us pray for the church, the world, and all who need the light of Christ.

The musical notation consists of two staves. The top staff is in G major (one sharp) and treble clef. It is divided into two parts: 'Deacon or Cantor' and 'People (unison or harmony)'. The 'Deacon or Cantor' part has a melody of quarter notes: G4, A4, B4, C5, B4, A4. The 'People' part has a chordal accompaniment: G4 (quarter), B4 (quarter), G4 (quarter), and a whole note chord of G4-B4-D5. The bottom staff is in G major and bass clef, providing a bass line with a whole note chord of G3-B3-D4. The lyrics 'Lord, in your mer - cy Hear our prayer.' are written below the notes.

Blessing of the Parish Search Committee

The Peace

The peace of the Lord be always with you.

And also with you.

Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.

The Holy Communion

Offertory

An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.

Offertory Music

“Wie schön leuchtet der Morgenstern”

Bert Matter

All rise as able.

Hymn at the Presentation of the Gifts

"Jesus Call Us"

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are arranged in five lines, with the first line of lyrics starting under the first staff and the final line ending under the third staff.

1. Je - sus calls us; o'er the tu - mult of our
2. as, of old, Saint An - drew heard it by the
3. Je - sus calls us from the wor - ship of the
4. In our joys and in our sor - rows, days of
5. Je - sus calls us! By thy mer - cies, Sa - vior,

life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store; from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear thy call, give our hearts to thine o -

sound - eth, say - ing, "Chris - tian, fol - low me;"
kin - dred, leav - ing all for his dear sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love thee best of all.

Tune: William H. Jude; Text: Cecil F. Alexander. OneLicense A-726740

Memorial Acclamation

Offering to you, from the gifts you have given us, this bread and this cup,
we praise you and we bless you:

Two staves of musical notation in G-clef, 4/4 time. The first staff contains the lyrics: "We praise you, we bless you, we give thanks". The second staff contains the lyrics: "to you, and we pray to you, Lord our God." The melody is simple, using quarter and half notes with some ties.

The Great Doxology

A single staff of musical notation in G-clef, 4/4 time. The staff is divided into two parts. The first part is labeled "Celebrant" and contains the notes G4, A4, B4, and C5. The second part is labeled "People" and contains the notes G4, A4, B4, and C5, with the lyrics "A-men." written below. The melody is simple, using quarter and half notes with some ties.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,
**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and
forever. Amen.**

Fraction Anthem

Setting by Gerald R. Near



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass-ov - er is sac-ri - ficed for us; there-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

Communion Music “Wie schön leuchtet der Morgenstern”

Bert Matter

Communion Anthem “Draw Us in the Spirit’s Tether” Harold Friedell

Draw us in the Spirit's tether,
For when humbly in your name,
Two or three are met together,
You are in the midst of them;
Alleluia! Alleluia!
Touch we now your garment's hem.

As disciples used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So now bind our friendship up.

All our meals and all our living
Make as sacraments of you,
That by caring, helping, giving,
We may be disciples true.
Alleluia! Alleluia!
We will serve with faith anew.

Text: Percy Dearmer, 1867-1936, alt., © Oxford University Press, OneLicense A-726740

Communion Meditation

Led forth like a lamb, slain like a sheep,
He has delivered us from slavery to the world.
He has liberated us from the powers of evil
Just as he freed Israel from the hand of Pharaoh.
The Lamb has impressed on our souls the seal of his own blood,
And has punished wickedness,
And deprived injustice of its children.
The Lamb has brought us from slavery to freedom,
From darkness to light, from death to life,
From the tyranny of this world to the Reign of God.
Blessed be God's kingdom, now and forever. Amen.
~ Melito, bishop of Sardis, *Homily on the Pasch*, 160-170 AD

All rise as able.

Post Communion Prayer

BCP 365

Eternal God, heavenly Father,

You have ...

Blessing for the Epiphany Season

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, [+] the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

Recessional Hymn

“Ye Servants of God”

Hymnal 1982 535
PADERBORN

The Dismissal

Postlude

“Wie schön leuchtet der Morgenstern” Johann Pachelbel

Town Hall Meeting. If you are interested in learning more about the parish budget for 2023, come to Wells Hall after the 10:30 Eucharist ends today. The wardens will lead this informative discussion of the budget with plenty of time for questions.

Interested in Christ Church? If you are a newcomer to Christ Church and would like to know more about our distinctive way of life as an Episcopal parish or if you're interested in some form of affiliation with the parish, fetch a cup of coffee or tea in Wells Hall and then join Father Torvend in the Parish Library right after the 10:30 Eucharist ends today.

First Bann: The Parish Annual Meeting will take place on **Sunday, February 5, 2023**, immediately after the 10:30 Holy Eucharist, in Wells Hall. In order to have a quorum to conduct business, we encourage all members of the parish to mark the date and participate in the meeting. A light lunch will be served.

Assisting with the liturgy: Presider and Preacher: The Rev. Samuel Torvend; Deacon: The Ven. Gen Grewell, Archdeacon; Eucharistic Minister and Intercessor: Carol Gregory; Acolyte: Pam Vidan; Lector: Gordon Craig; Interim Music Director: Dr. Paul Tegels; the Christ Church Choir; Ushers: Len Johnson, Linda Johnson, and Ciara Aylsworth; Altar Guild: Ginny Peterson, Caroline Huckaby, Mary Kay Kubovec, and Pam Vidan; Coffee Hour Host: Sue Beer.

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly* E-news, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

Christ Church Parish

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Christ Church Staff

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