



Christ Episcopal Church

Holy Eucharist

The Reign of Christ

November 20, 2022 10:30 am

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.
Kindly turn off cellphones for the duration of the liturgy.*

Cover art: Kongo artist, "Our king reigns from the tree," 16th century

*All solo organ works this service are by Louis Marchand,
a French baroque composer, who lived from 1669-1732.*

Tolling bells invite us to silence and stillness.

Prelude

"Récit en taille"

Louis Marchand

At the ringing of the bell, all rise as able and turn to face the baptismal font.

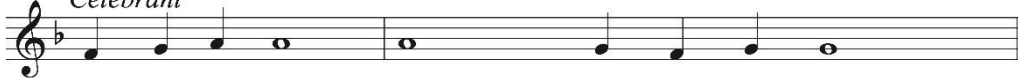
Processional Hymn "Crown Him with Many Crowns"

Hymnal 1982 494

DIADEMATA


The Opening Acclamation

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

Gloria



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord, God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. **Refrain**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father, receive our prayer. **Refrain**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. **Refrain**

The Collect

The Lord be with you. **And also with you.**

Let us pray.

Concluding: "...for ever and ever." **Amen.**

The Word of God

All are seated.

The First Reading: Jeremiah 23:1-6

Holy Wisdom. Holy Word. **Thanks be to God.**

Psalm 46

Setting by Paul Tegels

Congregation sings refrain at the beginning and between verses.



The Lord of hosts is with us; the
God of Ja - cob is our strong - hold.

God is our refuge and strength, a very present help in trouble.
Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;
though its waters rage and foam, and though the mountains tremble with its
tumult. **Refrain**

There is a river whose streams make glad the city of God, the holy habitation of the
Most High.

God is in the midst of the city; it shall not be shaken; God shall help it at the break
of day.

The nations rage, and the kingdoms shake; God speaks, and the earth melts away.

Refrain

Come now, regard the works of the Lord, what desolations God has brought upon
the earth,

behold, the one who makes war to cease in all the world; who breaks the bow, and
shatters the spear, and burns the shields with fire.

"Be still, then, and know that I am God; I will be exalted among the nations; I will
be exalted in the earth." **Refrain**

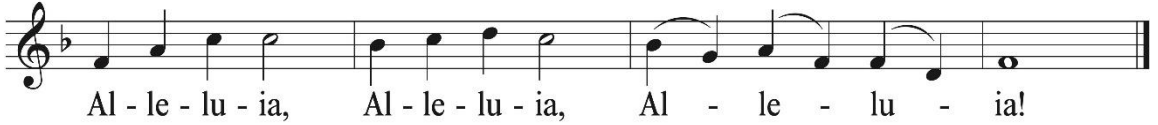
The Second Reading: Colossians 1:11-20

Holy Wisdom. Holy Word. **Thanks be to God.**

Silence and stillness

All rise as able.

Gospel Acclamation



Sing with choir and then repeat Alleluia after choir sings the verse.

Blessed is the one who comes in the name of the Lord.

Blessed is the coming kingdom of our ancestor David.

The Holy Gospel: Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At the conclusion of the reading:

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Donna Arellano, Deacon

Silence and stillness

All rise as able.

The Nicene Creed

The Book of Common Prayer,
page 358

The Prayers

Deacon: Let us pray for the church, the world, and all those who cry out for mercy.

After each petition:

The musical notation is written on two staves. The top staff is in treble clef with a key signature of one sharp (F#) and is labeled "Deacon or Cantor". It contains a melodic line: a quarter note on G4, a quarter note on A4, a quarter note on B4, a quarter note on C5, a quarter note on B4, a quarter note on A4, and a quarter note on G4. The bottom staff is in bass clef with a key signature of one sharp (F#) and is labeled "People (unison or harmony)". It contains a harmonic line: a half note on G3, a half note on B3, a half note on D4, and a half note on E4. The lyrics "Lord, in your mer - cy Hear our prayer." are written below the notes.

Confession and Forgiveness

The Book of Common Prayer,
page 360

Deacon: Let us confess our sins against God and our neighbor.

Silence.

Most merciful God,

We confess that we have ...

The Peace

The peace of the Lord be always with you.

And also with you.

Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.

The Holy Communion

Offertory

An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.

Offertory Music

“Récit”

Louis Marchand

All rise as able.

Offertory Hymn

“Let Thy Blood in Mercy Poured”

Hymnal 1982 313

JESUS, MEINE ZUVERSICHT

The Great Thanksgiving

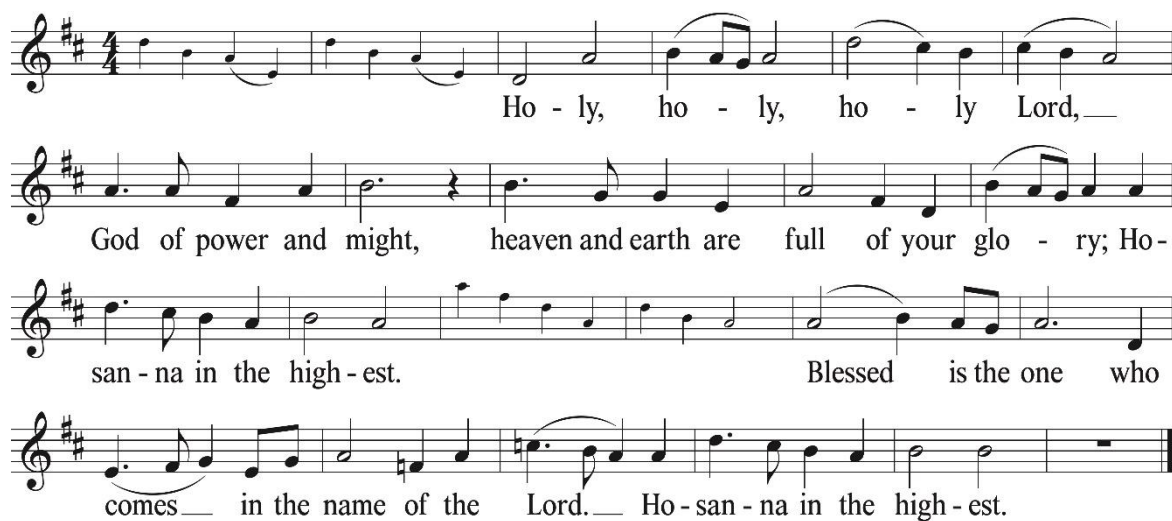
Eucharistic Prayer B

BCP 367

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

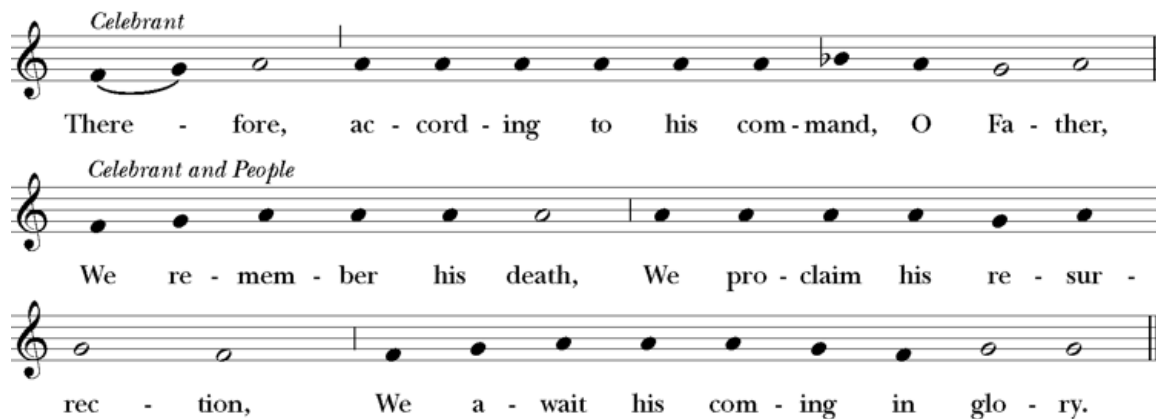
- Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, —
God of power and might, heaven and earth are full of your glo - ry; Ho -
san - na in the high - est. Blessed is the one who
comes — in the name of the Lord. — Ho - san - na in the high - est.

Memorial Acclamation



Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Great Doxology



Celebrant *People*
A - men.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,
**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and
forever. Amen.**

Fraction Anthem

Cantor: Alleluia. Christ our Passover is sacrificed for us.

All



There - fore let us keep the feast. Al - le - lu - ia.

Cantor: Let us celebrate the festival, not with the yeast of malice and evil, but with the bread of sincerity and truth.

***All:* Therefore let us keep the feast. Alleluia.**

Gloria, Sanctus, and Fraction Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli. Used by permission. All rights reserved.

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

Communion Music

“Fond d’Orgue”

Louis Marchand

Communion Anthem

“He is King of Kings”

Spiritual

Solo lines by Tom Bradford, Rae Hyra, Ronn Johanson, and Peach McDougall

He is King of kings, He is Lord of lords.
Jesus Christ, the first and last, no one works like him.

He built his throne up in the air,
And called his saints from everywhere.

He pitched his tents on Canaan's ground,
And broke the Roman kingdom down.

Silence and stillness

Communion meditation

In Luke’s Gospel, Jesus has turned *upside down* the meaning of kingship. He has eaten with the “wrong” people, offered peace and hope to the “wrong” people, and warned the “wrong” people of God’s judgment. And then he is hailed as king at last, but in mockery. What if the Cross is the place where God is the most God-like? We see his royal cupbearer: A Roman soldier offering him the sour wine favored by the poor. We see his royal inscription, announcing his kingship to the world: The criminal charge which forms the basis of his death penalty. We see the generous gift of a king on his way to enthronement, which turns out to be a promise of a place in paradise to a fellow convict. In a deep and mysterious way, what was intended as mockery turns out to be the deepest truth of all: Jesus is truly the King but a monarch enthroned on the tree.

~ Quek Tze-Ming, “The Cross as Throne,” 2019

All rise as able.

Post Communion Prayer

BCP 366

Let us pray.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

All turn toward the baptismal font as the processional cross passes by.

Recessional Hymn

“Jesus Shall Reign”

Hymnal 1982 544
DUKE STREET

The Dismissal

Postlude

“Grand Dialogue”

Louis Marchand

*Flowers donated by Jane Bertolin in thanksgiving for the music and ministry
of the Christ Church Choir and Paul Tegels.*

Assisting with the liturgy: Presider: The Rev. Samuel Torvend; Preacher and Deacon: The Rev. Donna Arellano; Eucharistic Minister and Intercessor: Rod Blackburn; Acolyte: Carol Gregory; Lector: Liz Heath; Interim Choir Director: Dr. Paul Tegels; The Christ Church Choir; Ushers: Winfield Giddings, Liz Johnson, Dennis Johnson, and Dylan Hays; Altar Guild: Ginny Peterson, Caroline Huckaby, Mary Kay Kubovec, and Pam Vidan; Coffee Hour Host: Barbara Williams

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly* E-news, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

Next Sunday, November 27: Ingathering of Ruby Port

If you are able, please bring bottles of ruby port to the church for use in communion. You can place your bottle/s on the table provided in the church.

Christ Church Parish

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Christ Church Staff

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The Rev. Robert Carver, Priest Associate

The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus