



Christ Episcopal Church
Holy Eucharist
The Twelfth Sunday after Pentecost
August 28, 2022 10:30 am

If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program. Kindly turn off cellphones for the duration of the liturgy.

Cover art: Sieger Köder, “The Meal,”
from *Hope for the Excluded*, 1996

Tolling bells invite us to silence and stillness.

Prelude

“Prelude”

Philip Glass

At the ringing of the bell, all rise as able and turn to face the baptismal font.

Processional Hymn

“Immortal, Invisible,
God Only Wise”

Hymnal 1982 423

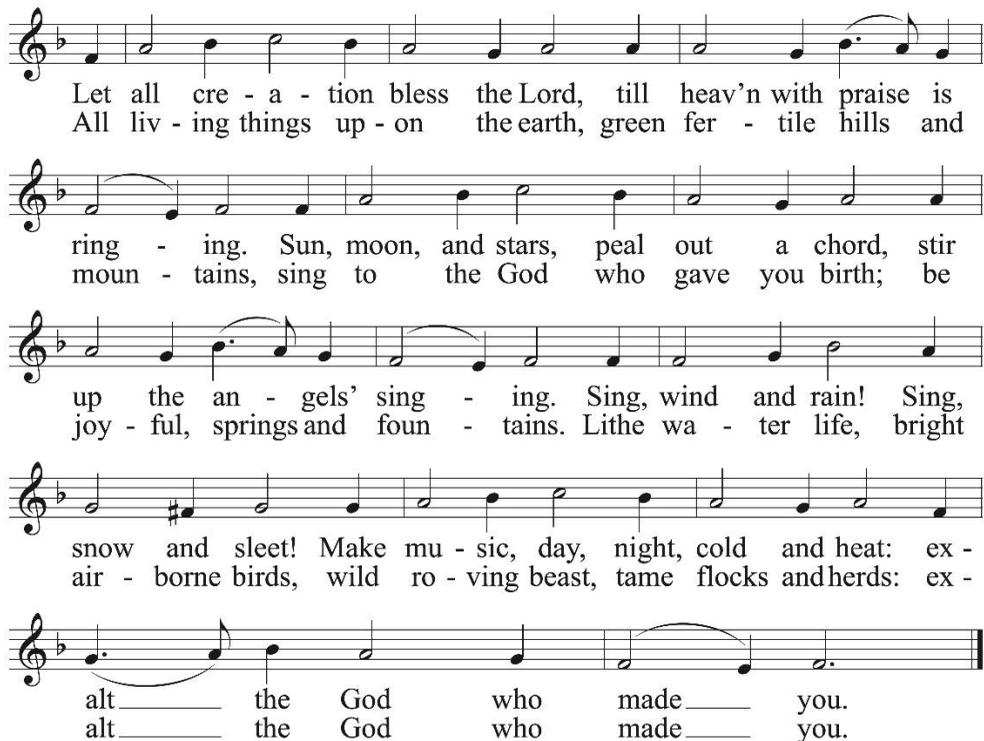
ST. DENIO

The Opening Acclamation

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

Hymn of Praise



Let all cre - a - tion bless the Lord, till heav'n with praise is
All liv - ing things up - on the earth, green fer - tile hills and
ring - ing. Sun, moon, and stars, peal out a chord, stir
moun - tains, sing to the God who gave you birth; be
up the an - gels' sing - ing. Sing, wind and rain! Sing,
joy - ful, springs and foun - tains. Lithe wa - ter life, bright
snow and sleet! Make mu - sic, day, night, cold and heat: ex -
air - borne birds, wild ro - ving beast, tame flocks and herds: ex -
alt _____ the God who made _____ you.
alt _____ the God who made _____ you.

The Collect

The Lord be with you. **And also with you.**

Let us pray.

Concluding: "...for ever and ever." **Amen.**

The Word of God

All are seated.

The First Reading: Sirach 10:12-18

Holy Wisdom. Holy Word. **Thanks be to God.**

Psalm 112

Assembly chants the bold verses.



Alleluia! Happy are they who fear God *
and have great delight in the commandments!
Their descendants will be mighty in the land; *
the generation of the upright will be blest.

Wealth and riches will be in their house, *
and their righteousness will last for ever.
Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

It is good for them to be generous in lending *
and to manage their affairs with justice.
For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; *
their heart is right; they put their trust in God.
Their heart is established and will not shrink, *
until they see their desire upon their enemies.

They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head
with honor.
The wicked will see it and be angry; they will gnash their teeth and pine
away; *
the desires of the wicked will perish.

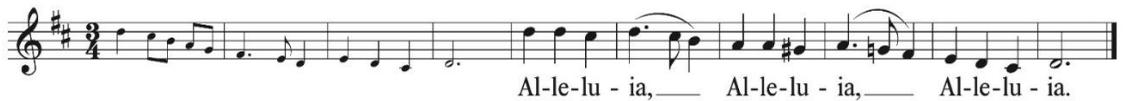
The Second Reading: Hebrews 13:1-8, 15-16

Holy Wisdom. Holy Word. **Thanks be to God.**

Silence and stillness

All rise as able.

Gospel Acclamation



Sing with choir and then repeat Alleluia after choir sings the verse.

Take my yoke upon you, and learn from me; for I am gentle and humble in heart.

The Holy Gospel: Luke 14:1, 7-14

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At the conclusion of the reading:

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Samuel Torvend

Silence and stillness

All rise as able.

The Nicene Creed

The Book of Common Prayer,
page 358

The Prayers

Deacon: Let us pray for the church, the world, and all those who seek new life in Christ.

After each petition:

Hear us, O God,

Your mercy is great.

Confession and Forgiveness

The Book of Common Prayer,
page 360

Deacon: Let us confess our sins against God and our neighbor.

Silence.

Most merciful God,

We confess that we have ...

The Peace

The peace of the Lord be always with you.

And also with you.

Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.

The Holy Communion

Offertory

An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.

Offertory Anthem “Draw Us in the Spirit’s Tether” Harold Friedell

Draw us in the Spirit's tether,
For when humbly in your name,
Two or three are met together,
You are in the midst of them;
Alleluia! Alleluia!
Touch we now your garment's hem.

As disciples used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So now bind our friendship up.

All our meals and all our living
Make as sacraments of you,
That by caring, helping, giving,
We may be disciples true.
Alleluia! Alleluia!
We will serve with faith anew.

Text: Percy Dearmer, 1867-1936, alt.,
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Memorial Acclamation

Now gathered at your table, O God of all creation, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

By Christ, and with Christ, and in Christ, in the unityalmighty God, now and forever. **Amen.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Fraction Anthem

Cantor/Choir will sing first, assembly repeats.



Be known to us, Lord Je-sus, in the break-ing of the bread.

The bread which we break, alleluia, is the communion of the body of Christ.

Refrain

One body are we, alleluia, for though many we share one bread. **Refrain**

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

Communion Music

“Seek Ye the Lord”

Varley Roberts

Van Hardison, Tenor solo

Seek ye the Lord while he may be found, call ye upon him while he is near:
Let the wicked forsake his way, and the unrighteous man his thoughts: and let
him return unto the Lord, and he will have mercy upon him; and to our God,
for he will abundantly pardon.

Communion Hymn

Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, John Weissrock
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Silence and stillness

Communion Meditation

Here am I, where underneath the bridges in
our winter cities homeless people sleep.

Here am I, where in decaying houses little
Children shiver, crying in the cold.

Where are you?

Here am I, where two or three are gathered,
Ready to be altered by the wine and bread.

Here am I, when any new Zacchaeus gives
Away possessions, finds the way to life.

Where are you?

~Brian Wren, 1983

All rise as able.

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn

“All Praise to Thee”

Hymnal 1982 477
ENGELBERG

The Dismissal

Postlude

“Allein Gott in der Höh’ sei Ehr”
To God in the Highest Alone be the Glory

J. S. Bach

Flowers given by Amelia Carroll in thanksgiving for the love, memories, and gifts of the all the women on whose shoulders she stands, with heartfelt gratitude.

Assisting with the liturgy: Presider and Preacher: The Rev. Samuel Torvend; Deacon: The Rev. Donna Arellano; Eucharistic Minister and Intercessor: Carol Gregory; Acolyte: Caroline Huckaby; Lector: Fran Blair; Interim Music Director: Dr. Paul Tegels; The Summer Choir; Ushers: Len Johnson and Linda Johnson; Altar Guild: Harriet Fields, Ron Fields, Pat Chen, and Tim Chen; Coffee Hour Host: Sue Beer.

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly E-news*, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won’t besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

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The Rev. Robert Carver, Priest Associate

The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus

Cover art: Fr. Sieger Köder (1925 - 2015) was a German Catholic priest and artist. His work frequently focused on those who are marginalized in church and society. In his painting, "The Meal," he offers an image of the Kingdom of God proclaimed by Jesus in which the world is gathered at a meal of God's abundance. Do you see the face of Jesus?