



IC

XC

NI

KA

Christ Episcopal Church
Holy Eucharist
The Third Sunday after Pentecost
June 26 , 2022 10:30 am

If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program. Kindly turn off cellphones for the duration of the liturgy.

Cover art: early Christian cross, Roman catacomb, 5th century

Tolling bells invite us to silence and stillness.

Prelude

“Adoro te devote”

Alexandre Guilmant

At the ringing of the bell, all rise as able and turn to face the baptismal font.

Processional Hymn “The Church’s One Foundation”

Hymnal 1982 525
AURELIA

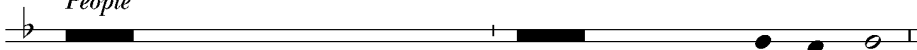
The Opening Acclamation

Celebrant



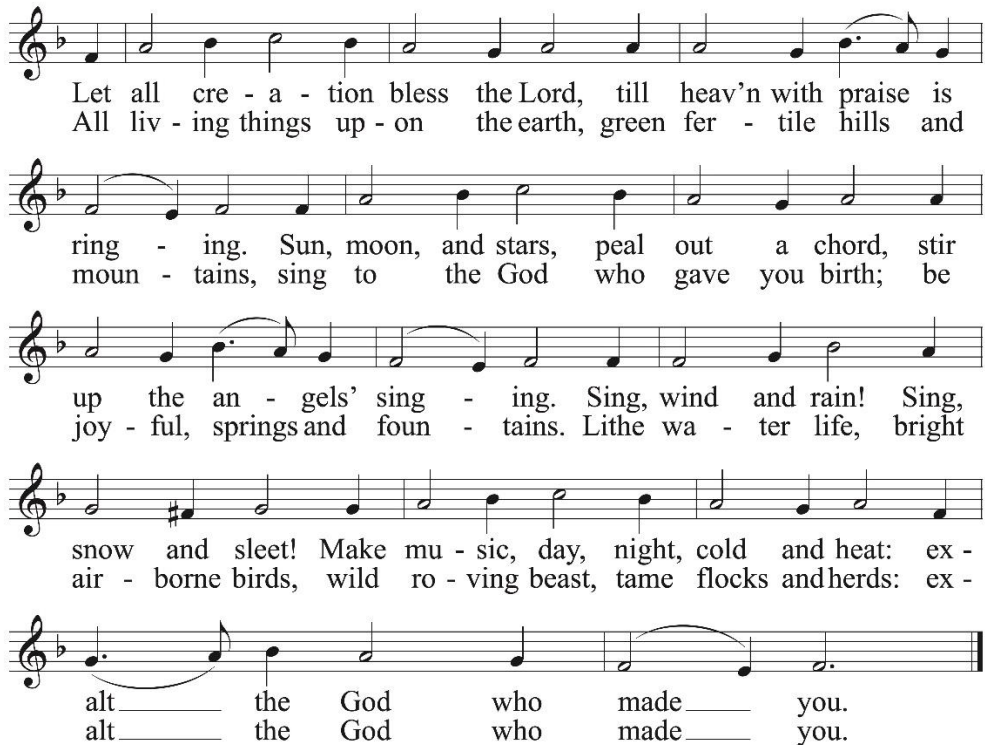
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

Hymn of Praise



Let all cre - a - tion bless the Lord, till heav'n with praise is
All liv - ing things up - on the earth, green fer - tile hills and
ring - ing. Sun, moon, and stars, peal out a chord, stir
moun - tains, sing to the God who gave you birth; be
up the an - gels' sing - ing. Sing, wind and rain! Sing,
joy - ful, springs and foun - tains. Lithe wa - ter life, bright
snow and sleet! Make mu - sic, day, night, cold and heat: ex -
air - borne birds, wild ro - ving beast, tame flocks and herds: ex -
alt _____ the God who made _____ you.
alt _____ the God who made _____ you.

The Collect

The Lord be with you. **And also with you.**

Let us pray.

Concluding: "...for ever and ever." **Amen.**

The Word of God

All are seated.

The First Reading: 1 Kings 19:15-16, 19-21

Holy Wisdom. Holy Word. **Thanks be to God.**

Psalm 16

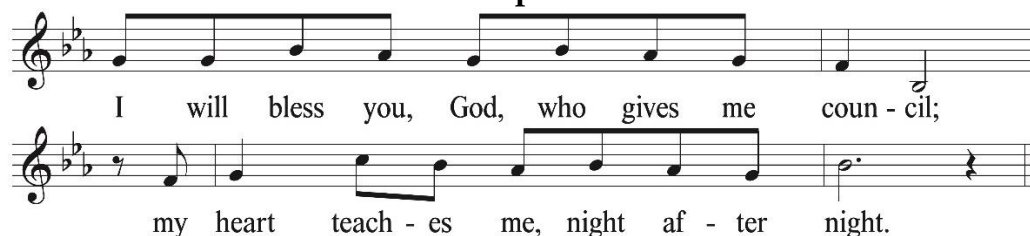
“

Paul Tegels

TEXT: ST. HELENA PSALTER

Sing the antiphon with the choir at the beginning and at the designated places in the text.

Antiphon



I will bless you, God, who gives me coun - cil;
my heart teach - es me, night af - ter night.

Protect me, O God, for I take refuge in you; I have said to the Holy One, “You are my God, my good above all other.”

All my delight is upon the godly that are in the land, upon those who are noble among the people.

But those who run after other gods shall have their troubles multiplied. Their libations of blood I will not offer, nor take the names of their gods upon my lips.

O God, you are my portion and my cup; it is you who uphold my lot. My boundaries enclose a pleasant land; indeed, I have a goodly heritage.

Antiphon

I have set you always before me; because you are at my right hand I shall not fall. My heart, therefore, is glad and my spirit rejoices; my body also shall rest in hope.

For you will not abandon me to the grave, nor let your holy one see the Pit. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore. **Antiphon**

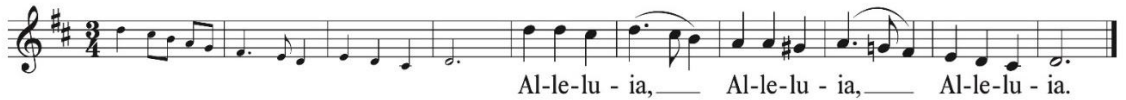
The Second Reading: Galatians 5:1, 13-25

Holy Wisdom. Holy Word. **Thanks be to God.**

Silence and stillness

All rise as able.

Gospel Acclamation



Sing with choir and then repeat Alleluia after choir sings the verse.

Lord, to whom shall we go? You have the words of eternal life.

The Holy Gospel: Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At the conclusion of the reading:

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Donna Arellano, Deacon

Silence and stillness

All rise as able.

The Nicene Creed

The Book of Common Prayer,

page 358

The Prayers

Hear us, O God,
Your mercy is great.

Confession and Forgiveness

The Book of Common Prayer,
page 360

Silence

The Peace

The peace of the Lord be always with you.

And also with you.

Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.

Prayer of Blessing

Strong and merciful God, we give you thanks for the life and goodness you offer us in your son, Jesus Christ. Look with kindness, we pray, on your servants who seek your strength and your blessing. Assure them of your presence in the days ahead and give them the sure and certain knowledge that your hand is leading them and your love supporting them; through Jesus Christ our Lord. **Amen.**

The Holy Communion

Offertory

An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.

Offertory Sentence

Offertory Anthem

“The Summons” Summer Choir

Trad., John L. Bell

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my Name be known?
Will you let my life be grown in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the pris'ner free and never be the same?
Will you kiss the leper clean, and do such as this unseen?
And admit to what I mean in you and you in me?

Christ, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show,
thus I'll move and live and grow in you and you in me.

All rise as able.

Offertory Hymn

“Take My Hand, Precious Lord”

Thomas A Dorsey

Pre - cious Lord, take my hand, Lead me on, let me stand, — I am tired, I am
When my way grows — drear, pre - cious Lord, lin - ger near, — When my life is —
When the dark - ness ap - pears and the night draws near, — And the day is —
weak, I am worn; — Through the storm, through the night, Lead me on to the
al - most gone; — Hear my cry, hear my call, Hold my hand, lest I
past and gone; — At the ri - ver I stand, Guide my feet, hold my
light, Take my hand, — pre - cious Lord, Lead me on. —
fall, — Take my hand, — pre - cious Lord, Lead me on. —
hand, Take my hand, — pre - cious Lord, Lead me on. —

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

Communion Music

Improvisation on the Chant “Adoro devote”

Communion Hymn

“Humbly I Adore Thee”

Hymnal 1982 314
ADORO DEVOTE

Silence and stillness

Communion Meditation

If you set out to seek freedom,
then learn above all things to govern your soul and your senses,
for fear that your passions and longings
may lead you away from the path you should follow.
Chaste be your mind and your body, and both in subjection,
obediently, steadfastly seeking the aim set before them;
only through discipline may you learn to be free.

Daring to do what is right, not what fancy may tell you,
valiantly grasping occasions, not cravenly doubting –
freedom comes only through deeds, not through thoughts taking wing.
Faint not nor fear, but go out to the storm and the action,
trusting in God whose commandment you faithfully follow;
freedom, exultant, will welcome your spirit with joy.

Dietrich Bonhoeffer, composed while imprisoned by the Nazis, 1944

All rise as able.

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn “Lord, Whose Love Through Humble Service”

Hymnal 1982 610
BLAENHAFREN

The Dismissal

Postlude

“March in d minor”
Sortie

Alexandre Guilmant

*Flowers given by Gen and Gary Grewell in honor of
Gen’s 22 years of ordination to the diaconate.*

Refreshments are served in the Courtyard following the service.

Join us for our Parish Listening Session in Wells Hall.

Assisting with the liturgy

Presider: The Rev. Samuel Torvend; Preacher and Deacon: The Rev. Donna Arellano; Eucharistic Minister and Intercessor: Robert Hicker; Acolyte: Carol Gregory; Lector: Ginny Peterson; Interim Music Director: Dr. Paul Tegels; The Summer Choir; Ushers: Truman Coggins, Hector Arellano, and Ciara Aylsworth; Altar Guild: Harriet Fields, Ron Fields, Pat Chen, and Tim Chen.

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly* E-news, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

Christ Church Parish

310 North K Street | Tacoma, Washington 98403 | 253.383.1569
christchurchtacoma.org info@christchurchtacoma.org

Christ Church Staff

The Rev. Samuel Torvend, Priest for Worship, Adult Formation and Pastoral Care; samuel@christchurchtacoma.org

The Ven. Gen Grewell, Archdeacon; ggrewell@ecww.org

The Rev. Donna Arellano, Deacon; donna@christchurchtacoma.org

Dr. Paul Tegels, Interim Music Director; music@christchurchtacoma.org

Ms. Deborah Breneman, Parish Administrator,
administrator@christchurchtacoma.org

Mr. Tim Williams, Sexton, tim@christchurchtacoma.org

The Rev. Robert Carver, Priest Associate;

The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus