

I
AM
the
Bread
of
Life



Christ Episcopal Church

Holy Eucharist

Thanksgiving Day

November 24, 2022 10:30 am

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.
Kindly turn off cellphones for the duration of the liturgy.*

Cover art: Teresa Marie Staal Cowley, "I AM the Bread of Life," 2016

Tolling bells invite us to silence and stillness.

Prelude

"Nun danket alle Gott"

J. S. Bach

Now Thank We All Our God

At the ringing of the bell, all rise as able and turn to face the baptismal font.

Processional Hymn

"For the Fruit of All Creation"

AR HYD Y NOS

1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will be done.
3 For the har - vests of the Spi - rit, thanks be to God.

For the gifts to ev - ery na - tion, thanks be to God.
In the help we give our neigh - bor, God's will be done.
For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will be done.
most of all that love has found us, thanks be to God.

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

The Collect

Almighty and gracious Father,
we give you thanks for the fruits of the earth in their season
and for the labors of those who harvest them.
Make us, we pray, faithful stewards of your great bounty,
for the provision of our necessities and the relief of all who are in need,
to the glory of your Name;
through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit,
one God, now and forever.
Amen.

The Word of God

All are seated.

The First Reading: Deuteronomy 26:1-11

Holy Wisdom. Holy Word. **Thanks be to God.**

Psalm 100

Setting from the Gelineau Psalm Book

Congregation sings antiphon, and repeats antiphon between verses.

Antiphon



A-rise, come to your God, sing God your songs of re-joic - ing.

Cry out with joy to the Lord, all the earth.

Serve the Lord with gladness.

Come before God, singing for joy.

Know that the Lord is God, our Maker, to whom we belong.

We are God's people, sheep of the flock. **Antiphon**

Enter the gates with thanksgiving. God's courts with songs of praise.

Give thanks to God and bless his name.

Indeed, how good is the Lord, whose merciful love is eternal;

whose faithfulness lasts forever. **Antiphon**

Give glory to the Father Almighty, to his Son, Jesus Christ, the Lord,

to the Spirit who dwells in our hearts. **Antiphon**

Text: Psalm 100; The Grail; © 1963, 1993, The Grail GIA Publications Inc. One License A-726740

The Second Reading: Philippians 4:4-9

Holy Wisdom. Holy Word. **Thanks be to God.**

Silence and stillness

All rise as able.

Gospel Acclamation

Sing with cantor and then repeat Alleluia after cantor sings the verse.



God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work.

The Holy Gospel: John 6:25-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

At the conclusion of the reading:

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Samuel Torvend

Silence and stillness

All rise as able.

The Nicene Creed

*The Book of Common Prayer,
page 358*

The Prayers

Deacon: Let us pray for the church, the world, and all those who cry out for mercy.

After each petition:

The musical notation is written on two staves. The top staff is in treble clef with a key signature of one sharp (F#) and is labeled 'Deacon or Cantor'. It contains a melodic line: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), followed by a double bar line. The bottom staff is in bass clef with a key signature of one sharp (F#) and is labeled 'People (unison or harmony)'. It contains a harmonic line: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), followed by a double bar line. Below the top staff, the lyrics 'Lord, in your mer - cy Hear our prayer.' are written, with hyphens under 'mer - cy' and 'Hear' aligned with the notes above.

The Peace

The peace of the Lord be always with you.

And also with you.

Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.

The Holy Communion

Offertory

An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.

All rise as able.


Offertory Hymn

“We Gather Together”

Hymnal 1982 433
KREMSER

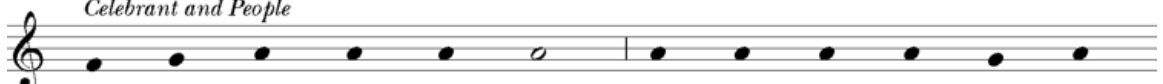
Memorial Acclamation

Celebrant




There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People




We re - mem - ber his death, We pro - claim his re - sur -




rec - tion, We a - wait his com - ing in glo - ry.

The Great Doxology

Celebrant



People



A-men.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Fraction Anthem

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

Communion Music “For the Beauty of the Earth” Follitt Pierpont/
Rae Hyra, alto Conrad Kocher

For the beauty of the earth, for the beauty of the skies
for the love which from our birth over and around us lies.
Christ, our God, to thee we raise this our sacrifice of praise.

For the wonder of each hour of the day and of the night,
hill and vale and tree and flower, sun and moon and stars of light.
Christ, our God, to thee we raise this our sacrifice of praise.

For the joy of human love, brother, sister, parent, child,
friends on earth and friends above; for all gentle thoughts and mild;
Christ, our God, to thee we raise this our sacrifice of praise.

Silence and stillness

Communion Meditation

A true Eucharist is never a passive, comforting moment alone with God, something which allows us to escape the cares and concerns of everyday life. Eucharist is where all these cares and concerns come to a focus, and where we are asked to measure them against the standard lived by Jesus when he proclaimed for all to hear that the bread that he would give would provide life for the entire world. But it will do so only if, finding ourselves with a basket of bread, we have peered deeply enough into the heart of Christ to know what to do with it.

~ Paul Bernier, *Bread Broken and Shared*, 1981

All rise as able.

Post Communion Prayer

BCP 365

Eternal God, heavenly Father,
You have ...

Blessing

Recessional Hymn “Now Thank We All Our God” *Hymnal 1982 397*
NUN DANKET ALLE GOTT

The Dismissal

Postlude “Nun danket alle Gott” Sigfrid Karg-Elert

Assisting with the liturgy: Presider and Preacher: The Rev. Samuel Torvend;
Eucharistic Minister and Intercessor: Carol Gregory; Acolyte: Caroline Huckaby;
Lector: Gordon Craig; Interim Choir Director: Dr. Paul Tegels; Choral Scholar:
Rae Hyra; Altar Guild: Ginny Peterson, Caroline Huckaby, Mary Kay Kubovec,
and Pam Vidan.

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly* E-news, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

Sunday, November 27, 2022

The First Sunday of Advent

Holy Eucharist at 8:30 in Trinity Chapel and at 10:30 in the church.

Christ Church Parish

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The Rev. Robert Carver, Priest Associate

The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus