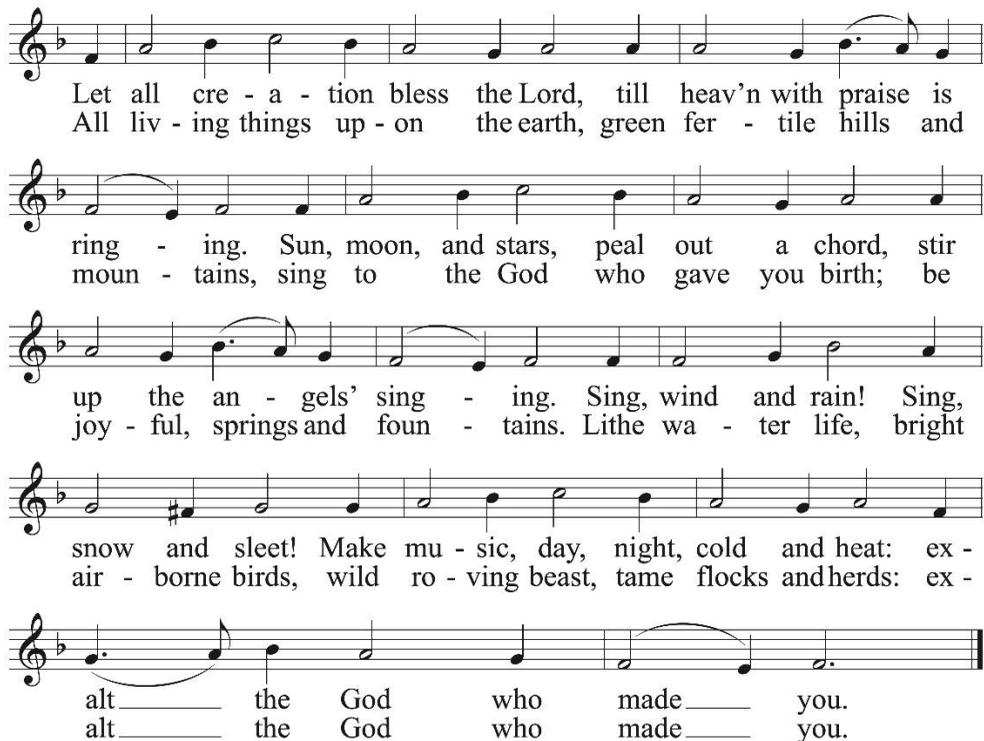






## Hymn of Praise



Let all cre - a - tion bless the Lord, till heav'n with praise is  
All liv - ing things up - on the earth, green fer - tile hills and  
ring - ing. Sun, moon, and stars, peal out a chord, stir  
moun - tains, sing to the God who gave you birth; be  
up the an - gels' sing - ing. Sing, wind and rain! Sing,  
joy - ful, springs and foun - tains. Lithe wa - ter life, bright  
snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
air - borne birds, wild ro - ving beast, tame flocks and herds: ex -  
alt \_\_\_\_\_ the God who made \_\_\_\_\_ you.  
alt \_\_\_\_\_ the God who made \_\_\_\_\_ you.

## The Collect

The Lord be with you. **And also with you.**

Let us pray.

*Concluding:* "...for ever and ever." **Amen.**

## The Word of God

*All are seated.*

**The First Reading:** Ecclesiastes 1:2, 12-14; 2:18-23

Holy Wisdom. Holy Word. **Thanks be to God.**

## Psalm 49:1-11

*Assembly chants the bold verses.*

### Antiphon



Hear this, all you peoples; hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.  
My mouth shall speak of wisdom, \*  
and my heart shall meditate on understanding.

**I will incline my ear to a proverb \*  
and set forth my riddle upon the harp.  
Why should I be afraid in evil days, \*  
when the wickedness of those at my heels surrounds me,**

The wickedness of those who put their trust in their goods, \*  
and boast of their great riches?  
We can never ransom ourselves, \*  
or deliver to God the price of our life;

**For the ransom of our life is so great, that we should never have  
enough to pay it, \*  
In order to live for ever and ever, and never see the grave.  
For we see that the wise die also; like the dull and stupid they perish \*  
and leave their wealth to those who come after them.**

Their graves shall be their homes for ever, their dwelling places from  
generation to generation, \*  
though they call the lands after their own names.  
Even though honored, they cannot live forever; \*  
they are like the beasts that perish.

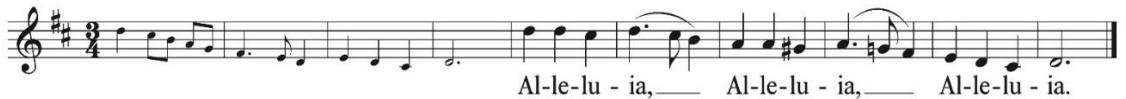
**The Second Reading: Colossians 3:1-11**

Holy Wisdom. Holy Word. **Thanks be to God.**

*Silence and stillness*

*All rise as able.*

**Gospel Acclamation**



*Sing with choir and then repeat Alleluia after choir sings the verse.*

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

**The Holy Gospel: Luke 12:13-21**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

*At the conclusion of the reading:*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*All are seated.*

**The Sermon**

The Rev. Samuel Torvend

*Silence and stillness*

*All rise as able.*

## **The Nicene Creed**

*The Book of Common Prayer,*  
**page 358**

## **The Prayers**

Deacon: Let us pray for the church, the world, and all those who seek new life in Christ.

*After each petition:*

Hear us, O God,

**Your mercy is great.**

## **Confession and Forgiveness**

*The Book of Common Prayer,*  
**page 360**

Deacon: Let us confess our sins against God and our neighbor.

*Silence.*

Most merciful God,

**We confess that we have ...**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

*Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.*

## **Prayer of Blessing**

Strong and merciful God, we give you thanks for the life and goodness you offer us in your son, Jesus Christ. Look with kindness, we pray, on your servants who seek your strength and your blessing. Assure them of your presence in the days ahead and give them the sure and certain knowledge that your hand is leading them and your love supporting them; through Jesus Christ our Lord. **Amen.**

# The Holy Communion

## Offertory

*An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.*

## Offertory Sentence

### Offertory Anthem “Come, O God of All the Earth”

Come, O God of all the earth: Come to us, O Righteous One;  
Come, and bring our love to birth: In the glory of your Son.

Sing out, earth and skies! Sing of the God who loves you!  
Raise your joyful cries! Dance to the life around you!

Come, O God of wind and flame: Fill the earth with righteousness;  
Teach us all to sing your name: May our lives your love confess.

Come, O God of snow and rain: Shower down upon the earth;  
Come, O God of joy and pain: God of sorrow, God of mirth.

Come, O Justice, Come, O Peace: Come and shape our hearts anew;  
Come and make oppression cease: Bring us all to life in you.

*All rise as able.*

**Offertory Hymn** “Before Thy Throne, O God, We Kneel” *Hymnal 1982* 574  
ST. PETERSBURG



## Memorial Acclamation

Now gathered at your table, O God of all creation, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

By Christ, and with Christ, and in Christ, in the unity ....almighty God, now and forever. **Amen.**

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## The Breaking of the Bread

### Fraction Anthem

*Cantor/Choir will sing first, assembly repeats.*



Be known to us, Lord Je-sus, in the break-ing of the bread.

The image shows a musical staff with a treble clef and a 4/4 time signature. The melody consists of quarter and eighth notes with some beaming. The lyrics are written below the staff, with hyphens under 'Je-sus' and 'break-ing' to indicate syllable placement.

The bread which we break, alleluia, is the communion of the body of Christ.

### Refrain

One body are we, alleluia, for though many we share one bread. **Refrain**

## Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

### Communion Music

“Jesu, meine Freude”

J. L. Krebs

*Jesus, My Joy*

### Communion Hymn

“One Bread, One Body”



One bread, — one bo-dy, — one Lord of all, one cup of  
bless-ing which we bless. — And we, — though ma-ny, — through-out the  
earth, We are one bo-dy in this one Lord. Gen - tile or Jew,  
Ma - ny the gifts,  
Grain for the fields,  
ser - vant or free, wo - man or man, — no more. —  
ma - ny the works, one in the Lord — of all. —  
scat - tered and grown, gath - ered to one — for all. —

*Silence and stillness*

**Communion Meditation**

*Do this:* Be compassionate and then we may take the bread of compassion at Eucharist with our whole soul and mind and heart. Being compassionate toward others, making neighbors of all people is the beginning of communion. We become the friends, the companions of God, those who break bread with God when we break open our lives and care for our neighbors as our God has done for us.

~ Megan McKenna, *Parables: The Arrows of God*, 1994

*All rise as able.*

**Post Communion Prayer**

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**Recessional Hymn** “God of Grace and God of Glory”

*Hymnal 1982* **594**  
CWM RHONDDA

**The Dismissal**

**Postlude**

“Prelude and Fugue in C Major”

J. L. Krebs

*Flowers given by Amelia Carroll in memory of and gratitude for the life of her father, Frederick A. Heyn, born July 28, 1895.*

*Refreshments are served in Wells Hall following the service.*

**Assisting with the liturgy:** Presider and Preacher: The Rev. Samuel Torvend; Deacon: The Rev. Donna Arellano; Eucharistic Minister and Intercessor: Caroline Huckaby; Acolyte: Rodney Blackburn; Lector: Don Johnson; Interim Music Director: Dr. Paul Tegels; The Summer Choir; Ushers: Len Johnso, Hector Arellano, and Doug Worth; Altar Guild: Caroline Woodhams, Shelby Clayson, and Linda Johnson; Coffee Hour Host: Fran Blair.

**Welcome to Newcomers:** If you would like to know more about our way of life, and subscribe to our *Weekly* E-news, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

**SAVE THE DATE**

**Townhall Meeting: August 7 at Noon**

## **Christ Church Parish**

**310 North K Street | Tacoma, Washington 98403 | 253.383.1569**  
**[christchurchtacoma.org](http://christchurchtacoma.org)      [info@christchurchtacoma.org](mailto:info@christchurchtacoma.org)**

### **Christ Church Staff**

The Rev. Samuel Torvend, Priest for Worship, Adult Formation and Pastoral Care; [samuel@christchurchtacoma.org](mailto:samuel@christchurchtacoma.org)

The Ven. Gen Grewell, Archdeacon; [ggrewell@ecww.org](mailto:ggrewell@ecww.org)

The Rev. Donna Arellano, Deacon; [donna@christchurchtacoma.org](mailto:donna@christchurchtacoma.org)

Dr. Paul Tegels, Interim Music Director; [music@christchurchtacoma.org](mailto:music@christchurchtacoma.org)

Ms. Deborah Breneman, Parish Administrator,  
[administrator@christchurchtacoma.org](mailto:administrator@christchurchtacoma.org)

Mr. Tim Williams, Sexton, [tim@christchurchtacoma.org](mailto:tim@christchurchtacoma.org)

The Rev. Robert Carver, Priest Associate

The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus