

Christ Episcopal Church

Holy Eucharist

The Seventeenth Sunday after Pentecost

October 2, 2022 10:30 am

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.
Kindly turn off cellphones for the duration of the liturgy.*

Cover art: JESUS MAFA, “Faith grows as a mustard seed,”
1973, Cameroon

Tolling bells invite us to silence and stillness.

Prelude

“Adagio in d minor”

C.P.E. Bach

At the ringing of the bell, all rise as able and turn to face the baptismal font.

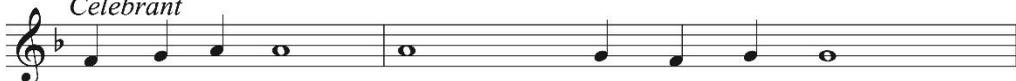
Processional Hymn

“Awake My Soul”

Hymnal 1982 11
MORNING HYMN

The Opening Acclamation

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

Psalm 37:1-10

Setting by John Goss

Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

For they shall soon wither like the grass, *
and like the green grass fade away.

Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.

Take delight in the Lord, * and he shall give you your heart's desire.

Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.

He will make your righteousness as clear as the light *
and your just dealing as the noonday.

Be still before the Lord * and wait patiently for him.

Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.

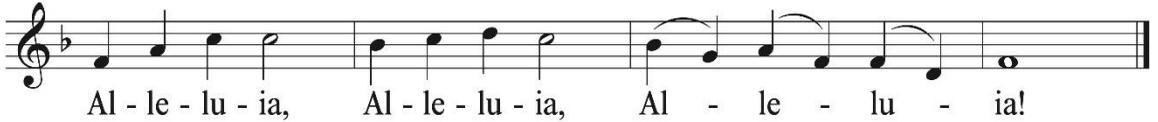
The Second Reading: 2 Timothy 1:1-14

Holy Wisdom. Holy Word. **Thanks be to God.**

Silence and stillness

All rise as able.

Gospel Acclamation



Sing with choir and then repeat Alleluia after choir sings the verse.

The word of the Lord endures forever. That word is the good news that was announced to you.

The Holy Gospel: Luke 17:5-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At the conclusion of the reading:

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Samuel Torvend

Silence and stillness

All rise as able.

The Nicene Creed

The Book of Common Prayer,

page 358

The Prayers

Deacon: Let us pray for the church, the world, and all those who cry out for mercy.

After each petition:

The musical notation is written on two staves. The top staff is in treble clef with a key signature of one sharp (F#) and contains the melody for the Deacon or Cantor. The bottom staff is in bass clef with the same key signature and contains the accompaniment for the People. The lyrics 'Lord, in your mer - cy Hear our prayer.' are written below the staves. The music consists of a simple melody with a repeat sign at the end.

Confession and Forgiveness

The Book of Common Prayer,
page 360

Deacon: Let us confess our sins against God and our neighbor.

Silence.

Most merciful God,

We confess that we have ...

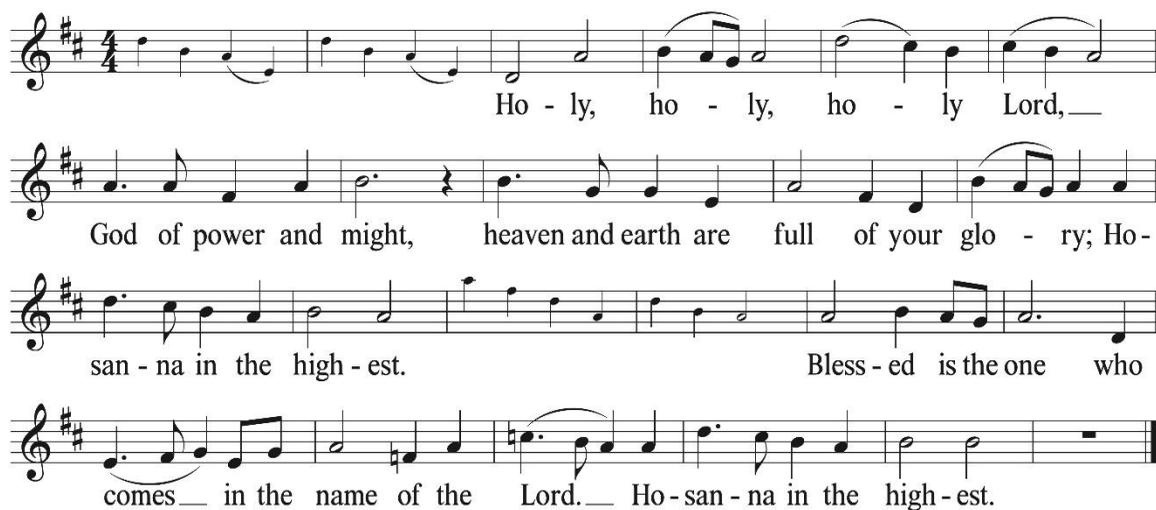
The Peace

The peace of the Lord be always with you.

