



Christ Episcopal Church
Holy Eucharist
The Twenty-first Sunday after Pentecost
October 30, 2022 10:30 am

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.
Kindly turn off cellphones for the duration of the liturgy.*

Cover art: "Christ calls to Zacchaeus in a Sycamore tree,"
Church of Santa Sophia, Vologda, Russia, 1570

Tolling bells invite us to silence and stillness.

Prelude "Fantasia in d minor" Heinrich Scheidemann

At the ringing of the bell, all rise as able and turn to face the baptismal font.

Processional Hymn "What Does the Lord Require" *Hymnal 1982 605*
SHARPTHORNE

The Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

Gloria



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord, God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. **Refrain**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father, receive our prayer. **Refrain**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
Refrain

The Collect

The Lord be with you. **And also with you.**

Let us pray.

Concluding: "...for ever and ever." **Amen.**

The Word of God

All are seated.

The First Reading: Isaiah 1:10-18

Holy Wisdom. Holy Word. **Thanks be to God.**

Psalm 32

Choir signs verses, assembly sings refrain, and repeats refrain between verses.

Refrain

I turn to you in time of trou - ble,
and you fill me with the joy of sal - va - tion.

Verses

1. Happy is he whose sin is forgiven, whose fault is taken away.
Happy is she whom God shall find of an innocent heart,
in whose soul there is no guile.
2. I kept my sin held deep in my soul, and my frame was wasted away.
Night and day was your hand a weight upon my heart:
I was weak, wracked with fever and alone.
3. Then I acknowledged the pain of my sin, and my guilt I covered not.
I said I confess my fault unto you, and you took away the guilt of my sin.
4. O be glad in our God; exult, you just; rejoice, all you upright of heart.

Psalm 32:1-2, 3-4, 5, 11; Rory Cooney, © 1991, GIA Publications, Inc. refrain trans. © 1969, ICEL One License A-726740

The Second Reading: 2 Thessalonians 1:1-4, 11-12

Holy Wisdom. Holy Word. **Thanks be to God.**

Silence and stillness

All rise as able.

Gospel Acclamation



Sing with choir and then repeat Alleluia after choir sings the verse.

Today salvation has come to this house, for the Son of Man came to seek out and to save the lost.

The Holy Gospel: Luke 19:1-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At the conclusion of the reading:

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Samuel Torvend

Silence and stillness

All rise as able.

The Nicene Creed

The Book of Common Prayer,

page 358

The Prayers

Deacon: Let us pray for the church, the world, and all those who cry out for mercy.

After each petition:

The musical notation is written on two staves. The top staff is in G-clef (treble clef) with a key signature of one sharp (F#). It is divided into two parts: the first part is labeled 'Deacon or Cantor' and contains a melody of five quarter notes: G4, A4, B4, C5, D5. The second part is labeled 'People (unison or harmony)' and contains a chordal accompaniment of four notes: G4, A4, B4, and C5, with the C5 note being a half note. The bottom staff is in F-clef (bass clef) with a key signature of one sharp (F#). It contains a bass line of four notes: G3, A3, B3, and C4, with the C4 note being a half note.

Lord, in your mer - cy Hear our prayer.

Confession and Forgiveness

The Book of Common Prayer,
page 360

Deacon: Let us confess our sins against God and our neighbor.

Silence.

Most merciful God,

We confess that we have ...

The Peace

The peace of the Lord be always with you.

And also with you.

Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.

The Holy Communion

Offertory

An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.

Offertory Music

“Jesu, wollst uns weisen” Heinrich Scheidemann
Jesus, please show us

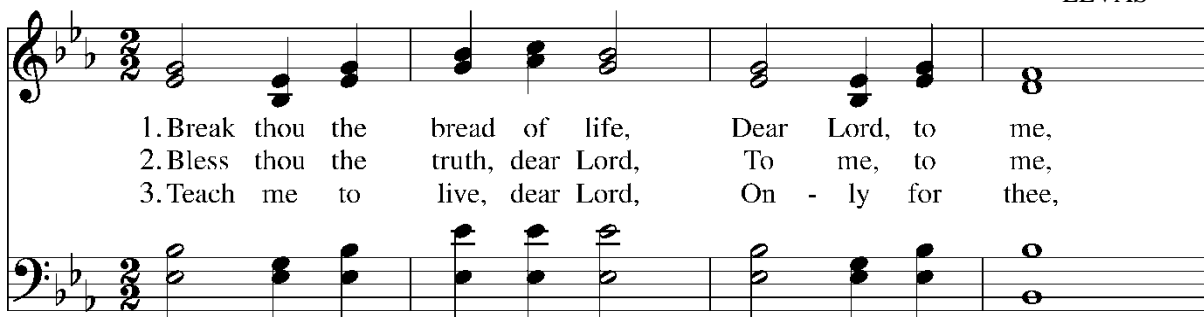
All rise as able.

Offertory Hymn

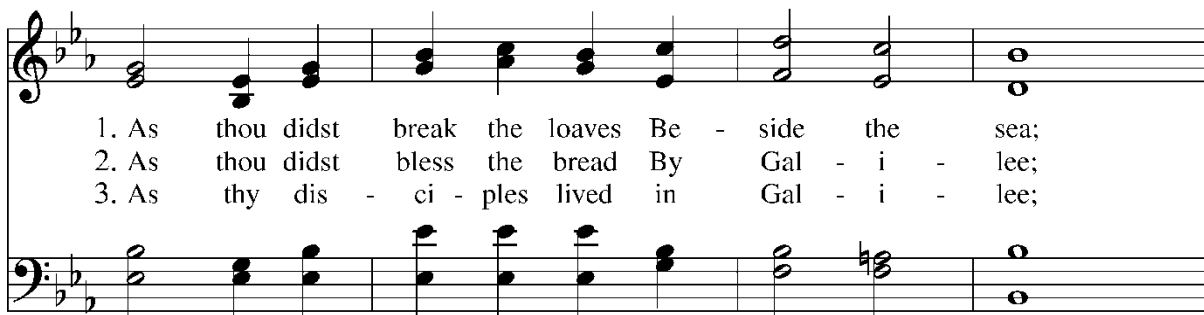
“Break Thou the Bread of Life”

Hymnal 1982 146

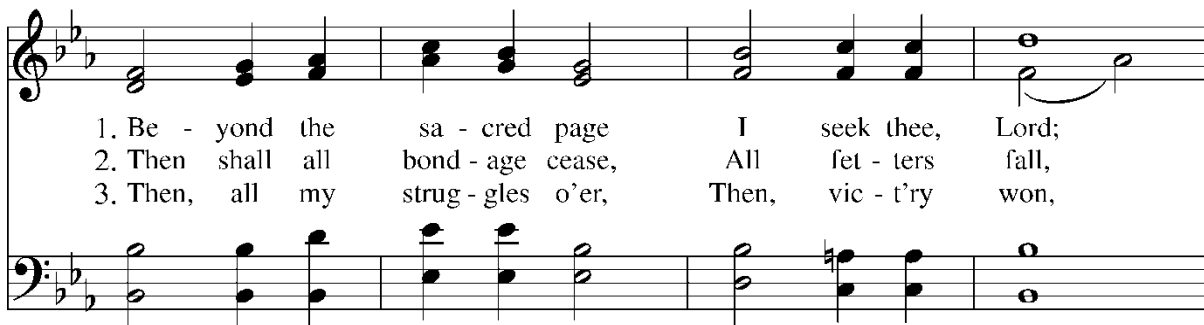
LEVAS



1. Break thou the bread of life, Dear Lord, to me,
2. Bless thou the truth, dear Lord, To me, to me,
3. Teach me to live, dear Lord, On - ly for thee,



