

Alleluia!

seventh sunday  
of easter

christ episcopal church  
tacoma

# Holy Eucharist

## The Seventh Sunday of Easter

May 29, 2022 10:30 am

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.*

*Tolling bells invite us to silence and stillness.*

### Prelude

“Trio in c minor”

J. S. Bach

*All rise as able and turn to face the baptismal font.*

### Processional Hymn

“Alleluia, Sing to Jesus”

Hymnal 1982 460  
HYFRYDOL

### The Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

### Song of Praise

“Glory to God”

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### The Collect

The Lord be with you. **And also with you.**

Let us pray.

*Concluding:* "...for ever and ever." **Amen.**

## The Word of God

*All are seated.*

**The First Reading:** Acts 16:16-34

The Word of the Lord. **Thanks be to God.**

## Psalm 97

DOMINUS REGNAVIT

*Sing the antiphon with the choir at the beginning and at the designated places in the text.*

### Antiphon



The Lord reigns; let the earth rejoice; let the multitude of the isles be glad.  
Clouds and darkness are surround the Lord. Righteousness and justice are the foundations of God's throne.  
Fire goes before the Lord, burning up enemies on every side.  
Lightnings light up the world; the earth sees and trembles. **Antiphon**

The mountains melt like wax before the Lord of all the earth.  
The heavens declare your righteousness, O Lord, and all the peoples see your glory.  
Confounded be all who worship carved images and delight in false gods!  
Bow down before the Lord, all you gods.  
Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O Lord. **Antiphon**

For you are the Lord, most high over all the earth; you are exalted far above all gods.  
You who love the Lord, hate evil; God guards the lives of the saints, and rescues them from the hand of the wicked.  
Light dawns for the righteous, and joy for the honest of heart.  
Rejoice in the Lord, you righteous, and give thanks to God's holy name. **Antiphon**

## The Second Reading: Revelation 22:12-14, 16-17, 20-21

The Word of the Lord. **Thanks be to God.**

*Silence and stillness*

*All rise as able.*

### Gospel Acclamation "Celtic Alleluia"

*Organ will play once, then choir and assembly sing the Alleluia.*



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*Repeat Chorus after Choir Sings Versicle.*

Give thanks to the Lord who is good. The love of the Lord knows no ending. All in Israel say: "God's love has no end."

## **The Holy Gospel:** John 17:20-26

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

*At the conclusion of the reading:*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*All are seated.*

### **The Sermon**

The Rev. Samuel Torvend

*Silence and stillness*

*All rise as able.*

### **The Nicene Creed**

*The Book of Common Prayer*

**p. 358**

### **The Prayers**

Lord, in your mercy.

**Hear our prayer.**

### **The Collect**

*Silence*

### **The Peace**

The peace of the Lord be always with you.

**And also with you.**

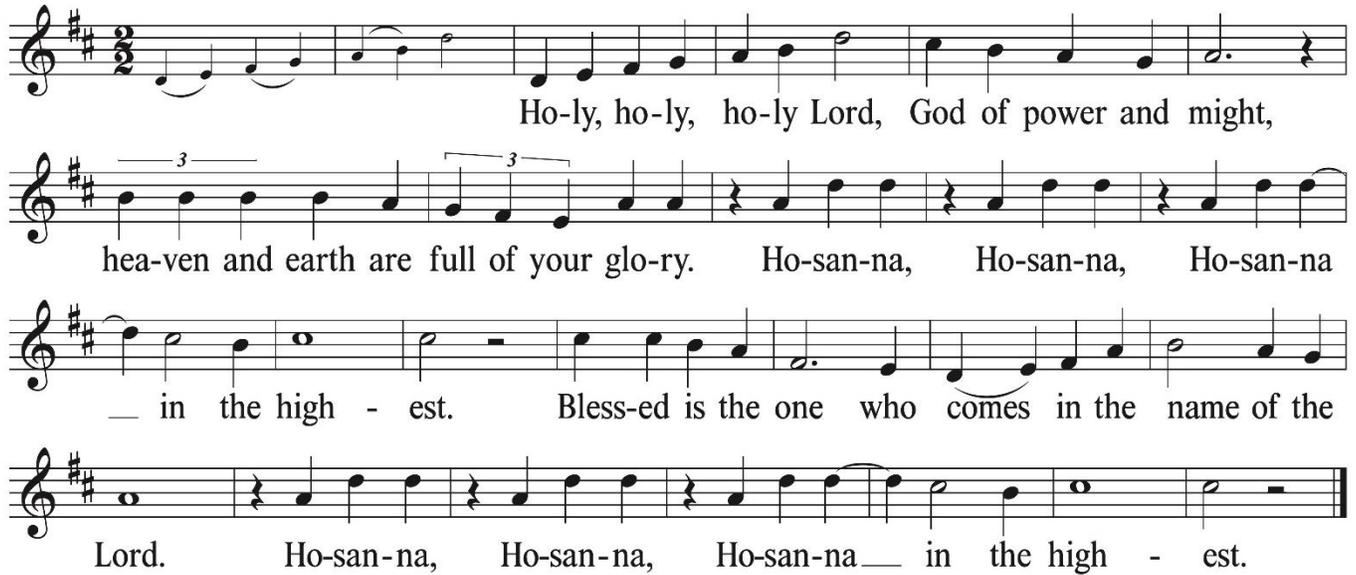
*Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.*

### **Prayer of Blessing**

Strong and merciful God, we give you thanks for the life and goodness you offer us in your son, Jesus Christ. Look with kindness, we pray, on your servants who seek your strength and your blessing. Assure them of your presence in the days ahead and give them the sure and certain knowledge that your hand is leading them and your love supporting them; through Jesus Christ our Lord. **Amen.**



## Sanctus



Ho-ly, ho-ly, ho-ly Lord, God of power and might,  
hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na  
— in the high - est. Bless-ed is the one who comes in the name of the  
Lord. Ho-san-na, Ho-san-na, Ho-san-na — in the high - est.

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,  
**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever.  
Amen.**

# The Breaking of the Bread

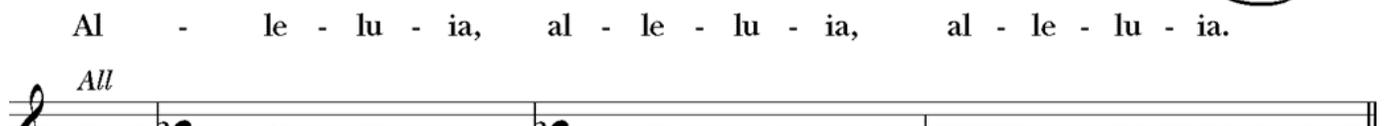
## Fraction

*Cantor*



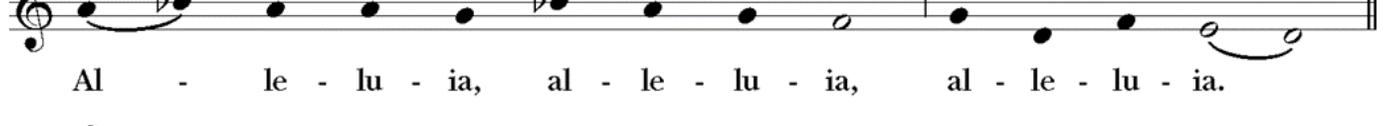
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*



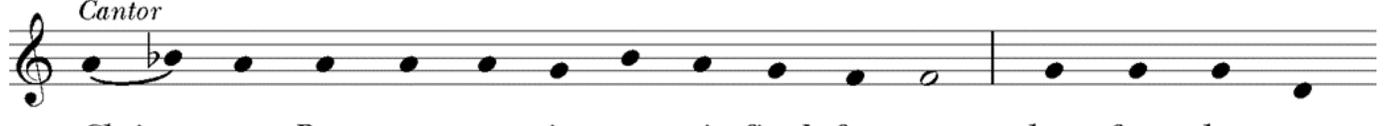
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

## Communion Music

“Panis Angelicus”

César Franck

Larissa Gaulke, Soprano and Rae Hyra, Mezzo Soprano

May the Bread of Angels  
Become bread for mankind;  
The Bread of Heaven puts  
All foreshadowings to an end;  
Oh, miraculous thing!  
The body of the Lord will nourish  
the poor, the servile, and the humble.

## Communion Anthem

“Come to the Water”

John B. Foley

O let all who thirst, let them come to the water. And let all who have nothing, let them come to the Lord: without money, without price. Why should you pay the price, except for the Lord?

And let all who seek, let them come to the water. And let all who have nothing, let them come to the Lord: without money, without strife. Why should you spend your life, except for the Lord?

And let all who toil, let them come to the water. And let all who are weary, let them come to the Lord: all who labor, without rest. How can your soul find rest, except for the Lord?

And let all the poor, let them come to the water, Bring the ones who are laden, bring them all to the Lord: bring the children without might. Easy the load and light: come to the Lord.

*Silence and stillness*

## Communion Meditation

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand; to be loved as to love.

For it is in giving that we receive; it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

*A prayer for peace attributed to St. Francis of Assisi*

*All rise as able.*

## Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

## Recessional Hymn

“We All Are One in Mission”

Nyland



1 We all are one in mis-sion, we all are one in call, our va-ried gifts u -  
2 We all are called for ser-vice to wit-ness in God's name. Our min-is-tries are  
3 We all be-hold one vi-sion, a stark re-al-i-ty; the stew-ard of sal-  
4 Now let us be u-nit-ed and let our song be heard. Now let us be a -  
nit - ed by Christ, the Lord of all. A sin - gle, great com - mis - sion com -  
dif - f'rent, our pur - pose is - the same: to touch the lives of oth - ers by  
va - tion was nailed up - on a tree. Yet res - ur - rect - ed Jus - tice gives  
ves - sel for God's re - deeming Word. We all are one in mis - sion, we  
pels us from a - bove to plan and work to - geth - er that all may know Christ's love.  
God's sur - pri - sing grace, so peo - ple of all na - tions may feel God's warm em - brace.  
rise that we may share free re - con - cil - i - a - tion and hope a - mid de - spair.  
all are one in call, our var - ied gifts u - nit - ed by Christ, the Lord of all.

## The Dismissal

### Postlude

“Hyfrydol”

Ralph Vaughan Williams

*Flowers given by Linda and Len Johnson in celebration of our son-in-law Bryon's successful stem cell replacement! Thank you for your continued prayers for Bryon, his wife Carrie and their daughters Carly, Breanna, and Po.*

*Refreshments are served in the Courtyard following the service.*

### Assisting with the liturgy

Presider and Preacher: The Rev. Samuel Torvend; Deacon: The Ven. Gen Grewell; Eucharistic Minister and Intercessor: Sandy Johanson; Acolyte: Carol Gregory; Lector: Douglas Oakman; Interim Music Director: Dr. Paul Tegels; The Christ Church Choir; Larissa Gaulke, Soprano, and Rae Hyra, Mezzo Soprano; Ushers: Winfield Giddings, Linda Johnson, Len Johnson; Altar Guild: Liz Heath, Brianne Knudson, Liz Schroedel Lansing, and Evelyn Tomter

**Welcome to Newcomers:** If you would like to know more about our way of life, and subscribe to our *Weekly E-news*, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

## Christ Church Parish

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<https://christchurchtacoma.org>      [info@christchurchtacoma.org](mailto:info@christchurchtacoma.org)

### Christ Church Staff

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Ms. Deborah Breneman, Parish Administrator, [administrator@christchurchtacoma.org](mailto:administrator@christchurchtacoma.org)

Mr. Tim Williams, Sexton, [tim@christchurchtacoma.org](mailto:tim@christchurchtacoma.org)

The Rev. Robert Carver, Priest Associate; The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus

### Preaching on Pentecost, June 5

We are delighted to welcome **the Rev. Canon Carla Robinson** to Christ Church on Sunday, June 5, **the feast of Pentecost**. She will be preaching at the 10:30 liturgy. Mo. Robinson is the newly appointed Canon for Multicultural Ministries in our diocese, the Diocese of Olympia.

### Sounds Wonderful: A Joyful Drum Circle Circle on June 5

The Christ Church courtyard, from 12:00 to 12:45 pm (Wells Hall if there's rain)--Do you recall the fun we had when we gathered for a drum circle in 2018? Please join us again for a musical experience with hand drums and percussion instruments as we make a joyful noise in celebration of Pentecost "the fiftieth day." Percussion instruments will be provided or you can bring your own. All ages and musical abilities are welcome; no musical experience is required. Invite a friend! For more information, contact **Sherina** at [fairbanksgrown@yahoo.com](mailto:fairbanksgrown@yahoo.com).

### Birthdays and baptismal anniversaries?

Do you want to be remembered by name in the Prayers on the anniversary of your birthday and/or your baptism? Please send your name and dates (month and day only: e.g., July 7) to parish administrator, Deborah Breneman, at [adminstrator@christchurchtacoma.org](mailto:adminstrator@christchurchtacoma.org). Once we have your information, we'll be sure to include your name in the Prayers.

### The Collect

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

**The First Reading:** Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

**The Second Reading:** Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

**The Holy Gospel:** John 17:20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."