

Alleluia!

s i x t h   s u n d a y  
o f   e a s t e r

christ episcopal church  
tacoma



# Holy Eucharist

## The Sixth Sunday of Easter

May 22, 2022 10:30 am

*If you are a visitor, we are grateful that you have joined us this morning. Should this form of worship be unfamiliar, relax and let the assembly carry you. We follow the worship pattern of the Book of Common Prayer (red book) beginning on page 355. Hymns and songs are found in Hymnal 1982 (blue book) or printed in this program.*

*Tolling bells invite us to silence and stillness.*

### **Prelude**

"Passacaglia in d"

Dietrich Buxtehude

*All rise as able at the ringing of the bell.*

**Processional Hymn** "Sing, Ye Faithful, Sing with Gladness"

*Hymnal 1982 492*  
FINNIAN

### **The Opening Acclamation**

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

# Song of Praise

## "Glory to God"

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written in a single system with ten staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some longer note values. There are several triplet markings (indicated by a '3' above a bracket) in the fifth, sixth, and eighth staves. The piece concludes with a double bar line.

## The Collect of the Day

The Lord be with you. **And also with you.**

Let us pray.

*Concluding:* "...for ever and ever." **Amen.**

# The Word of God

*All are seated.*

**The First Reading:** Acts 16:9-15

The Word of the Lord. **Thanks be to God.**

## Psalm 67

Peter Hallock  
DEUS MISEREATUR

*Sing the antiphon with the choir at the beginning and at the designated places in the text.*

**Antiphon**



Let the peo-ples praise you, O God, let all the peo-ples praise you.

O God, be merciful to us and bless us,  
show us the light of your countenance and come to us.  
Let your ways be known upon earth,  
your saving health among all nations. **Antiphon**

Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide all the nations upon earth. **Antiphon**

The earth has brought forth her increase;  
may God, our own God, bless us.  
O God, give us your blessing,  
may all the ends of the earth stand in awe of you. **Antiphon**

**The Second Reading:** Revelation 21:10, 22 - 22:5

The Word of the Lord. **Thanks be to God.**

*Silence and stillness*

*All rise as able.*

**Gospel Acclamation**

“Celtic Alleluia”

*Organ will play once, Choir and People Sing Chorus.*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! \_\_\_\_

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

*Repeat Chorus after Choir Sings Versicle.*

“The right hand of God raised me up. The hand of the Lord has triumphed. I shall never die, I shall live telling God's deeds.”

**The Holy Gospel:** John 14:23-29

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*All are seated.*

**The Sermon**

The Rev. Samuel Torvend

*Silence and stillness*

*All rise as able.*

**The Nicene Creed**

*The Book of Common Prayer*

**p. 358**

## **The Prayers**

Lord, in your mercy.  
**Hear our prayer.**

## **The Collect**

*Silence*

### **The Peace**

The peace of the Lord be always with you.

**And also with you.**

*Please remain in place to share the peace by offering the ancient Christian gesture of a bow to your neighbors.*

### **Prayer of Blessing**

Strong and merciful God, we give you thanks for the life and goodness you offer us in your son, Jesus Christ. Look with kindness, we pray, on your servants who seek your strength and your blessing. Assure them of your presence in the days ahead and give them the sure and certain knowledge that your hand is leading them and your love supporting them; through Jesus Christ our Lord. **Amen.**



# The Holy Communion

## Offertory

An offering of money is collected. Your generous contribution, with the gifts of many others, makes possible the community of welcome, reconciliation, and service that is Christ Church.

## Offertory Sentence

This is the feast of victory for our God. Alleluia. For the Lamb who was slain has begun his reign. Alleluia. Come, one and all, to the supper of the Lamb. Alleluia.

## Offertory Music

Partita on "Nun danket all und bringet Ehr"

Gaël Liardon

All rise as able.

## Offertory Hymn

"Come Let Us Join Our Cheerful Songs"

Hymnal 1982 374

*Nun danket all und bringet Ehr*

## The Great Thanksgiving

Eucharistic Prayer B, *The Book of Common Prayer*

p.367

The Great Thanksgiving musical notation consists of four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The notation includes a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The lyrics are written below the notes, and the staves are labeled "Celebrant" and "People" above the notes.

## Sanctus

Ho-ly, ho-ly, ho-ly Lord, God of power and might,  
hea-ven and earth are full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na  
in the high - est. Bless-ed is the one who comes in the name of the  
Lord. Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,  
**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever.  
Amen.**

# The Breaking of the Bread

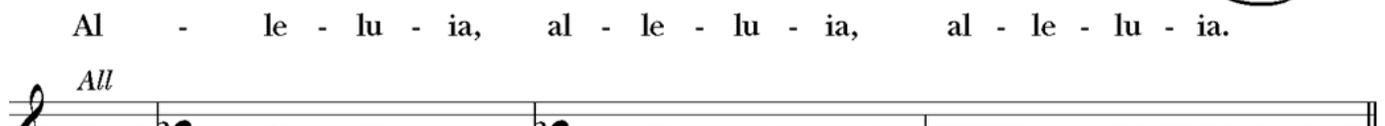
## Fraction

*Cantor*



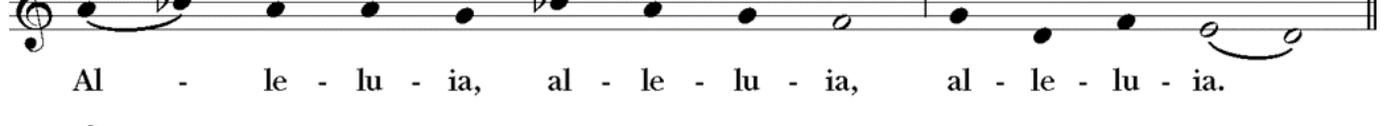
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*