1. As thou didst break the loaves Be - side the sea;
2. As thou didst bless the bread By Gal - i - lee;
3. As thy dis - ci - ples lived in Gal - i - lee;

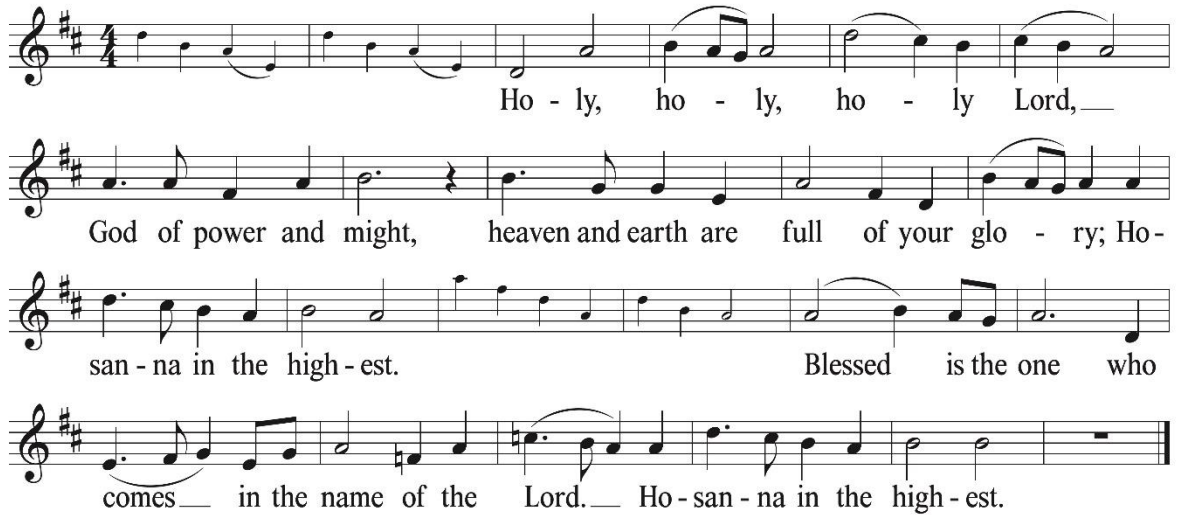


1. Be - yond the sa - cred page I seek thee, Lord;
2. Then shall all bond - age cease, All fet - ters fall,
3. Then, all my strug - gles o'er, Then, vic - t'ry won,



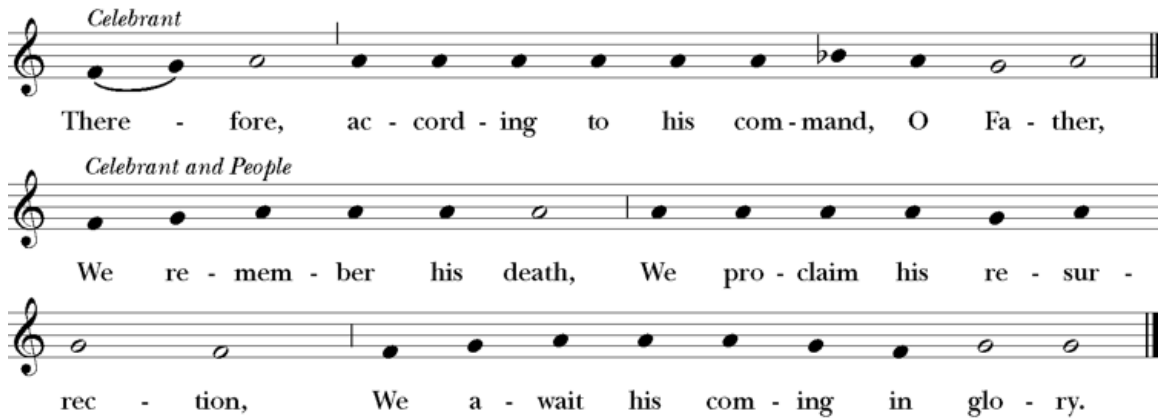
1. My spir - it pants for thee, O liv - ing word!
2. And I shall find my peace, My all in all.
3. I shall be - hold thee, Lord, The liv - ing one.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, —
God of power and might, heaven and earth are full of your glo - ry; Ho -
san - na in the high - est. Blessed is the one who
comes — in the name of the Lord. — Ho - san - na in the high - est.

Memorial Acclamation



Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Great Doxology



Celebrant *People*
A - men.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours, now and
forever. Amen.**

Fraction Anthem

Cantor: Alleluia. Christ our Passover is sacrificed for us.

All



There - fore let us keep the feast. Al - le - lu - ia.

Cantor: Let us celebrate the festival, not with the yeast of malice and evil, but with the bread of sincerity and truth.

***All:* Therefore let us keep the feast. Alleluia.**

Gloria, Sanctus, and Fraction Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
Used by permission. All rights reserved.

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

Communion Music

“Praeambulum in d”

Heinrich Scheidemann

Communion Anthem

“O Taste and See”

Ralph Vaughan Williams

Jane Bertolin, soprano solo

O taste and see that God is good; happy are they who trust
in the Most High! I will bless God at all times, and praise
shall ever be in my mouth.

Silence and stillness

Communion Meditation

In 2015, a little book came my way and turned my world upside down. The author of that book is German forester Peter Wohlleben, its title *The Hidden Life of Trees: What They Feel, How They Communicate—Discoveries from a Secret World*. Wohlleben’s book brought home to me how much I had still to learn about these precious gifts of life and love. Luke’s story of Zacchaeus provides me with yet another opportunity to give thanks for the wonder of trees, their intrinsic beauty and the life they sustain. A sycamore tree is at the heart of this story. As I write this reflection, the Synod on the Amazon is underway in Rome and the tropical forests of northern Australia are threatened by fire. The planet cannot breathe without its trees. Salvation for our house, our “common home,” the earth, will only come with attention to what we have despoiled.

~ Sister Veronica Lawson, RSM, *Mercy World* 2019

All rise as able.

Post Communion Prayer

BCP 366

Let us pray.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Recessional Hymn “O Bless the Lord, My Soul!”

Hymnal 1982 411
ST. THOMAS

The Dismissal

Postlude

“Praeambulum in G” Heinrich Scheidemann

*Flowers given by Holly Joseph in loving memory of her parents, Nancy
and Norman Colbert.*

Assisting with the liturgy: Presider and Preacher: The Rev. Samuel Torvend; Deacon: The Rev. Donna Arellano; Eucharistic Minister and Intercessor: Shelby Clayton; Acolyte: Pam Vidan; Lector: Fran Blair; Interim Music Director: Dr. Paul Tegels; The Christ Church Choir; Ushers: Hector Arellano, and Len Johnson; Altar Guild: Ginny Peterson, Caroline Huckaby, and Mary Kay Kubovec; Coffee Hour Hosts: Sue Stibbe and Jim Limerick.

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly* E-news, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

Christ Church Parish

310 North K Street | Tacoma, Washington 98403 | 253.383.1569
christchurchtacoma.org info@christchurchtacoma.org

Christ Church Staff

The Rev. Samuel Torvend, Priest for Worship, Adult Formation and Pastoral Care; samuel@christchurchtacoma.org

The Ven. Gen Grewell, Archdeacon; ggrewell@ecww.org

The Rev. Donna Arellano, Deacon; donna@christchurchtacoma.org

Dr. Paul Tegels, Interim Music Director; music@christchurchtacoma.org

Ms. Deborah Breneman, Parish Administrator,
administrator@christchurchtacoma.org

Mr. Tim Williams, Sexton, tim@christchurchtacoma.org

The Rev. Robert Carver, Priest Associate

The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus