



**Christ Episcopal Church**  
**Holy Eucharist**  
**The Sixth Sunday after Pentecost**  
**July 17, 2022 10:30 am**

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program. Kindly turn off cellphones for the duration of the liturgy.*

*Cover art: The Vergilius Master, "Mary, Jesus, and Martha," 1410*

*Tolling bells invite us to silence and stillness.*

**Prelude**

"Suite Gothique: Prière"

Léon Boëllman

*At the ringing of the bell, all rise as able and turn to face the baptismal font.*

**Processional Hymn**

"Be Thou My Vision"

*Hymnal 1982* **488**

SLANE

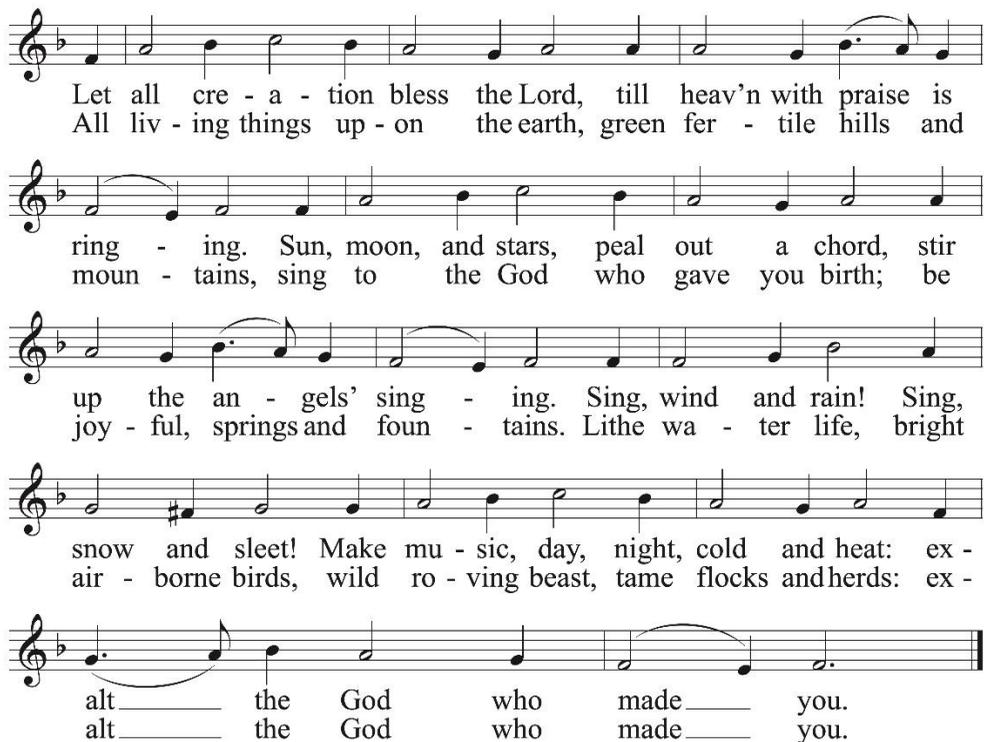
**The Opening Acclamation**

Blessed be God: Father, Son and Holy Spirit.

**And blessed be his kingdom, now and for ever.**

**Amen.**

## Hymn of Praise



Let all cre - a - tion bless the Lord, till heav'n with praise is  
All liv - ing things up - on the earth, green fer - tile hills and  
ring - ing. Sun, moon, and stars, peal out a chord, stir  
moun - tains, sing to the God who gave you birth; be  
up the an - gels' sing - ing. Sing, wind and rain! Sing,  
joy - ful, springs and foun - tains. Lithe wa - ter life, bright  
snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
air - borne birds, wild ro - ving beast, tame flocks and herds: ex -  
alt \_\_\_\_\_ the God who made \_\_\_\_\_ you.  
alt \_\_\_\_\_ the God who made \_\_\_\_\_ you.

## The Collect

The Lord be with you. **And also with you.**

Let us pray.

