

Η ΑΝΑΣΤΑΣΙΣ



Christ Episcopal Church

Holy Eucharist

Feast of All Souls

November 2, 2022 7:00 pm

If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.

Kindly turn off cellphones for the duration of the liturgy.

Cover art: "Christ Drawing the Dead into the Light,"
Byzantine icon, 14th century

Tolling bells invite us to silence and stillness.

Prelude "Who Are These Like Stars Appearing" Robert J. Powell
WEISSE PFLAGEN

At the ringing of the bell, all rise as able and turn to face the baptismal font.

Processional Hymn "How Firm a Foundation" Hymnal 1982 **636**
FOUNDATION

The Opening Acclamation

Blessed be God, (+) Father, Son, and Holy Spirit.

And blessed be God's mercy for the living and the dead. Amen.

Kyrie

The musical score for the Kyrie is written on two staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy." The second staff continues the melody with the lyrics: "Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." Above the notes, the performance instructions "Cantor or Choir" and "All" are placed to indicate which part of the congregation or choir should sing each phrase.

Music: From the Litany of the Saints; adapt. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Collect

The Lord be with you. **And also with you.**

Let us pray.

Concluding: "...for ever and ever." **Amen.**

The Word of God

All are seated.

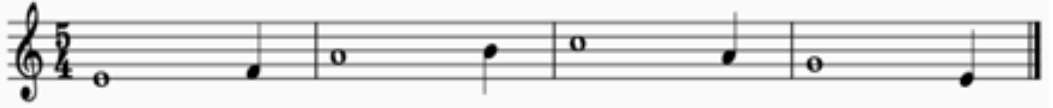
The First Reading: Wisdom 3:1-9

Holy Wisdom. Holy Word. **Thanks be to God.**

Psalm 130

James Frazier b. 1947

Cantor sings first two verses and cantor and assembly sing the bolded verses in unison.



Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the Lord; my soul waits for him; *
in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the Lord, *
for with the Lord there is mercy;

Cantor only

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Reading: 1 Thessalonians 4:13-18
Holy Wisdom. Holy Word. **Thanks be to God.**

The Prayers for the Dead

The Peace

The peace of the Lord be always with you.

And also with you.

Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.

The Holy Communion

Offertory

An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.

Offertory Music “The Twenty-third Psalm” Christopher Tambling
BROTHER JAMES AIR

All rise as able.

Offertory Hymn “Come My Way, My Truth, My Life” Hymnal 1982 **487**
THE CALL

Memorial Acclamation

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Great Doxology



The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

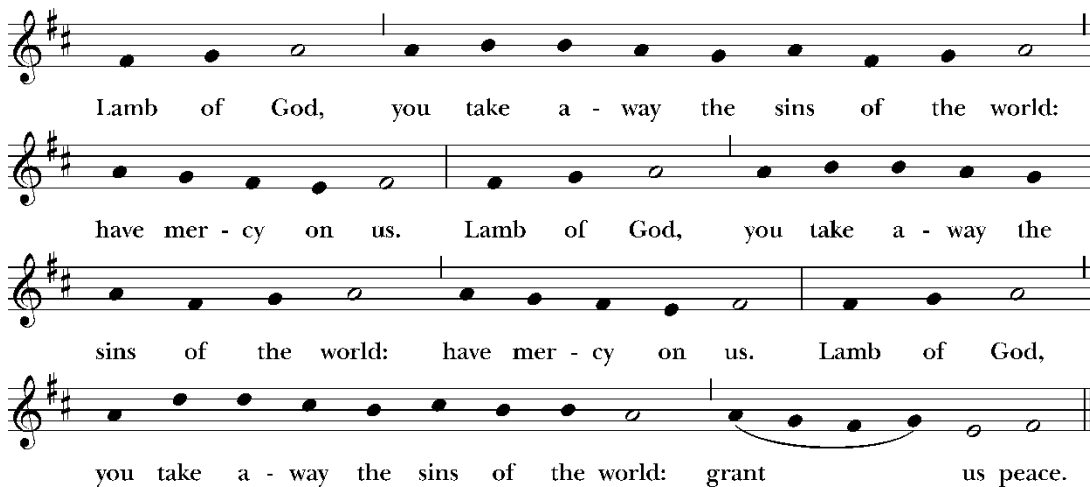
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Fraction Anthem



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

Communion Music “Behold A Host Arrayed in White” Robert J. Powell
DEN STORE HVIDE FLOK

Communion Hymn

“Jesus, Son of Mary”

Hymnal 1982 357
ADORO DEVOTE

Silence and stillness

Communion Meditation

May I not weep as those who are without hope. I may have reason to be sad, but in my affliction, hope will comfort me. With hope so great, it is not fitting, O my God, that Your temple should be in mourning. You dwell there, You are our Consoler; and You cannot fail in Your promises.
~ *St Augustine of Hippo, fifth century*

All rise as able.

Post Communion Prayer

BCP 366

Let us pray.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

May Almighty God, whose glory we celebrate on this feast of all the faithful departed, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of the faithful Servants on your behalf, as God hears your prayers for them. **Amen.**

May God, who has given us, in the lives of our beloved dead, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to Christ and his victory over death. **Amen.**

And the blessing of God Almighty, [+] the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Recessional Hymn “Jerusalem, My Happy Home” *Hymnal 1982 620*
LAND OF REST

The Dismissal

Postlude “Fugue in a minor” Johann Pachelbel

A Prayer for the Faithful Departed

O God, whose mercies cannot be numbered:
Accept our prayers on behalf of your servants,
and welcome them into the land of light and joy,
in the fellowship of your saints;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God,
now and forever. Amen.

Assisting with the liturgy: Presider and Preacher: The Rev. Samuel Torvend; Deacon: The Rev. Donna Arellano; Eucharistic Minister and Intercessor: Carol Gregory; Acolyte: Caroline Huckaby; Lector: Brianne Knudson; Organist: Dr. Van Hardison; Cantor: TJ Wheeler; Ushers: Len and Linda Johnson; Altar Guild: Ginny Peterson, Caroline Huckaby, Pam Vidan, and Mary Kay Kubovec.

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly* E-news, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

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The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus