

*Filled*  
with the holy spirit

christ episcopal church, tacoma

# Holy Eucharist

## The Day of Pentecost

June 5, 2022 10:30 am

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program. Kindly silence your cell phone before the liturgy begins.*

*Tolling bells invite us to silence and stillness.*

### Prelude

“Nun bitten wir den Heiligen Geist”

Johann Gottfried Walther

*Now we implore the Holy Spirit*

*All rise as able and turn to face the baptismal font.*

### Processional Hymn

“Holy Spirit, Ever Living”

Hymnal 1982 511  
ABBOT’S LEIGH

### The Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

### Song of Praise

“Glory to God”

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect

The Lord be with you. **And also with you.**

Let us pray.

*Concluding:* "...for ever and ever." **Amen.**

# The Word of God

*All are seated.*

**The First Reading:** Acts 2:1-21

The Word of the Lord. **Thanks be to God.**

**Psalm 104: 24-25, 27-35**

John Goss

*Sing the antiphon with the choir at the beginning and at the designated places in the text.*

**Antiphon**



Come, Ho - ly Ghost, our souls in - spire.

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. **Antiphon**

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things. **Antiphon**

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. **Antiphon**

May your glory, O Lord, endure for ever; may you rejoice in all your works.

You look at the earth and it trembles; you touch the mountains and they smoke.

I will sing to the Lord as long as I live; I will praise my God while I have my being.

May these words of mine please you; I will rejoice in the Lord.

Bless the Lord, O my soul. Hallelujah! **Antiphon**

**The Second Reading: Romans 8:14-17**

The Word of the Lord. **Thanks be to God.**

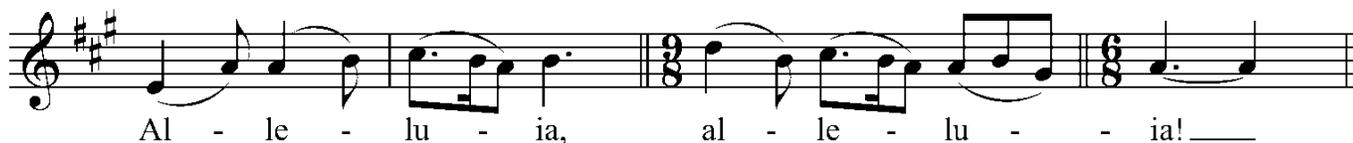
*Silence and stillness*

*All rise as able.*

**Gospel Acclamation**

“Celtic Alleluia”

*Organ will play once, then choir and assembly sing the Alleluia.*



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*Repeat Chorus after Choir Sings Versicle.*

Speak, Lord, your servant is listening, Speak your words of wisdom, for the words you speak are everlasting life.

## **The Holy Gospel:** John 14:8-17

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

*At the conclusion of the reading:*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*All are seated.*

## **The Sermon**

The Rev. Canon Carla Robinson

*Silence and stillness*

*All rise as able.*

## **Renewal of the Baptismal Covenant**

*The Book of Common Prayer*

**p. 292**

### **Invitation to Renewal**

### **The Renewal of Baptismal Vows**

### **Baptismal Hymn**

“Descend, O Spirit”

*Hymnal 1982 297*  
ERHALT UNS, HERR

## **The Prayers**

Lord, in your mercy.

**Hear our prayer.**

## **The Collect**

### **The Peace**

The peace of the Lord be always with you.

**And also with you.**

*Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.*

### **Prayer of Blessing**

Strong and merciful God, we give you thanks for the life and goodness you offer us in your son, Jesus Christ. Look with kindness, we pray, on your servants who seek your strength and your blessing. Assure them of your presence in the days ahead and give them the sure and certain knowledge that your hand is leading them and your love supporting them; through Jesus Christ our Lord. **Amen.**



## Sanctus

Ho-ly, ho-ly, ho-ly Lord, God of power and might,  
hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na  
in the high - est. Bless-ed is the one who comes in the name of the  
Lord. Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,  
**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever.  
Amen.**

# The Breaking of the Bread

## Fraction

*Cantor*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle. Should you receive one element (bread or wine), please note that with all sacramental Christians we hold that Christ is fully present in both bread and wine. In receiving one element, one has received a full communion. The common response to reception of both elements is "Amen."*

**Communion Music**

“Nun bitten wir”

Dietrich Buxtehude

## Communion Hymn

“Veni Sancte Spiritus”

Taizé

*Congregation repeats refrain while cantors sing the verses.*

The image shows a musical score for the hymn "Veni Sancte Spiritus" in G major (one sharp) and 6/8 time. It consists of two staves: a treble clef staff and a bass clef staff. The lyrics are written below the notes: "Ve - ni San - cte Spi - ri - tus." The melody is simple and repetitive, with a final cadence on the word "tus."

Come, Holy Spirit, from heaven shine forth with your glorious light. Veni Sancte Spiritus.

Come, Father of the poor, come, generous Spirit, come, light of our hearts. Veni Sancte Spiritus.

Come from the four winds, O Spirit, come breath of God; disperse the shadows over us, renew and strengthen your people. Veni Sancte Spiritus.

Father of the poor, come to our poverty. Shower upon us the seven gifts of your grace. Be the light of our lives. O come. Veni Sancte Spiritus.

You are our only comforter, Peace of the soul. In the heat you shade us; in our labor you refresh us, and in trouble you are our strength. Veni Sancte Spiritus.

Kindle in our hearts the flame of your love that in the darkness of the world it may glow and reach to all for ever. Veni Sancte Spiritus.

*Silence and stillness*

## Communion Meditation

Today we feel the wind beneath our wings  
Today the hidden fountain flows and plays  
Today the church draws breath at last and sings  
As every flame becomes a Tongue of praise.  
This is the feast of fire, air, and water  
Poured out and breathed and kindled into earth.  
The earth herself awakens to her maker  
And is translated out of death to birth.  
The right words come today in their right order  
And every word spells freedom and release  
Today the gospel crosses every border  
All tongues are loosened by the Prince of Peace  
Today the lost are found in His translation.  
Whose mother tongue is Love in every nation.

*--Malcolm Guite*

*All rise as able.*

## **Post Communion Prayer**

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

## **Blessing**

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of Christ's presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

## **Recessional Hymn**

“O Holy Spirit”

*Hymnal 1982 501*  
KOM GOTT SCHÖPFER

## **The Dismissal**

## **Postlude**

“Veni Creator Spiritus ‘Dialogue’”

Nicolas de Grigny

**The Sacrament of Healing** will be offered at the altar platform at the conclusion of the postlude. Should you desire this assurance of God's healing presence in your life, please come to the foot of the altar platform.

*Flowers given by Christi McCarren and Megan McCarren in thanksgiving for the 12th birthday of Hayden McCarren.*

*Refreshments are served in the Courtyard following the service.*

*Join the “Sounds Wonderful” Drum Circle in the Courtyard.*

## **Assisting with the liturgy**

Presider: The Rev. Samuel Torvend; Preacher: The Rev. Canon Carla Robinson; Deacon: The Rev. Donna Arellano; Eucharistic Minister and Intercessor: Robert Hicker; Acolyte: Caroline Huckaby and Rodney Blackburn; Lector: Don Johnson; Interim Music Director: Dr. Paul Tegels; The Christ Church Choir; Ushers: Len Johnson, Holly Joseph, and Ciara Aylsworth; Altar Guild: Liz Heath, Brianne Knudson, Liz Schroedel Lansing, and Evelyn Tomter

## **Welcome to The Rev. Canon Carla Robinson**

We are delighted to welcome Canon Robinson, a priest of the diocese and Canon for Multicultural Ministries (canon is Anglican for "director"). Canon Robinson served as a Lutheran pastor for 13 years before entering the Episcopal Church in 2001. Since her ordination in 2009, she has served as the Curate at the Church of the Resurrection in Bellevue and as the Vicar of All Saints in Seattle's Rainier Valley neighborhood as well as associate priest in a number of parishes including St. Mark's Cathedral. Canon Robinson will join us for coffee and will be happy to respond to any questions you have about Multicultural Ministries in the Diocese of Olympia.

**Welcome to Newcomers:** If you would like to know more about our way of life, and subscribe to our *Weekly E-news*, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

## **Christ Church Parish**

310 North K Street | Tacoma, Washington 98403 | 253.383.1569  
[christchurchtacoma.org](http://christchurchtacoma.org)      [info@christchurchtacoma.org](mailto:info@christchurchtacoma.org)

### **Christ Church Staff**

The Rev. Samuel Torvend, Priest for Worship, Adult Formation and Pastoral Care;  
[samuel@christchurchtacoma.org](mailto:samuel@christchurchtacoma.org)

The Ven. Gen Grewell, Archdeacon; [ggrewell@ecww.org](mailto:ggrewell@ecww.org)

The Rev. Donna Arellano, Deacon; [donna@christchurchtacoma.org](mailto:donna@christchurchtacoma.org)

Dr. Paul Tegels, Interim Music Director; [music@christchurchtacoma.org](mailto:music@christchurchtacoma.org)

Ms. Deborah Breneman, Parish Administrator, [administrator@christchurchtacoma.org](mailto:administrator@christchurchtacoma.org)

Mr. Tim Williams, Sexton, [tim@christchurchtacoma.org](mailto:tim@christchurchtacoma.org)

The Rev. Robert Carver, Priest Associate; The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus

### **Birthdays and baptismal anniversaries?**

Do you want to be remembered by name in the Prayers on the anniversary of your birthday and/or your baptism? Please send your name and dates (month and day only: e.g., July 7) to parish administrator, Deborah Breneman, at [adminstrator@christchurchtacoma.org](mailto:adminstrator@christchurchtacoma.org). Once we have your information, we'll be sure to include your name in the Prayers.

### **The Collect**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*

**The First Reading: Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

**The Second Reading: Romans 8:14-17**

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**The Holy Gospel: John 14:8-17**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."