*Concluding:* "...for ever and ever." **Amen.**

## The Word of God

*All are seated.*

**The First Reading:** Genesis 18:1-10a

Holy Wisdom. Holy Word. **Thanks be to God.**

## Psalm 15

*Assembly sings antiphon, choir sings verses.*

### Antiphon

Lord, who may dwell in your ta - ber - na - cle? \_\_\_

who may a - bide u - pon your ho - ly hill?

Whoever leads a blameless life and does what is right, who speaks the truth from his heart.

There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbor. **Antiphon**

In his sight the wicked is rejected, but he honors those who fear the Lord. He has sworn to do no wrong and does not take back his word. **Antiphon**

He does not give his money in hope of gain, nor does he take a bribe against the innocent.

Whoever does these things shall never be overthrown. **Antiphon**

**The Second Reading:** Colossians 1:15-28

Holy Wisdom. Holy Word. **Thanks be to God.**

*Silence and stillness*

*All rise as able.*

### **Gospel Acclamation**



*Sing with choir and then repeat Alleluia after choir sings the verse.*

Blessed are those who hold the word fast in an honest and good heart, and bear fruit with patient endurance.

### **The Holy Gospel: Luke 10:38-42**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

*At the conclusion of the reading:*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*All are seated.*

### **The Sermon**

The Rev. Evan Clendenin

*Silence and stillness*

*All rise as able.*

### **The Nicene Creed**

*The Book of Common Prayer,  
page 358*

### **The Prayers**

Deacon: Let us pray for the church, the world, and all those who seek new life in Christ.

*After each petition:*

Hear us, O God,

**Your mercy is great.**

## Confession and Forgiveness

*The Book of Common Prayer,*  
**page 360**

Deacon: Let us confess our sins against God and our neighbor.

*Silence.*

Most merciful God,

**We confess that we have ...**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

*Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.*

## Prayer of Blessing

Strong and merciful God, we give you thanks for the life and goodness you offer us in your son, Jesus Christ. Look with kindness, we pray, on your servants who seek your strength and your blessing. Assure them of your presence in the days ahead and give them the sure and certain knowledge that your hand is leading them and your love supporting them; through Jesus Christ our Lord. **Amen.**

# The Holy Communion

## Offertory

*An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.*

## Offertory Sentence

**Offertory Anthem** “As We Gather at Your Table” Skinner Chávez-Melo

As we gather at your Table, as we listen to your Word,  
help us know, O God, your presence; let our hearts and minds be stirred.  
Nourish us with sacred story till we claim it as our own;  
teach us through this holy banquet how to make Love’s vict’ry known.

Turn our worship into witness in the sacrament of life;  
send us forth to love and serve you, bringing peace where there is strife.  
Give us, Christ, your great compassion to forgive as you forgave;  
may we still behold your image in the world you died to save.

Gracious Spirit, help us summon other guests to share that Feast  
where triumphant Love will welcome those who had been last and least.  
There no more will envy blind us nor will pride our peace destroy,  
as we join with saints and angels to repeat the sounding joy.

*All rise as able.*

**Offertory Hymn** “Lord, Enthroned in Heavenly Splendor” *Hymnal 1982* 307

BRYN CALFARIA

**The Great Thanksgiving**

Eucharistic Prayer 2  
*Enriching our Worship*

The Lord be with you.