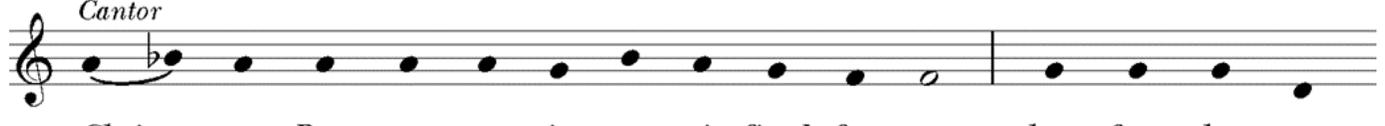
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Invitation to Communion

The gifts of God for the People of God.

*All who desire to receive the Body and Blood Christ in the gifts of bread and wine and serve his mission in the world are welcome to communion. Follow the usher's invitation and come to the altar platform along the middle aisle of the left and right sections. When a place at the altar railing opens up, walk to that space and stand or kneel. Receive the bread in your hand and consume it; then assist the minister as they guide the cup of wine to your lips and take a sip. Please note that to protect the health of our community, **we do not practice intinction** (dipping the bread in the cup). Once you have received communion, return to your seat by the outer aisle.*

### Communion Music

"An English Suite"  
*Pastorale for the flutes*

David P. Dahl

### Communion Anthem

"Oh! For A Closer Walk With God"

C. V. Stanford

O for a closer walk with God, a calm and heavenly frame,  
A light to shine upon the road that leads me to the Lamb!  
Return, O holy Dove, return, sweet messenger of rest!  
I hate the sins that made Thee mourn and drove Thee from my breast.  
So shall my walk be close with God, calm and serene my frame;  
So purer light shall mark the road that leads me to the Lamb.

*Silence and stillness*

### **Communion Meditation**

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand; to be loved as to love.

For it is in giving that we receive; it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

*A prayer for peace attributed to St. Francis of Assisi*

*All rise as able.*

### **Post Communion Prayer**

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, (+) the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

## Recessional Hymn

"Immortal, Invisible, God Only Wise"

*Hymnal 1982* 423  
ST. DENIO

## The Dismissal

## Postlude

"An English Suite"

David P. Dahl

*Voluntary for the Cornet or Trumpet*

*Flowers given by Ruth Tweeten in gratitude for the entire Parish staff and  
in honor of David Dahl's birthday, May 22<sup>nd</sup>.*

*Refreshments are served in the Courtyard following the service.*

### Assisting with the liturgy

Presider and Preacher: The Rev. Samuel Torvend; Deacon: The Ven. Gen Grewell; Eucharistic Minister and Intercessor: Carol Gregory; Acolyte: Mr. Rodney Blackburn and Ms. Caroline Huckaby; Lector: Ms. Shelby Clayson; Interim Music Director: Dr. Paul Tegels; The Christ Church Choir; Ushers: Ms. Linda Johnson, Mr. Doug Worth, and Mr. Len Johnson; Altar Guild: Ms. Harriet Fields, Mr. Ron Fields, Ms. Pat Chen, and Mr. Tim Chen.

**Welcome to Newcomers:** If you would like to know more about our way of life, and subscribe to our *Weekly E-news*, fill out the Welcome Card in the pew rack and place it in the offering plates. Worry not: we won't besiege you with emails. We invite you to explore our website and participate in any activities which interest you.

## Christ Church Parish

310 North K Street | Tacoma, Washington 98403 | 253.383.1569

<https://christchurchtacoma.org>

[info@christchurchtacoma.org](mailto:info@christchurchtacoma.org)

### Christ Church Staff

The Rev. Samuel Torvend, Priest for Worship, Adult Formation and Pastoral Care;  
[samuel@christchurchtacoma.org](mailto:samuel@christchurchtacoma.org)

The Ven. Gen Grewell, Archdeacon; [ggrewell@ecww.org](mailto:ggrewell@ecww.org)

The Rev. Donna Arellano, Deacon; [donna@christchurchtacoma.org](mailto:donna@christchurchtacoma.org)

Dr. Paul Tegels, Interim Music Director; [music@christchurchtacoma.org](mailto:music@christchurchtacoma.org)

Ms. Deborah Breneman, Parish Administrator, [administrator@christchurchtacoma.org](mailto:administrator@christchurchtacoma.org)

Mr. Tim Williams, Sexton, [tim@christchurchtacoma.org](mailto:tim@christchurchtacoma.org)

The Rev. Robert Carver, Priest Associate; The Rev. Bill Tudor, Priest Associate

Mr. David Dahl, Director of Music Ministries Emeritus

### **The Collect**

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The First Reading: Acts 16:9-15**

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

### **The Second Reading: Revelation 21:10, 22 - 22:5**

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

### **The Holy Gospel: John 14:23-29**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."