

The Holy Eucharist with the Rite of Committal

In loving memory of



Col. Henry Fred Davis, MD

1937-2022

Saturday, May 7, 2022 | 10:00am

**Christ Episcopal Church
310 N. K Street, Tacoma, WA 98403**

Welcome to Christ Episcopal Church

*Should this form of worship be unfamiliar, relax and let the assembly carry you.
Guidelines for worshippers are printed in italics in this program.*

Tolling bells invite us to silence and stillness.

Prelude	“Arioso from <i>Cantata No. 156</i> ”	J.S. Bach
	“Ora Labora – Come, Labor On”	Hal H. Hopson
	“Praeludium in D minor”	J.S. Bach
	“Reprise: Reflections on <i>E’en So, Lord Jesus</i> ”	Paul Manz
	“O God Our Help in Ages Past”	Arr. John G. Barr
	“Abide with Me”	Arr. Eleanor Whitsett

Procession

*As the bell tolls a single time, all rise as able and turn to face the baptismal font.
The Easter/Paschal Candle leads the silent procession to the font.*

Reception of Ashes

With faith in Jesus Christ, we receive the ashes of our brother Hank for burial. Let us pray with confidence to God, the Giver of Life, that God will raise him to perfection in the company of the saints.

Silence

Welcome your servant, Hank, O Sovereign Lord Christ and set him free from every bond, that he may rest with all your saints in the eternal habitations; where with the Father and the Holy Spirit, you live and reign, one God, forever and ever.

Amen.

Let us also pray for all who mourn, that they may cast all their care on our loving God, know the faithfulness of their Redeemer, and find solace in the divine compassion.

Silence

Holy One, look with mercy on the sorrow of your people for whom we pray. comfort them with your loving kindness; let your light shine upon them, and give them your peace; through Jesus Christ our Savior. **Amen.**

The presider sprinkles the urn with baptismal water and covers it with a pall, signs of Hank being claimed by God in Holy Baptism. The Paschal Candle leads the ministers and family into the assembly as all turn to face the altar. The presider chants the anthems found on page 491 of the red Book of Common Prayer.

The Second Reading

2 Corinthians 4:16-5:9

At the conclusion of the reading:

The Word of the Lord. Thanks be to God.

Silence and stillness

As the acclamation is intoned, all stand as able.

Gospel Acclamation

“Celtic Alleluia”

The acclamation is played once, then all sing.

After the choir sings the verse, all sing the Alleluias again.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! ____

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

Repeat Chorus after Choir Sings Versicle:

“Even if you have to die, close to my Word keep faithful: for your faithfulness I will give you the crown of life.”

The Holy Gospel

John 14:1-6

Before the Gospel is proclaimed:

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

After the Gospel is proclaimed:

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

The Sermon

Fr. Samuel Torvend

Silence and stillness

All stand as able.

The Apostles' Creed, the baptismal creed

In the assurance of eternal life given in Holy Baptism,
let us proclaim our faith and say,

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the [+] resurrection of the body,
and the life everlasting. Amen.

The Prayers

After each petition:

Lord, in your mercy,

Hear our prayer.

Collect

Concluding with Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors. All are seated at the invitation of the presider.

... Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

S130 Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,
 ho - ly Lord, God of power and might, hea-ven and earth are full,
 full of your glo - ry, Ho-san-na in the high - est, Ho-san-na in the high - est.
 Bless-ed is the One who comes in the name of the Lord. Ho-
 san - na in the high - est, Ho - san - na in the high - est!

...Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*
 A-men.

The Lord's Prayer

As our Savior Christ has taught, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Fraction Anthem

Je - sus, Lamb of God: have mer - cy on us.

The first system of music features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

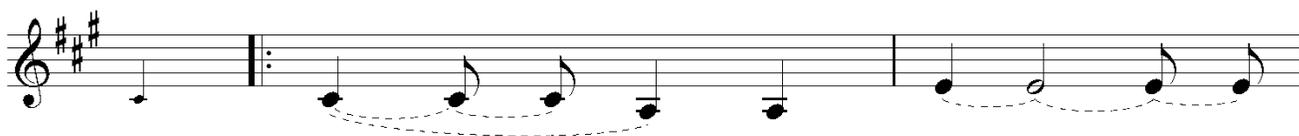
The third system of music continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth system of music concludes the anthem with the lyrics: "give us your peace, give us your peace."

Invitation to Communion

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. **Please note that to protect the health of our community, we do not practice intinction (dipping the bread in the cup).** Once you have received communion, return to your seat by the outer aisle.*



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4

5 Yes, day. *Final Ending*

last day. 2 The

3 Un- day.

4 —

5 Yes, (2)

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

All rise as able

Communion Prayer

Almighty God,

we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of humankind;
and we are mortal, formed of the earth, and to earth shall we return.

For so did you ordain when you created us, saying,
“You are dust, and to dust you shall return.”

All of us go down to the dust; yet even at the grave we make our song:
Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

Into your hands, O merciful Savior, we commend your servant Hank. Acknowledge, we humbly beseech you, a sheep of your own fold,
a lamb of your own flock, a sinner of your own redeeming.

Receive him into the arms of your mercy, into the blessed rest of everlasting peace,
and into the glorious company of the saints in light. **Amen.**

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Let us go forth in the name of Christ.

Thanks be to God.

Recessional Hymn "Eternal Father, Strong to Save"

Words by William Whiting

Music by John B. Dykes

Tune: Melita

The musical score is written in 4/4 time and consists of four systems of music. Each system includes a piano accompaniment (left and right hands) and a vocal line with lyrics. The lyrics are as follows:

E - ter - nal Fa - ther, strong to save, Whose
 O Christ, whose voice the wa - ters heard, And
 Lord, guard and guide the ones who fly, Through -
 O Trin - i - ty of love and power, Our

 arm hath bound the rest - less wave, Who bidd'st the might - y
 hushed their rag - ing at Thy word, Who walk - edst on the
 the great spa - ces of the sky; Be with them al - ways
 peo - ple shield in dan - ger's hour From rock and tem - pest,

 o - cean deep Its own ap - point - ed lim - its keep: O
 foam - ing deep, And calm a - mid the storm didst keep: O
 in - the air, In dark' ning storms or - sun - hine fair. O
 fire and foe, Guard them wher - ev - er they may go: Thus

 hear us when we cry to Thee For those in per - il on the sea.
 hear us when we cry to Thee For those in per - il on the sea.
 hear us when we lift our prayer, For those in per - il in the air
 ev - er - more shall rise to Thee Glad hymns of praise from land and sea.

The family will gather in the courtyard for the reception of military honors. You are welcome to join them. The family alone will then proceed to the columbarium in Trinity Chapel for the interment of ashes. You are invited to proceed to Wells Hall for the reception followed by a program of remembrance.

Isaiah 61:1-3

The spirit of the Lord God is upon me because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives and release to the prisoners, to proclaim the year of the Lord's favor and the day of vengeance of our God, to comfort all who mourn, to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

2 Corinthians 4:16 -- 5:9

We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For our slight, momentary affliction is producing for us an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen, for what can be seen is temporary, but what cannot be seen is eternal. For we know that, if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be further clothed with our heavenly dwelling, for surely when we have been clothed in it[a] we will not be found naked. For while we are in this tent, we groan under our burden because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. The one who has prepared us for this very thing is God, who has given us the Spirit as a down payment. So we are always confident, even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to be pleasing to him.

John 14:1-6

“Do not let your hearts be troubled. Believe[a] in God; believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.

Assisting with the liturgy

Presider and Preacher: The Rev. Samuel Torvend; Deacon: The Rev. Donna Arellano; Lectors: Dr. Matt Davis and Dr. Chris Davis; Eucharistic Minister: Mr. Robert Hicker; Acolytes: Ms. Caroline Huckaby and Mr. Rod Blackburn; Organist: Dr. Van Hardison; Choir Director: Ms. Pat Hendrix; The Christ Church Choir; Ushers: Mr. Len and Ms. Linda Johnson; Altar Guild: Ms. Pat Chen, Ms. Brianne Knudson, Ms. Linda Johnson, Ms. Evelyn Tomter, Ms. Liz Schroedel Lansing, and Ms. Shelby Clayson.

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Donations in memory of Hank Davis can be made to Christ Episcopal Church in Tacoma, Washington at the address below.

Christ Church Information

310 North K Street | Tacoma, Washington 98403 | 253.383.1569
<https://christchurchtacoma.org> info@christchurchtacoma.org

Sunday, May 8, 2022

Morning Prayer on zoom at 8:00am
Holy Eucharist in the church at 10:30am and



Remembering Hank

Henry Fred Davis was born April 3, 1937 in Westwood, Lassen County, California to Fred J. Davis Jr. and Alice (Rosecrans) Davis. He died peacefully surrounded by loved ones in Lahaina, Maui, Hawaii on January 20, 2022.

He is survived by his wife of 17 years, Barbara Williams, and 11 children from his first marriage (Joan DeVor, 1937-2021): Deborah Merrill (Doug) of Bend, OR; Paul (Karyn) of Port Levy, New Zealand; Jennifer Lopiccolo (Mark) of Carson City, NV; Christopher (Rebecca) of Ashland, OR; Maureen DeTar (Francis) of Coeur D'Alene, ID; Mark (Dawn) of Mill Valley, CA; Juliana O'Hare (Jim) of Reno, NV; Alyssa Davis (Jamie Milbauer) of Haiku, HI; Henry "Matt" (Lucy) of Ruston, WA; Michael (Jessica) of Honolulu, HI; Daniel (Gretchen) of Sandy, UT; and his daughter from his second marriage (Robin Johnson), Anne Ray (Jeremiah) of Trabuco Canyon, CA.

He leaves 32 grandchildren and 25 great-grandchildren (and counting!) and had three stepchildren, Morgan Lynn-Alesker, Katherine Williams Kuckenbaker and Timothy Williams. He is also survived by siblings Dorothy Mason, Bonnie Ozaki-James, Marka Hemphill and Paul Davis.

“Hank” graduated from Lassen High, Susanville, CA, in 1955. He received his BA in Medical Sciences from Stanford in 1959 and his doctorate from Stanford Medical School, with honors, in 1962. He was commissioned as a Naval Officer and completed an internship at Oakland Naval Hospital, then reported for training as a flight surgeon in Pensacola, FL, followed by training on the F-4B Phantom II, in San Diego, CA. He was deployed and flew missions off The USS Coral Sea and The USS Constellation during the Vietnam war. During his last cruise, he was promoted and received orders to serve as an instructor at the Navy Fighter Weapons School, popularly known as TOPGUN.

After completing his service in San Diego, and a residency in Family Medicine at Contra Costa County Hospital in Martinez, CA, he moved with his family to Carson City, NV. Hank established a respected group medical practice and was beloved in the community as a top physician for 20 years, delivering more than 2,500 babies, and caring for patients of all ages.

Hank kept flying RF-4Cs with the military through the Nevada Air Guard and in 1988, he returned to active duty with the Air Force. He was stationed at Beale AFB, then served as Hospital Commander in the Azores, Portugal, and finally settled in Maryland at Andrews Air Force Base, where he was Commander of Medical Operations Squadron and an advisor to the Secretary of the Air Force. He retired from the Air Force in 2002 as a Colonel and moved to Tacoma, WA, where he eased into retirement as a consultant for the Army Disability Board.



Hank’s work as a flight surgeon is memorialized as part of a special exhibit at The Museum of Flight in Seattle, where he volunteered as a docent for years after “retirement”. His extensive teaching career included faculty positions in three medical schools and he launched many physician careers, including those of two of his children, Matt and Annie, and his grandson Rory DeTar – making five generations of doctors in the family. He was active in the Episcopal Church and will be remembered for his bass singing in the choir at Christ Episcopal Church in Tacoma. Hank was a passionate sailor, gardener, fly fisherman, cook, world traveler, an avid reader and until the end, completed a crossword puzzle each morning.



Of his many accomplishments, Hank was most proud of his large, rambunctious, and loving family, and he was devoted to his wife, Barbara.

We wish him fair winds and following seas on his journey to heaven, where he will surely raise a toast to a life well-lived.