**And also with you.**

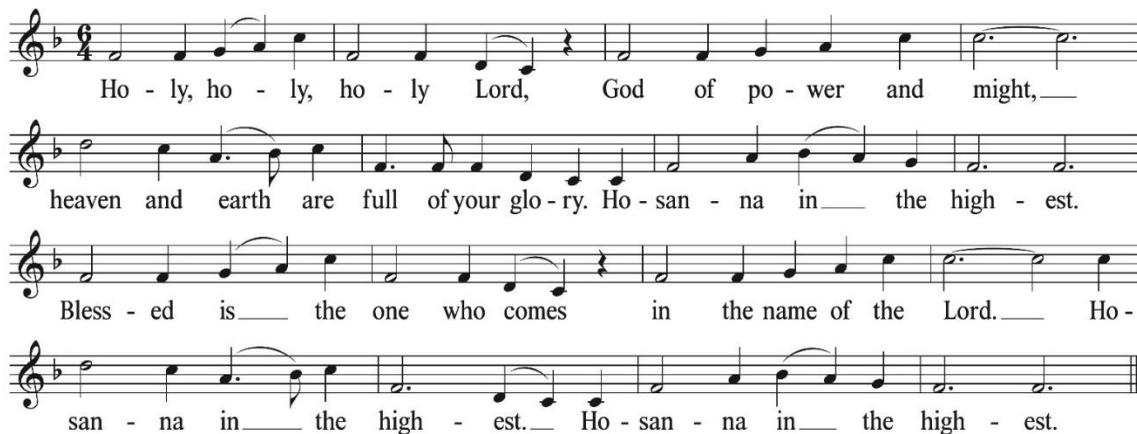
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, —  
heaven and earth are full of your glo - ry. Ho - san - na in — the high - est.  
Bless - ed is — the one who comes in the name of the Lord. — Ho -  
san - na in — the high - est. — Ho - san - na in — the high - est.

## Memorial Acclamation

Now gathered at your table, O God of all creation, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

By Christ, and with Christ, and in Christ, in the unity ....almighty God, now and forever. **Amen.**

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## The Breaking of the Bread

### Fraction Anthem

*Cantor/Choir will sing first, assembly repeats.*



The bread which we break, alleluia, is the communion of the body of Christ.

### Refrain

One body are we, alleluia, for though many we share one bread. **Refrain**

### Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

### Communion Music

“Petite Offertoire:  
Homage à César Franck”

David P. Dahl

### Communion Hymn

“I Am the Bread of Life”

*Hymnal 1982 355*

*Silence and stillness*

## **Communion Meditation**

When her frailty overcomes her and Martha becomes unsure of her place with Jesus, in a desperate bid for security she resorts to contention. Then Jesus looks upon Martha most tenderly and naming her difficulty reveals to her the true state of things: “Our Lord of his mercy shows us our weakness by the sweet gracious light of himself ... Courteously he protects us and lets us know when we go amiss; he waits for us and does not change his demeanor, for he wills that we be transformed and oned to him in love as he is to us.”

~ Julian of Norwich, *Revelations of Divine Love*, 1413

*All rise as able.*

## **Post Communion Prayer**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Blessing**

**Recessional Hymn**      “O Day of God, Draw Nigh”      *Hymnal 1982 601*  
ST. MICHAEL

## **The Dismissal**

**Postlude**                      “Suite Gothique: Menuet”                      Léon Boëllman

*Flowers given by Doug Worth in loving memory of his father,  
Douglas Haig Worth (1918-2001).*

*Refreshments are served in Wells Hall following the service.*

**Assisting with the liturgy:** Presider and Preacher: The Rev. Evan Clendenin; Deacon: The Ven. Gen Grewell, Archdeacon; Eucharistic Minister and Intercessor: Shelby Clayson; Acolyte: Caroline Huckaby; Lector: Brianne Knudson; Interim Music Director: Dr. Paul Tegels; The Summer Choir; Ushers: Hector Arellano, Truman Coggins, and Len Johnson; Altar Guild: Ginny Peterson, Caroline Huckaby, and Mary Kay Kubovec; Coffee Hour Hosts: Jim Limerick and Sue Stibbe.

### **Welcome Fr. Evan Clendenin**

While Fr. Torvend is attending conferences out of state, we are glad to welcome Fr. Evan Clendenin as our guest presider and preacher. Fr. Clendenin, who was with us in Fall 2021, lives in Olympia and serves part-time at Good Shepherd Lutheran Church. He is a graduate of Virginia Theological Seminary, one of the oldest Episcopal seminaries in the North America. Fr. Clendenin also hosts a website, newsletter, and blog where he blends spiritual insight with commentary on the natural beauty of the Pacific Northwest and working with one's hands.

Check it out: <https://www.boatandtable.org/>

**Welcome to Newcomers:** If you would like to know more about our way of life, and subscribe to our *Weekly* E-news, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

# Christ Church Parish

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## Christ Church Staff

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Mr. David Dahl, Director of Music Ministries Emeritus