And also with you.

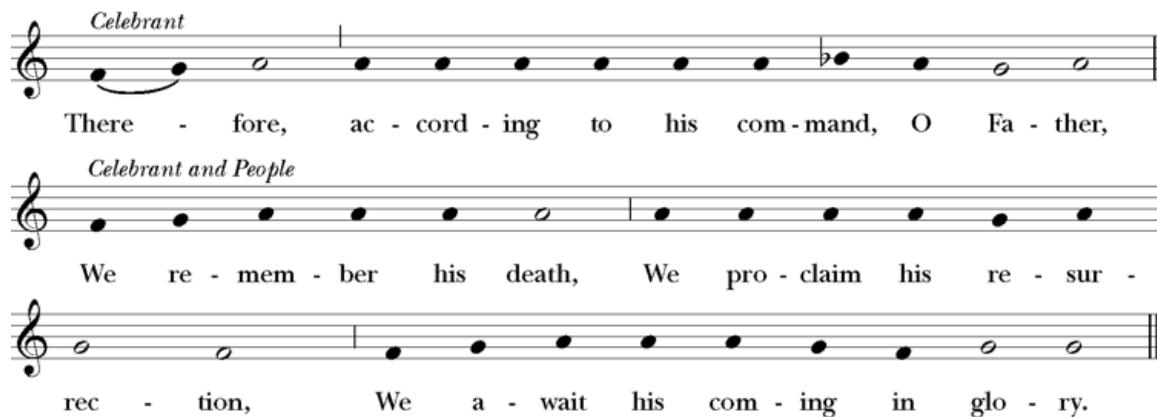
Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.

Sanctus



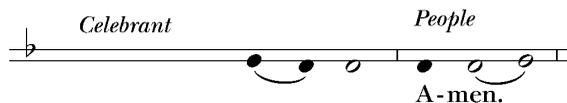
Ho - ly, ho - ly, ho - ly Lord, —
God of power and might, heaven and earth are full of your glo - ry; Ho -
san - na in the high - est. Bless - ed is the one who
comes — in the name of the Lord. — Ho - san - na in the high - est.

Memorial Acclamation



Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Great Doxology



Celebrant *People*
A - men.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,
**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and
forever. Amen.**

Fraction Anthem

Cantor: Alleluia. Christ our Passover is sacrificed for us.



Cantor: Let us celebrate the festival, not with the yeast of malice and evil, but with the bread of sincerity and truth.

All: Therefore let us keep the feast. Alleluia.

Gloria, Sanctus, and Fraction Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli. Used by permission. All rights reserved.

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

Communion Music “I Call Unto You, Lord Jesus Christ” C.P.E. Bach

Communion Anthem “I Waited for the Lord” Felix Mendelssohn
*Larissa Gaulke, soprano, Rae Hyra, mezzo-soprano,
TJ Wheeler, tenor, and Jack Burrows, bass*

I waited for the Lord, he inclined unto me,
he heard my complaint.
O blest are they that hope and trust in him.

Silence and stillness

Communion Meditation

I’m convinced that one of the most important spiritual disciplines for us to recover in the kind of world in which we live is the discipline of *table fellowship*. In the fast-paced, tech-saturated, attention-deficit-disordered culture in which we find ourselves, Christians need to recover the art of a slow meal around a table with people we care about. “Table fellowship” doesn’t often make the list of the classical spiritual disciplines. But in the midst of a world that increasingly seems to have lost its way with regard to matters of both food and the soul, Christian spirituality has something important to say about the way that sharing tables nourishes us both physically and spiritually. We need a recovery of the spiritual significance of what we eat, where we eat, and with whom we eat.

~ Barry D. Jones, *Voice*, 2015

All rise as able.

Post Communion Prayer

BCP 366

Let us pray.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Recessional Hymn

“O God of Every Nation”

Hymnal 1982 607
LLANGLOFFAN

The Dismissal

Postlude

“Sonata IV”
Allegro

C.P.E. Bach

Sacrament of Healing Should you seek the healing presence of God in your life, please come to the altar platform after the postlude concludes. Fr. Torvend will be present for the laying on of hands and anointing with healing oil.

*Flowers given by Barbara Williams in thanksgiving for
this Christ Church Parish.*

Assisting with the liturgy: Presider: The Rev. Samuel Torvend; Deacon: The Ven. Gen Grewell, Archdeacon; Eucharistic Minister and Intercessor: Carol Gregory; Acolyte: Pam Vidan; Lector: Shelby Clayson; Interim Music Director: Dr. Paul Tegels; The Christ Church Choir; Ushers: Len Johnson, Linda Johnson, and Ciara Aylsworth; Altar Guild: Liz Heath, Brianne Knudson, Liz Schroedel Lansing, and Evelyn Tomter; Coffee Hour Host: Sue Beer.

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly* E-news, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

Christ Church Parish

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Christ Church Staff

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The Rev. Robert Carver, Priest Associate

The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus