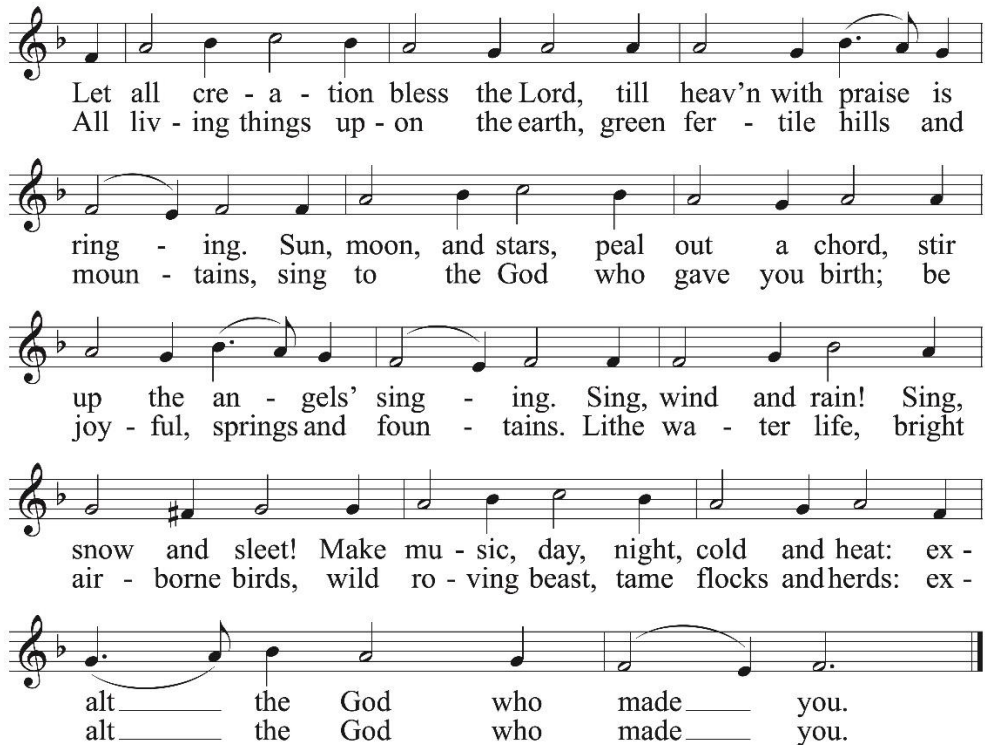




## Hymn of Praise



Let all cre - a - tion bless the Lord, till heav'n with praise is  
All liv - ing things up - on the earth, green fer - tile hills and  
ring - ing. Sun, moon, and stars, peal out a chord, stir  
moun - tains, sing to the God who gave you birth; be  
up the an - gels' sing - ing. Sing, wind and rain! Sing,  
joy - ful, springs and foun - tains. Lithe wa - ter life, bright  
snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
air - borne birds, wild ro - ving beast, tame flocks and herds: ex -  
alt \_\_\_\_\_ the God who made \_\_\_\_\_ you.  
alt \_\_\_\_\_ the God who made \_\_\_\_\_ you.

## The Collect

The Lord be with you. **And also with you.**

Let us pray.

*Concluding:* "...for ever and ever." **Amen.**

## The Word of God

*All are seated.*

**The First Reading:** Exodus 32:7-14

Holy Wisdom. Holy Word. **Thanks be to God.**



**The Holy Gospel: Luke 15:1-10**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

*At the conclusion of the reading:*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*All are seated.*

**The Sermon**

The Rev. Samuel Torvend

*Silence and stillness*

*All rise as able.*

**The Nicene Creed**

*The Book of Common Prayer,  
page 358*

**The Prayers**

Deacon: Let us pray for the church, the world, and all those who seek new life in Christ.

*After each petition:*

Hear us, O God,

**Your mercy is great.**

**Confession and Forgiveness**

*The Book of Common Prayer,  
page 360*

Deacon: Let us confess our sins against God and our neighbor.

*Silence.*

Most merciful God,

**We confess that we have ...**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

*Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.*

# **The Holy Communion**

## **Offertory**

*An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.*

## **Offertory Anthem**

“What Is This Place”

What is this place where we are meeting?  
Only a house, the earth its floor,  
Walls and a roof sheltering people,  
Windows for light, an open door.  
Yet it becomes a body that lives  
When we are gathered here,  
And know our God is near.

Words from afar, stars that are falling,  
Sparks that are sown in us like seed  
Names for our God, dreams, signs and wonders  
Sent from the past are all we need.  
We in this place remember and speak  
Again what we have heard:  
God's free redeeming word.

And we accept bread at his table,  
Broken and shared, a living sign.  
Here in this world, dying and living,  
We are each other's bread and wine.  
This is the place where we can receive  
What we need to increase:  
Our justice and God's peace.

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Now gathered at your table, O God of all creation,  
we proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **Fraction Anthem**

*Cantor/Choir will sing first, assembly repeats.*



The bread which we break, alleluia, is the communion of the body of Christ.

### **Refrain**

One body are we, alleluia, for though many we share one bread. **Refrain**

### **Invitation to Communion**

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*



**Communion Music** “A Long Lost Lamb Is In the Fold”

Jack Burrows, baritone

A long lost lamb is in the fold,  
a woman’s coin retrieved,  
a wayward son is home again,  
most lovingly received.

Good news! It’s time to celebrate  
with friends who gather round.  
So God rejoices, Jesus said,  
whene’er the lost is found!

The fisherman who turned away  
receives another chance.  
A Pharisee has see the light  
and mourns his arrogance.

Let everyone who suffers now  
from guilt and deep despair  
return unto the house of God,  
for love awaits you there.

*Music: Carl Haywood; Text: Mary Nelson Keithahn*

**Communion Hymn** “Now the Silence”

*Hymnal 1982 333*

*Silence and stillness*

## Communion Meditation

Jesus is like a host who invites us to sit down at his table, share a meal together, and get to know him deeply. He is more than a heroic example of a better way to live; he is the presence of life *breaking* into our darkness and death. He does not give us a map to go out and find the Creator; he is the presence of the Creator *coming to us*.

— Joshua Ryan Butler, *The Pursuing God*, 2016

*All rise as able.*

## Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

Recessional Hymn “Praise the Lord, Rise Up Rejoicing” *Hymnal 1982* 334  
ALLES IST AN GOTTES SEGEN

## The Dismissal

### Postlude

“Prelude in G Major”

J. S. Bach

*Flowers given by Pam Vidan. “Happy birthday to my dear sister, Judith, who is my love, my inspiration, and my best friend.”*

**Assisting with the liturgy:** Presider and Preacher: The Rev. Samuel Torvend; Deacon: The Rev. Donna Arellano; Eucharistic Minister and Intercessor: Shelby Clayson; Acolyte: Rodney Blackburn; Lector: Gordon Craig; Interim Music Director: Dr. Paul Tegels; The Summer Choir; Ushers: Winfield Giddings, Liz Johnson, and Dennis Johnson; Altar Guild: Linda Johnson, Edith Abicht, Shelby Clayson, and Caroline Woodhams; Coffee Hour Host: Barbara Williams.

**Welcome to Newcomers:** If you would like to know more about our way of life, and subscribe to our *Weekly* E-news, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

## **Christ Church Parish**

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The Rev. Robert Carver, Priest Associate

The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus