



Christ Episcopal Church, Tacoma

Holy Eucharist

Trinity Sunday

June 12 , 2022 10:30 am

If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program. Kindly turn off cellphones for the duration of the liturgy.

Tolling bells invite us to silence and stillness.

Prelude

“Allein Gott in der Höh’ sei Ehr”
To God Alone on High Be Glory

J. S. Bach
BWV 663

All rise as able and turn to face the baptismal font.


Processional Hymn

“All Glory Be to God On High”

Hymnal 1982 421
ALLEIN GOTT

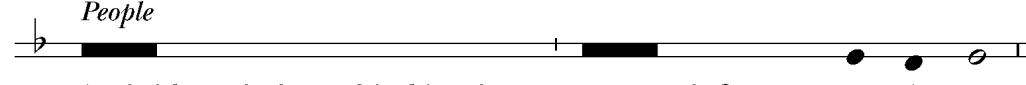
The Opening Acclamation

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

The Trisagion

Sung three times.



Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect

The Lord be with you. **And also with you.**

Let us pray.

Concluding: "...for ever and ever." **Amen.**

The Word of God

All are seated.

The First Reading: Proverbs 8:1-4, 22-31

Holy Wisdom. Holy Word. **Thanks be to God.**

Psalm 8

Paul Tegels

Sing the antiphon with the choir at the beginning and at the designated places in the text.

Antiphon



Out of the mouths of infants and children, your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses, what are we that you should be mindful of us; mere mortals that you should seek us out? **Antiphon**

You have made us but little lower than the angels; you adorn us with glory and honor; you give us mastery over the works of your hands; you put all things under our feet: all sheep and oxen, even the wild beasts of the field, the birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea. **Antiphon**

The Second Reading: Romans 5:1-5

Holy Wisdom. Holy Word. **Thanks be to God.**

Silence and stillness

All rise as able.

Gospel Acclamation



Repeat Chorus after Choir Sings Versicle.

Holy, holy, holy is the Lord of hosts; God's glory fills the whole earth.

The Holy Gospel: John 16:12-15

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

At the conclusion of the reading:

The Gospel of the Lord.
Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Samuel Torvend

Silence and stillness

All rise as able.

The Nicene Creed

The Book of Common Prayer, page 358

The Prayers

Hear us, O God,
Your mercy is great.

Silence

The Peace

The peace of the Lord be always with you.

And also with you.

Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.

Prayer of Blessing

Strong and merciful God, we give you thanks for the life and goodness you offer us in your son, Jesus Christ. Look with kindness, we pray, on your servants who seek your strength and your blessing. Assure them of your presence in the days ahead and give them the sure and certain knowledge that your hand is leading them and your love supporting them; through Jesus Christ our Lord. **Amen.**

The Holy Communion

Offertory

An offering of money is collected. With the gifts of many others, your contribution makes possible the worship, formation, and service of Christ Church.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Fraction Anthem

Gary James

Cantor/Choir will sing first, assembly repeats.



The bread which we break, alleluia, is the communion of the body of Christ . **Refrain**
One body are we, alleluia, for though many we share one bread. **Refrain**

Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

Communion Music

"Laus Trinitati"
Praise to the Trinity
Jack Burrows, Baritone

Hildegard von Bingen

O praise be to you Holy Trinity, resounding jubilation and life of all that is.
To our Mother Great Creator of all things living and of life itself.
O angelic chorus sounding forth in joyful praise!
O the wonderful silent splendor of the holy mysteries.
Trinity shining brilliance unknown to women or to men.
O quickening sparkle dwelling in all!
Life giving life!
Life of all things gloriously created!

Communion Hymn

“Mothering God, You Gave Me Birth”

NORWICH

1 Mo - the - ring God, you gave me birth in the bright morn - ing of this world.
2 Mo - the - ring Christ, you took my form, of - fe - ring me your food of light,
3 Mo - the - ring Spi - rit, nur - t'ring one, in arms of pa - tience hold me close,
Cre - a - tor, source of ev - 'ry breath, you are my rain, my wind, my sun.
grain of life, and grape of love, your ve - ry bo - dy for my peace.
so that in faith I root and grow un - til I flower, un - til I know.

Carolyn Jennings, Jean Janzen © 1995 Augsburg Fortress. Reprinted under OneLicense.net#A-706926

Silence and stillness

Communion Meditation

You, eternal Trinity, are Table and Food and Waiter for us.
You, eternal God, are the table that offers us food:
the Lamb, your only-begotten One.
He is the most exquisite of foods for us,
Both in his teaching, which nourishes us in your will,
And in the sacrament that we receive in Holy Communion,
Which feeds and strengthens us while we are pilgrim travelers in this life.
And the Holy Spirit is indeed a waiter for us,
For the Spirit serves us this teaching
By enlightening us with it and inspiring us to follow it:
The Spirit serves us charity for our neighbors who hunger for food.

St. Catherine of Siena (1347-1380), "Prayer Twelve"

All rise as able.

Post Communion Prayer

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in the path of peace; and the blessing of God Almighty, [+]
the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

“Thou, Whose Almighty Word”

Hymnal 1982 371
MOSCOW

The Dismissal

Postlude

“Allein Gott in der Höh’ sei Ehr”
To God Alone on High Be Glory

J. S. Bach
BWV 716

*Flowers given by Amelia Carroll in memory of and thanksgiving for the gift of Lil Rowdy.
Refreshments are served in the Courtyard following the service.
Join us for our Parish Town Hall in Wells Hall.*

Assisting with the liturgy

Presider and Preacher: The Rev. Samuel Torvend; Eucharistic Minister and Intercessor: Shelby Clayson; Acolyte: Pam Vidan and Caroline Huckaby; Lector: Fran Blair; Interim Music Director: Dr. Paul Tegels; The Summer Choir; Jack Burrows, Baritone; Ushers: Joe Conklin, Hector Arellano, and Len Johnson; Altar Guild: Linda Johnson, Edith Abicht, Shelby Clayson, and Caroline Woodhams.

Welcome to Newcomers: If you would like to know more about our way of life, and subscribe to our *Weekly E-news*, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

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Mr. Tim Williams, Sexton, tim@christchurchtacoma.org

The Rev. Robert Carver, Priest Associate; The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus

Cover art: Andrei Rublev, *The Trinity* or *The Hospitality of Abraham*, 1425-1427, Russia

The Collect

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The First Reading: Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice?

On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out:

"To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth.

When there were no depths I was brought forth, when there were no springs abounding with water.

Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil.

When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

The Second Reading: Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Holy Gospel: John 16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."